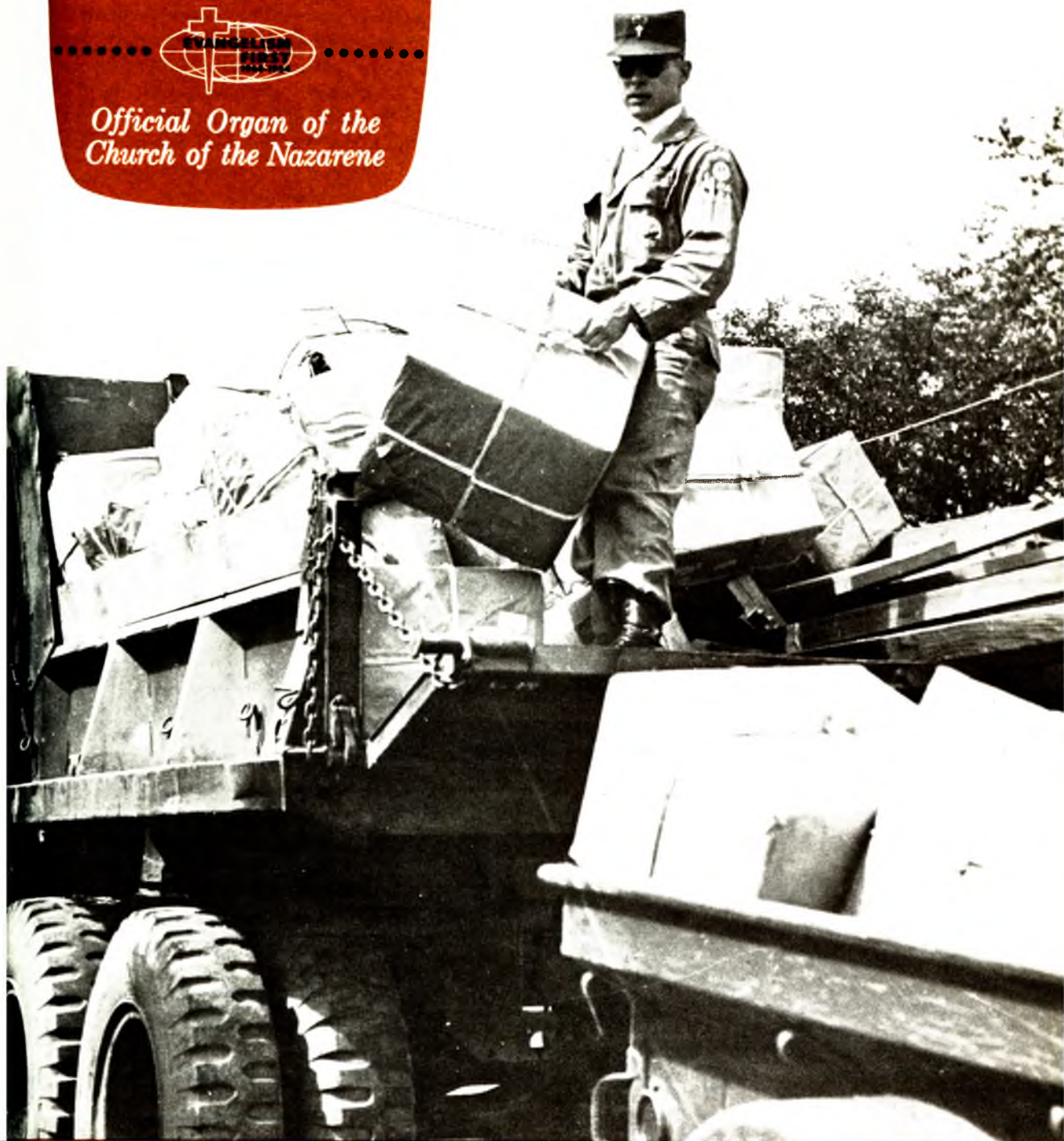


Herald of HOLINESS

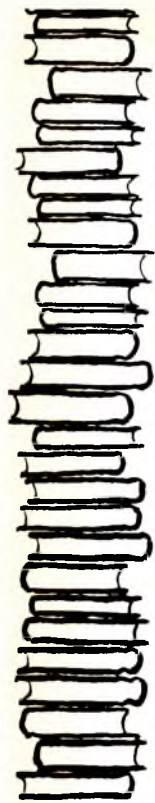


*Official Organ of the
Church of the Nazarene*

VETERANS DAY
November 11, 1963



November 6, 1963



WHAT THOU READEST

PERSISTENT personal appeal is probably first among effective methods of soul winning. Second to it is the distribution of well-chosen printed material. The Christian who is striving to win another convert has a decided advantage if someone has preceded him with a Bible, a gospel portion, a religious magazine, or an intelligently prepared tract.

Philip was at decided advantage in preaching Jesus to the Ethiopian because he found him reading from Isaiah's fifty-third chapter. He made and baptized a new witness for Christ that day.

It is also true that any new convert has a greater chance of success if a New Testament, a book, or a subscription to the *Herald of Holiness* is given to him. What one reads to a great degree determines what he believes. What he believes decides what he is.

All areas of the world are being penetrated with ideologies through the printed page. From university libraries to the Bushvelt of Africa eager minds are reading or hearing read the literature available. Millions of pages are dedicated to the distortion of the mind and the destruction of decency. Brain washing is an all but universal practice. Heresy is peddled at little

or no cost. The Communists, Moslems, and every advocate of half-truths spread literature in the language of the masses. "Christian" America leads the world in flooding mails and newsstands with flamboyant books and magazines glamorizing sex degradation, murder, and all kinds of crime.

In a commendable but inadequate effort to offset this blighting curse the Church of the Nazarene and other kindred institutions are engaged in publishing literature intelligent in content and redeeming in purpose. A center of production is the Nazarene Publishing House. Last year they sent forth in the English and Spanish languages 66,878,154 pieces of literature.

In Africa a publishing plant, recently opened, is printing the gospel of purity, peace, and love in seven languages. Other smaller presses are rolling out the message of God's grace in German, French, Portuguese. Many distribution centers are functioning effectively to girdle this globe with salvation from sin.

Literature distribution is an implement of evangelism in every local church. How any pastor or dedicated layman can remain indifferent to the work of gathering subscriptions to the *Herald of Holiness*, giving out copies of the special issue or the marked

General
Superintendent
Williamson



copies of the Gospel of John, is a mystery. If such impulse is not automatic its cultivation should be diligent.

Nazarenes, wake up and work! The best minds and the most devout spirits among us are working hard to place sharpened tools in your hands. How can preoccupation with secondary concerns be defended?

"Our literature lies at the very foundation of our work, it leads in the advance, it holds the ground when won" (P. F. Bresee).

PERFECT LOVE: *The Impossible Possibility*

By WILLARD H. TAYLOR

Associate Professor of Biblical Theology, Nazarene Theological Seminary, Kansas City, Missouri

THE YOUNG STUDENT questioned skeptically, "Surely you don't mean that a person can possess perfect love in this life?" I had to admit that it seems unbelievable, but nevertheless it is true.

When speaking of modern man's life, each of the words in the phrase "perfect love" can rarely be used. Take the idea of perfection. In technology, particularly in space research and experimentation, perfection is demanded. When a cosmonaut is hoping to enjoy a successful landing after traveling at the phenomenal speed of eighteen thousand miles an hour one hundred miles above this twirling earth, electronic and mechanical devices must function with precision.

But even in this highly developed science we sometimes witness a failure to achieve what might be termed perfection in the absolute sense. Surely we are not inclined to employ the word "perfect" in characterizing the economic, political, and social conditions of our times.

Furthermore, ours is not an age of love, but one of deeply embedded cynicism, distrust, and, yes, bitter hatred. The East is contemptuously poised against the West; the long-established colonies of Africa and Asia are flaunting their nationalistic intentions before their motherlands; the colored man is rising up against the white man and vice versa.

Is perfect love a real possibility? Was the Apostle John out of touch with reality when he penned, "But whoso keepeth his word, in him verily is the love of God perfected" (I John 2:5)? Or, "If we love one another, God dwelleth in us, and his love is perfected in us" (I John 4:12)?

An outstanding theologian once commented that "the essence of the Christian message is the good news of the impossible possibility. What always appears to be sheer fancy to sinful, confused man is a genuine possibility with God." The Lord himself, after asserting how exceedingly hard it is for a rich man to enter into the kingdom of God, offered his qualification: "With men it is impossible, but not with God; for with God all things are possible" (Mark 10:27). Are we not justified in assuming that our Master's "all things" included also the experience and enjoyment of the life of perfect love?

We must remember that perfect love is a gift and

not an achievement. It is not the result of self-discipline and private purification of the soul. It comes as an act of grace from God.

John makes this fact abundantly clear when he speaks of God's gift of the Holy Spirit. Notice the progression of his thought in I John 4:8-13: (1) God in His essential nature is love (v. 8). (2) The manifestation of the divine love is the incarnation and atoning death of His Son (v. 9). (3) Love in the relations of life is possible only when God abides in us (v. 12). (4) The assurance of the indwelling of God and the possession of love comes with the gift of the Holy Spirit (v. 13).

While John says several other things of importance here, that which is of primary significance is that perfect love is not fashioned by human effort. It is the result of divine action—the impartation of God's nature. Paul confirms this truth: "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Spirit which is given unto us" (Romans 5:5).

When is love perfect in character? When it is like God's love—selfless, sacrificial, and serving! When it seeks the good of its object alone and wishes nothing in return! In the words of Paul, love that is perfect is "patient; . . . kind . . . envies no one. . . . is never boastful, nor conceited, nor rude; never selfish, not quick to take offence. . . . keeps no score of wrongs; does not gloat over other men's sins, but delights in the truth" (I Corinthians 13:4-6, N.E.B.*).

This kind of love is the fruit of the Spirit's indwelling. To have it we must submit ourselves to the Spirit that He might purge from our hearts all that is contrary to this love. The infilling of the divine nature will result in the manifestation of those graces and virtues in which perfect love is displayed—"joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance" (Galatians 5:22-23).

The Christian faith rises or falls on the question of whether God invaded history and lived among us in His Son, Christ Jesus. If He did that "impossible" thing, He can and will do the "impossible" thing of perfecting His love in us through the ministry of His Spirit.

*The New English Bible, © The Delegates of the Oxford University Press and the Syndics of the Cambridge University Press, 1961.

Times Ten

By BRIAN L. FARMER

Pastor, Bristol, England

CHRISTIANS are interested in increases in the kingdom of God.

Pastors are, we know; and so are superintendents. They tell us so often!

But did you ever meet a "paid-up" Christian anywhere who did not earnestly desire that more and continually more should become followers of the Lord Jesus Christ?

To this end there is a law of multiplication laid down in the Bible. It is the law of *co-operation*. The Hebrews had a thought that one should chase a thousand, and *two* should put *ten thousand* to flight! (Deuteronomy 32:30; cf. also Leviticus 26:8.) Jesus similarly underlined the power of *co-operation* in spiritual things. "If two of you shall agree on earth," He said, "as touching any thing that they shall ask, it shall be done for them of my father which is in heaven" (Matthew 18:19).

Yes, *it!*

Historically, Christians have not found it easy to co-operate readily. Points of view, previous methods and traditions have been effective barriers to true co-operation. The consequence has been dissipated energies and little growth.

Now in an age when world population growth is by far outstripping the growth of the Christian Church some serious thinking must be done—and indeed is being done in many quarters. Starting close to our own hearts—without going into the possibility or desirability of co-operation between widely diverse denominations—let it be said that we can no longer afford the luxury of any long-standing antagonisms in church and Sunday school

"A man who is colour-blind may master the science of optics, he may be as competent as anyone else to follow discussions of rival theories of light, but he will never see a sunset as others see it, and his appreciation of a poetic description of it is bound to be sadly limited. So the man, who studies the worship of others but is not himself a worshipper, may discuss with clarity and insight the grounds which prompt men to worship, or which lead them to a sense of sin and its forgiveness; but what these things are in themselves and in their pervasive influence on experience as a whole, he can never know unless he learns to worship."
—William Temple.



"How do I know that, being saved, I can also be entirely sanctified? Simply because a holy people gave liberally in order that the Church of the Nazarene might come to Brazil with the glorious message of salvation and holiness. Giving an offering of love to the missionary work is putting into thousands of hearts this same conviction of holiness which has flooded my soul."

**Felício De Mário
Bible School Student
and Pastor at
Cosmópolis, Brazil**

and between churches and denominations of similar belief. In the decades of the population explosion we must set our eyes upon the *ten thousand*, and this means co-operation.

A good time to get started comes this very fall with our denominational effort to witness by distribution. Co-operation is called for here—and in all other general emphases—between departments and members, churches and districts.

Times ten is our aim—ten people contacted by each one of our people. This is a feasible goal; there are usually about ten in a person's immediate circle of acquaintances whom he may contact.

But we need a constant concentrating of resources. It is the *two agreed* who may effectively ask God's blessing. We are only one-tenth as efficient in disunity. In *togetherness* we may put ten thousand to flight.

The Cover . . .

For millions of men and women, days in uniform are for the present only a memory. For hundreds of thousands of others, they are still a stark reality. These include not only boys in service fulfilling their military obligation to their country, but chaplains who serve as ministers in uniform. Nazarene Chaplain Clifford Keys is pictured unloading boxes of clothing to be transferred to Korean orphanages, one small facet of the varied service rendered by our ministers in the chaplains' service.

Volume 52, Number 37 NOVEMBER 6, 1963 Whole Number 268
HERALD OF HOLINESS: W. T. Purkiser, Editor in Chief; Velma I. Knight Office Editor; Dave Lawlor, Art Director. Contributing Editors: Hardy C. Powers G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, V. H. Lewis General Superintendents, Church of the Nazarene. Unsolicited manuscripts will not be returned unless postage accompanies the material. Published every Wednesday, by the NAZARENE PUBLISHING HOUSE, M. A. Lunn, Manager, 292 Troost Ave., Kansas City, Missouri. Subscription price, \$2.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Address all correspondence concerning subscriptions to: Nazarene Publishing House, P.O. Box 527 Kansas City, Mo. 64141. CHANGE OF ADDRESS: Send us your new address including "ZIP" code, as well as the old address, and enclose a label from a recent copy. Printed in U.S.A.

PHOTO CREDIT: Page 19, No. 1, Crandall Vail

One of

TWO MILLION



By EDWARD LAWLOR, Executive Secretary, Department of Evangelism

THE TITLE of this article, like all catch phrases, does not say all that can be said, and what it leaves unsaid is important. It does point to a startling fact that starting tomorrow (November 7) members and friends of the Church of the Nazarene will endeavor in partnership with each other to distribute two million copies of a marked copy of the Gospel of John to individual persons around the world. The purpose and concern of those who distribute these gospels will be to contact and lead "one" soul to the Lord Jesus Christ.

The Bible is full of evidence of the importance of the "one." A great deal depends upon the way we deal with the "one."

One of the most dangerous aspects of communism is its airy policy of massing all people together instead of considering each "one" as a distinctive person. Christianity believes there is value in the "one." We believe God has a plan for every "one" person on earth. This is what God's Word teaches! This is what Christians must practice—the importance of the "one."

Jesus practiced it when He talked with the Samaritan woman, Mary Magdalene, James, Peter, Andrew, Matthew, Nathanael, Zacchaeus, the rich young ruler, and others. With Jesus it was always the principle of personal contact and personal appeal. When we realize the importance of the "one," then our distribution of two million copies of the marked Gospel of John assumes unquestionable relevance to our day.

Too often we who are Christians are exposed to the subtle temptation of withholding our witness to "one." We are afraid it may cause embarrassment or controversy, or that it may be looked upon as interference by us in others' lives. We are explicitly commanded to be His witnesses, and anyone with any knowledge of life today senses the need for the courageous, consistent, convincing witness of "one to one." So as Jesus, the greatest of all soul winners, set the supreme example by go-

ing to the one, we too must go. There is no substitute for personal witnessing to the "one."

Under the anointed inspiration of the Holy Spirit this marked Gospel, *That You Might Have Life*, was prepared. The various steps of salvation are clearly marked. In fact, this Gospel is so designed that if a person never heard any words other than the message of salvation he reads in this marked Gospel he could be saved by calling on the name of the Lord Jesus Christ.

Presses at the Nazarene Publishing House are still busy turning out these attractive Gospels of John—each one designed for "one" person. We ask that every Nazarene, with unaffected spontaneous sincerity, distribute one copy each day, November 7 to 17. Give a Gospel to someone and use it as an opportunity to tell him what Jesus has done for you.

Let the motivation behind your witness be the love of Christ constraining you. The challenge is for you to step out into the streets of your community in a "Witness by Distribution"—to put the Gospel of John into the hands of "one" person each day for ten days.

In this simple Gospel, God has the *message* if only He can have the *man* to take it to the man on the street. In your hands may lie the destiny of one soul!

Trotsky, one of the fathers of communism, said, "The most powerful weapon to propagate communism is the small pocket pamphlet—give it to everyone you can." The Gospel of John—the Gospel of Life—is the most powerful weapon I know to lead men to Christ! It is our duty to go out by faith, for faith will overrule blunders. A warm heart and just average common sense with faith are sufficient preparation for this venture of "Witness by Distribution."

Approach the one you meet in a kindly, courteous way; find a common ground for talk; come to the heart of the question; show him the Gospel;

Will Religion and Business Mix?

By **W. L. ELKINS, Sr.**

follow the marked directions; ask him if he would like to have eternal life. Be ready with the scriptures; be tender; be direct; be kind; be bold; have confidence and ask him to make his decision. You say not all will read—that is true, but some will. You say not all will be converted—that is true, but some will.

Already many are distributing these Gospels. The stories we are receiving may be unspectacular but the finale is yet to be written. Who knows but what something may already have happened that will last for eternity?

A pastor writes: "These Gospels of John are just what we need for distribution. God is blessing this effort."

Another said a young mother received one of the Gospels with real appreciation. A student on his way to college accepted one, promising to read it. On an airplane a Hebrew received one saying, "Yes, I would like to read it."

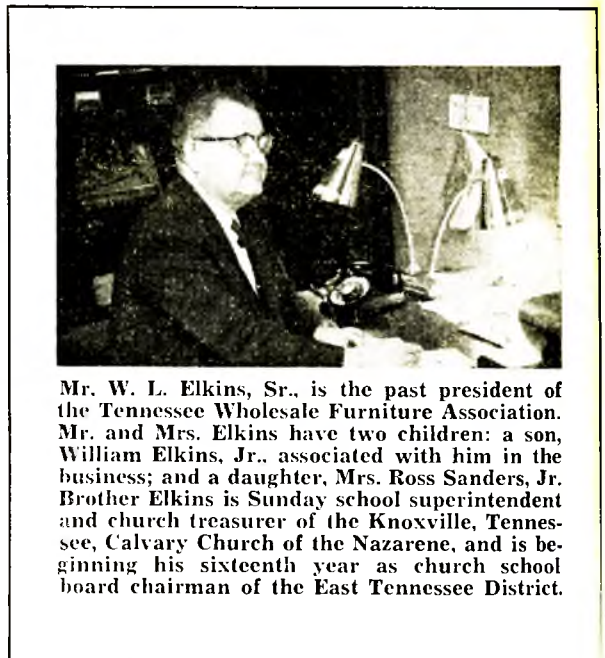
A Sunday school teacher writes, "This Gospel will go where we cannot go."

Another pastor writes of having a street meeting on a Saturday night and of his young people giving out these Gospels, *That You Might Have Life*. He states: "A few days later I went up to a large coal mine and was giving out the Gospels to the men as they came out of the mines. The third miner I encountered said, 'I already have one. I found it in my car on Saturday night, and began to read it. I began to realize how I needed to get saved, and I went to the revival meeting and gave my heart to Jesus.' He pointed to the Gospel that the pastor held and said, 'This little book put me to thinking.'"

Driving a newly purchased automobile off a car lot a woman cried out, "There is something on the seat of the car." The salesman walked over and said, "That's the Gospel of John. We put one in each car we sell." This is the way one car dealer made his witness by distribution, for he said, "Every time we witness to a customer with the Gospel of John we feel good inside."

Nothing is worse than a Christian who never witnesses. Better to have tried and failed than never to have tried at all. We should witness to others as if we were the others, but too often the devil succeeds in keeping us from giving our witness to the "one." Harvesttime for the "one" is now. The responsibility and opportunity for witnessing to the "one" of the two million are now.

The writer in the Proverbs says: "He that gathereth in summer is a wise son; but he that sleepeth in harvest is a son that causeth shame" (Proverbs 10:5). What are you going to do during our harvesttime as we witness by the distribution of the marked copies of the Gospel of John? Will you give "one" of the two million to "one" needy soul?



Mr. W. L. Elkins, Sr., is the past president of the Tennessee Wholesale Furniture Association. Mr. and Mrs. Elkins have two children: a son, William Elkins, Jr., associated with him in the business; and a daughter, Mrs. Ross Sanders, Jr. Brother Elkins is Sunday school superintendent and church treasurer of the Knoxville, Tennessee, Calvary Church of the Nazarene, and is beginning his sixteenth year as church school board chairman of the East Tennessee District.

WHEN I was a young man twenty-one years of age, I entered the furniture business. The first twenty years of my experience were as a salesman for a large furniture concern where I did not seem to have time or opportunity to do very much for the Lord's cause.

One day in my early thirties, after some dear friends and members of my family had prayed for me, I gave my heart to God and promised Him that I would serve Him in any way He directed. He began to show me that if I would start my own business He could use me in several ways to serve Him. I then decided that God would be my Partner in business and that no undertaking would be made without seeking His guidance.

The first store I opened was dedicated to God and a devotional and dedication service was held in the store with all the employees and ministers of the city before it was opened for business. God blessed in a marvelous way and my first business enterprise, with God as my Partner, had been started. Since that time God has helped me to organize four other corporations, handling furniture and appliances. I have selected Christian men as officers and members of our corporations, and each corporation is

dedicated to God. God has blessed us as we have carried on.

Christ means everything to me as a businessman, and every transaction I make, from day to day, I try to make in a way Christ would have it made if He were there in person handling the deal. Taking our problems to Christ, in most times, means success or failure of our business. I feel that being a Christian is the only way I can satisfactorily carry on my business and at the same time be able to help some of the people I come in contact with day after day. I am endeavoring to be a living example of a Christian layman and to show the public that we can practice Christ's way with our fellow men in all our dealings.

In the years I have been in the furniture business I have been able to help a number of families who have had domestic trouble and were knocking on the doors of divorce courts. With the help of God I have been able to save some of these marriages by showing the folks that if they would take Christ into their lives, and place Him as Head of their homes, their homes could be saved. A number of times I have used my office for prayer meetings with people in such situations. Also I have had opportunity in these years to counsel with a number of young people who have asked for advice on their personal problems; a number of these young people are now in Christian service. I believe there are many people who can be reached by Christian laymen, and will listen to them before they would go to a minister.

Another thing God has shown me in these years is that, being my Partner, He also wanted part of my time for His service in helping to spread the gospel to a sinful world. For fourteen years I have given a large part of my time, as well as my tithe on my personal income and the income from the four corporations.

I have been able to carry on the work of the district church school board chairman for our East Tennessee District, which takes me away from my business much of the time, also giving time to other district boards and district work. It seems that the more time I give to God's work, the more He increases my business. I believe that any businessman who will take God as his Partner and will carry out the principles of Christ in all his dealings with his customers and business associates will receive God's blessings materially and spiritually. Jesus said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matthew 5:16), and surely the life we live before our fellow men shows what we think of Christ.

Will religion and business mix? Yes, if it is the right kind of religion and the right kind of business. I have experienced it in the last twenty years and know it will work!

Be a Door Opener



Your Thanksgiving offering, combined with those from north, south, east, and west, will prove a mighty force for world-wide missions. These are church members in one of our most northerly churches—Nome, Alaska.

The work of our Department of Home Missions, as well as Foreign Missions, is largely dependent on the response of our people to the Thanksgiving Offering appeal. Two-thirds of the operating funds of these departments for the year come from the Easter and Thanksgiving offerings.

Missionaries and national workers around the globe labor faithfully, trusting that Nazarenes all over the world, remembering past victories, contemplating present needs, and keeping bright the vision of the Great Commission, will make this Thanksgiving Offering a *plus giving—generosity plus sacrifice*. How marvelously God has blessed, and is blessing, our united giving!

Overseas home missions work, under the leadership of the Holy Spirit, is moving steadily forward in nine world areas—Alaska, Australia, Bermuda, Canal Zone, Hawaii, New Zealand, Samoa, South Africa (European District), West Germany and Denmark. Doors of opportunity are still to be opened in all these fields. And, while we can say, "The sun never sets on the work of the Church of the Nazarene," still, in the miraculous workings of the divine plan, opportunities to enter new countries appear on the horizon.

Will you do your part? *Sacrifice and generosity . . . open hearts and open purses will open doors that others might know Christ.*

—General Stewardship Committee

PENTECOST

means
witnessing

By **SERGIO FRANCO**

Associate Editor, Spanish Publications, Church of the Nazarene

JUST BEFORE His ascension, Jesus repeated His great promise to the disciples, "Ye shall receive power, when the Holy Spirit is come upon you; and ye shall be my witnesses" (Acts 1:8, A.R.V.). This promise had its initial fulfillment on the Day of Pentecost and is fulfilled again in the personal Pentecost of each believer. The power promised by Jesus is the Pentecostal power.

But what is the meaning of that power? Many and varied are the interpretations given to it, and it is easy to go off on a tangent or remain in the periphery. Some ignore or contradict the evidence of the Scriptures. Whatever that power was meant to be, it had to be something that the disciples did not have, for it would not have been promised to them if they already had it. A comparison is in order between their lives before and after Pentecost. We will be amazed to see how much power the disciples had; enough to bring about healings and cast out demons (Mark 6:13). Yet Jesus promised them another power—a power which they lacked and needed.

Pentecostal power is power for courageous witnessing. This happens to be the only result of the infilling of the Holy Spirit mentioned on this occasion: "Ye shall receive power, . . . and ye shall be witnesses." Whatever other results the Pentecostal power may have in the life of the believer—and there are others equally vital—this surely is one of them: power for courageous and continuous witnessing.

Are we surprised? Perhaps we expected that Pentecost would give us the power to work mighty deeds. Perhaps the seeming insignificance of witnessing is causing us to look in other directions. But Jesus speaks of witnessing, and the weight of history confirms it. Thus it was interpreted by the 120; they testified immediately. The early Christians did likewise. Nor did they cease. Not even persecution could silence them. On the contrary, it only enlarged their reach, for "they that were scattered abroad went every where preaching the word" (Acts 8:1).

What pushed out the walls of the Church? Not the eloquence of its preaching, or the beauty of its

sanctuaries, or the strength of its institutions: it was the courageous testimonies of its laymen, who simply went on witnessing!

We have not thought enough of the Pentecostal power as the power for witnessing. But here is our area of greatest potential or biggest failure. We need a general revival of witnessing!

Dr. W. T. Purkiser reminds us that "in the Early Church all were filled with the Spirit, all testified and one got up to preach. The only thing we have left is that still one gets up to preach." But witnessing is the right of the layman, the duty of the layman, and his best weapon. Christianity is the religion of witnessing and Christ needs nothing more than witnesses!

Essentially a spiritual issue. As the words of the Lord clearly indicate, witnessing is to be a result of being filled with the Spirit. It is a dangerous symptom if our activity in this regard is motivated merely by the plans of the church, or if these are needed to prompt us to witness. Rather, we must do it because of the inner Presence of the Spirit.

The plans of the church are only avenues to guide us but not motives to prompt us. Witnessing never comes more into its own than when it is the immediate result of the guidance of the Comforter. Why not expect then that the Spirit will guide the sanctified believers into fresh and new channels of witnessing, going even beyond the plans of the church? Our advance in holy living can be measured by our Spirit-led witnessing.

The issue is squarely up to each sanctified Christian. The Spirit has been given to us that we may be "His witnesses." How faithful have I been in this vital area?

In a recent quick trip to our North Mexico District, I was appalled by the picture of scores of cities and millions of people living in ignorance, paganism, and sin. My heart was gripped with the certainty that the threescore courageous Nazarene ministers on that district would never be able to do



"Because of the missionary program of the church, the Church of the Nazarene has been established in New Zealand—and incidentally here in Whangarei. I must now participate generously in the Thanksgiving Offering that other lands may have the holiness message."

**Rev. J. Trevor Paterson
Pastor, Whangarei
New Zealand**

the job of reaching the multitudes with the gospel. Nor will it be done by the ministers in this fair country of ours. Waves of materialism and evil sweep the land. The divine plan is, "Ye shall receive power, . . . and ye shall be witnesses." Let every believer be sanctified. Let every sanctified Christian be a light!

Pentecost means witnessing!

The Fruit of the

Family Altar

By NELSON G. MINK
Pastor, Santa Fe, California

WHEN my phone rang, I was informed that the nearest Nazarene pastor to me was dying. A little while later I was at the bedside of this man of God as he was already in the borderland of the supernatural.

It was so remarkable to think of a man, now eighty-one years of age, and still pastoring a church; this unusual case I hardly expect to duplicate in my own ministry.

As I walked into this humble, but clean and neat, bedroom, where the man of God was lying, I was very definitely impressed by a motto that I saw on the white scarf of the dresser, which seemed bold in its message: *This Is a Family Altar Home*. I looked at the motto, and then looked at the man who was so soon to be trying out the realities of another world, and thought how congruous they were. How much easier it is to face the judgment, to face eternity, and to face whatever the future has for us, when we have had the background of meeting daily around the throne of grace at the family altar!

I am not so sure just how far back I can remember, but I do know that among my first recollections are times of prayer, with a mother who called all seven of us around the family altar twice a day.

In a day when things of lesser importance are constantly clamoring for primary consideration, and when price tags have been so changed around that many people have lost their sense of the truest values, it is good to know that folk who have been brought up around the family altar have a pretty keen sense of being able to put the accents where they belong. It is so good to know that we can get our bearings when we pray.

Just this morning one of the members called to

"THE world-encircling task of our church makes it necessary for everyone on every district to make the Thanksgiving Offering the best ever in 1963."

—SAMUEL YOUNG
General Superintendent



tell how God had answered prayer by sending in that extra boarder they needed so very much just now. Another member had just told how God was bringing her through a whole series of troubles. She remembered my quoting that God answers in the three ways: "Yes," "No," and, "Wait a while." She said it seemed that God was working the last method with her, but she was going along with it.

I sat by the bed in that parsonage that afternoon and held the hand of the man of God, reciting helpful passages of scripture for him that seemed to lift him into the heavenlies. He would turn loose of my hand to lift it to heaven, to give vent to a joy that was rising higher than his pain.

The following afternoon, when my wife and I returned for a visit with the dear lady who was now newly experiencing widowhood, she confided that one of the ways in which she would miss her dear one the most would be at the family altar. Here is where we get the strength to carry on. Here we receive new power to see us through and new joys in carrying out the will of God.

I think of Jim Elliot's prayer when he said, "Father, make me a crisis man. Let me not be a milepost on a single road. Make me a fork that men must turn one way or another in facing Christ in me."

I read, too, recently of a little boy who asked: "Can people get along without religion, Grandpa?" The old man replied, "People can get along without eyes, Son, but they can't see."

People who take their daily worship seriously can see. They can see where it pays to make room for God. They can see how it pays to bring their children up around a common meeting place of prayer. They can see how it pays to pray together about the everyday problems they face. They can see, too, the interesting experiences of children learning to graduate from saying prayers, to be on their own, and pray prayers out of their own hearts. What a thrill this is to parents!

The Hand that holds us is a steady Hand. I want to hold on to this "unchanging hand." For I want to say with the prophet, "Let me die the death of the righteous, and let my last end be like his!" (Numbers 23:10)

EDITORIALS

By W. T. PURKISER

The Secret of Spiritual Strength

Dr. J. Wilbur Chapman, one of America's great evangelists, tells of being invited to the home of Dwight L. Moody in Northfield for breakfast one morning. Arriving before the appointed time, he met Dr. F. B. Meyer, the noted Bible expositor from Great Britain.

Stopping to visit a moment, Chapman said to Dr. Meyer, "What is the matter with me? So many times I seem half empty, and so many times powerless: what is the matter?"

Meyer put his hand on the other man's shoulder. "Have you ever tried to breathe out three times without breathing in once?" he asked. Taken off guard, Chapman said he thought his friend was referring to some new breathing exercise.

"I do not think I have," he said.

"Well," Meyer replied, "try it!"

So Dr. Chapman breathed out once, and then had to breathe in again.

Dr. Meyer said, "Your breathing in must always be in proportion to your breathing out." With that, the pair separated. But Chapman commented, "I have learned my lesson. I knew that I had been trying to breathe out more than I had breathed in. There must be a constant inhalation of the Spirit of Pentecost!"

SO MANY of us have never sensed the obvious truth in these words. There is no substitute for a crisis experience of the baptism with the Holy Spirit in His sanctifying lordship. But there is a fullness to be maintained as well as a fullness to be obtained. Paul's injunction is not particularly, "Become filled with the Spirit," although that is certainly implied. His command is "Be [continually] filled with the Spirit" (Ephesians 5:18).

That this truth applies to ministers no one would question. We cannot speak to men about God until we have talked long with God about men. As Dr. Richard Taylor has put it, "Spiritedness is no substitute for spirituality, and animation is no substitute for anointing."

But there is a direct application to all Christian life we must not overlook. Just as physical and nervous energies must be replenished by rest and recreation, so spiritual strength must be restored by waiting upon the Lord in meditation and prayer, and in lingering over His Word.

Spiritual powers are sapped by the continual

tensions and pressures of modern living fully as much as physical strength. These powers must be restored or the vitality and health of the soul will be sadly impaired. The Lord, our Shepherd, makes us to lie down in green pastures; He leads us beside still waters; He *restores* our souls—and the word the Psalmist used means among other things to refresh and relieve.

MUCH OF THIS refreshment comes through the experience of worship, both in public and in private. The sad fact is that churches today are filled with people who have never experienced the real joy of worship. They hurry into the presence of the Lord, make their formal bows, but never sit down for the experience of spiritual communion. The result is, they are "other-directed" rather than "inner-directed." They are swayed by every wind of doctrine, and carried away by every fad and folly of society.

At no level can love survive the casual, matter-of-fact attitude of one who has lost the sense of wonder. There is danger for the soul who has lost the amazement expressed in the words, "Oh, who am I, that for my sake, my Friend should bear my load and carry my sorrows and be stabbed with my sins?"

The strength of our convictions and our capacity for spiritual achievement will never be greater than the level of devotion we experience deep within our own hearts. And devotion must be cultivated. It must have its roots deep in the soil of spiritual reality.

To mount up with wings as eagles, to run and not be weary, to walk and not faint—these achievements come only to those who "wait upon the Lord" and thereby continually renew their strength (Isaiah 40:31). Such can say with Warren Seabury the American missionary to China, "I do not know what is before me, but I am building my nest in the greatness of God."

THE PRESSURES will still be there, and the strain will still come. But then we shall be able to realize that "strain," is a word which not only means "stress," but also means "song." The friends of Job did not always understand the ways of God with men, but Elihu was right when he described God as the One who "giveth songs in the night" (Job 35:10).

Nothing can lift us from "the valley of depression" quite so fast as a trip to the Sermon on the Mount. Here we learn to set aside the anxious care that wears down so many until they betray their faith in God by the fear which contradicts perfect love. As Helmut Thielicke said, "A person who is anxious puts a false estimate on everything. He trembles at a straw because he thinks it is a falling beam, and he is toppled by a beam because he thought it was a straw."

There is a "secret of spiritual strength." It lies in breathing in as much as we breathe out, the clean, pure atmosphere of the Spirit's presence and power cultivated in devotion to God, the Source of life, through worship and the Word.

Privilege and Obligation

Humanly, we are more apt to be concerned with our privileges than we are with our obligations. We are quick to claim our rights and not so quick to carry through with our responsibilities.

Christians do not altogether escape this tendency. We tend to think more about what the Lord will do for us than we do about what we can do for the Lord. Someone has written a harmless little parody on the well-known gospel song "Count Your Blessings":

*Count your obligations,
Name them one by one,
And it will surprise you
What the Lord wants done!*

This is not because God has not made it clear that we cannot have a crown without a cross. No one going out to enlist followers in a cause ever spoke to men like Jesus: "If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it" (Matthew 16:24-25). "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able" (Luke 13:24). "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal" (John 12:24-25).

We are all apt to think that these are hard sayings. Yet they are true, and it does us no good to evade or deny their meaning. It is a glorious privilege to be a child of the King. Yet it involves some obligations too. Let us not be guilty of pious fraud in rejoicing in our rights while renouncing our responsibilities.

THE CHURCH AT WORK

THE N.Y.P.S.

PAUL SKALES, Secretary

Final Convention Follow-up

ILLINOIS DISTRICT, Rev. O. G. Green, *President*; Gilbert Hughes, *Reporter*

Dr. L. Guy Nees, guest speaker . . . unanimous re-election of Green as president . . . \$250 Olivet scholarship to Miss Kay Shaw . . . \$4,500 pledged to home missions . . . teen music contest.

VIRGINIA DISTRICT, Rev. Daniel Radcliffe, *President*; Mrs. Samuel Pickenpaugh, *Reporter*

Eighth year for Radcliffe as president . . . Rev. Dean Wessels of Kansas City, speaker . . . 10 per cent gain in membership . . . 100 per cent American Bible Society participation . . . 144 per cent of *Conquest* quota.

HOUSTON DISTRICT, Rev. Amos Hann, *President*; W. W. Voigt, *Reporter*

Sixteenth annual convention . . . Rev. Paul McGrady, of Bethany Nazarene College, speaker . . . General Convention delegates: Amos Hann, Calvin Oyler, Donald Baxter, Robert Hollis, Donna Baxter, Lynn Godkin.

WISCONSIN DISTRICT, Rev. Millard Reed, *President*; Harry J. Greuel, *Reporter*

August 10 at Camp Byron . . . King's Men Quartet from Olivet Nazarene College sang . . . District teen talent contest . . . Youth banquet in new camp dining room . . . Dr. G. B. Williamson, speaker.

NORTH CAROLINA DISTRICT, Rev. Larry Smith, *President*; James Spruill, *Reporter*

President reported 15.7 per cent membership increase and 100 per cent co-operation in the American Bible Society offering . . . exceeded *Conquest* goal . . . Rev. Harold Graves, district president of Tennessee, speaker.

KANSAS CITY DISTRICT, Rev. Kenneth Meredith, *President*; Neil MacPherson, *Reporter*

Membership 2,137, an increase of 376 . . . Darrell Moore of Emporia, Kansas, speaker . . . General Convention delegates: Kenneth Meredith, Jim Tracy, Clarence Kinzler, Jan Jenkins, Linda Rice, Dick Fields . . . Home missions banquet features motion picture of Kansas City District projects.

MINNESOTA DISTRICT, Rev. Raymond Buckley, *President*; M. Clifford Carlson, *Reporter*

New home mission project N.E.T. (Nazarene Evangelistic Thrust) to send teams of teens on each zone to help

in home mission projects . . . District Superintendent Robert Clack, speaker . . . Optimism is high.

TENNESSEE DISTRICT, Rev. Harold Graves, *President*; Edward F. Cox, *Reporter*

General Convention delegates: Harold Graves, Wade Powers, William E. Shelton, Jack Mumaw, Paul Eby, Cecil Feher, Paula Hicks, Mrs. Carl Eby . . . Rev. John Hancock, speaker . . . Fellowship Banquet . . . Dr. C. E. Shumake, district superintendent, installed officers.

JOPLIN DISTRICT, Rev. J. R. Smith, *President*; John D. Moles, *Reporter*

Sixth report for President Smith . . . 400 delegates in attendance . . . Rev. Lionel Tillet of British Honduras, and Dr. J. T. Gassett of Northwest Oklahoma, speakers . . . Portland delegates: J. R. Smith, J. D. Cook, Marvin Cherry, Jeanie McKellips.

NEW YORK DISTRICT, Rev. George Whetstone, *President*; Arthur Hughes, *Reporter*

September 6-7 at Paterson, New Jersey . . . Rev. Kenneth Pearsall, superintendent of Albany District, speaker . . . 100 per cent American Bible Society offering participation . . . George Whetstone and Lee Sheuel elected General Convention delegates.

For Your Calendar

NOVEMBER 1-6: Institutional Gospel distribution. You are probably well under way with this project. Rest homes, jails, public transportation, hospitals are all on your agenda.

NOVEMBER 7-17: Personal witness distribution. Here is a real witnessing opportunity. Take them to school and the job with you. Our N.Y.P.S. goal is one-half million copies.

DECEMBER 8: Bible Society offering. Last year we totaled 82 per cent participation by our churches. 100 per cent is our goal. American societies send the offering to Dr. John Stockton; British and Canadian churches follow the direction from your district president.

JANUARY 26—FEBRUARY 2: Youth Week. This year's theme: "His—to Make Him Known." Start planning and using the packet sent to your local church. Additional portions are available from the general N.Y.P.S. office.

FEBRUARY 2: Project—Nazarene Evangelistic Ambassadors offering. Take this offering in a morning service and send to the General Treasurer's office in the blue remittance envelope found in the Youth Week packet.

DISTRICT ACTIVITIES

New York District Assembly

District Superintendent Robert I. Goslaw gave his eleventh annual report to a fine crowd of delegates and visitors at the fifty-sixth New York District assembly, which convened September 27 and 28, at our church in East Rockaway, New York.

Dr. Samuel Young's ministry of the Word and direction of the assembly were deeply appreciated. Spontaneous testimony and praise punctuated the business sessions, with a sense of harmony and divine optimism prevailing throughout.

Report of the district superintendent and the various departments showed a membership in 35 churches of 1,931, a net gain of 127; Sunday school enrollment to an increased figure of 3,801; N.Y.P.S. membership of 989, a gain of 209; and N.E.M.S. membership of 1,262, a gain of 107. An amount of \$384,711 was raised for all purposes; property evaluation was \$1,756,200, with a total general giving of \$15,815. The district again reached better than "10 per cent" giving, with an amount of \$39,114.

Delegates elected to the General Assembly were: Robert I. Goslaw, Clarence Jacobs, and Clarence Arnold, ministers; John Carlson, Raymond Reed, and Dr. Lee Shevel, laymen.—CHARLES W. BOWMAN, Reporter.

Illinois District

Sunday School Convention

On September 20, Nazarenes from the southern half of Illinois gathered at Taylorville for the annual Sunday school convention, with Rev. George H. D.



Reader, district church schools chairman, presiding.

Dr. M. I. Mann, superintendent of the Arizona District, brought challenging messages in the morning and evening sessions.

Chairman Reader reported to the convention, followed by Secretary Paul Snellenberger and Treasurer Dean Dace. Directors of the various departments reported as follows: Boys' Camp, Milton Marsh; Girls' Camp, M. Richard Jones; Vacation Bible School, Harold Flesman; Christian Service Training, Ralph Boxell; Cradle Roll, Mrs. M. Richard Jones; Home Department, Arthur Nutt; "Honor Teacher," George Williams; Branch Sunday Schools, Kenneth Owens; Visual Aids, M. Richard Jones; and Christian Family Life, Darrell St. Gemme.

Delegates elected to the General Church School Convention were: P. C. Snellenberger, M. Richard Jones, Milton Marsh, Dean Dace, Harold Flesman, R. W. Hale, Harold Gravatt, Gladys Kelly, and Estella Jones.

Standing along with Chairman Reader is District Superintendent Harold Daniels. These men present a real challenge to district workers for building the Kingdom through church schools.—JACK JONIS, Reporter.

Louisiana District Assembly

The fifty-third annual assembly of the Louisiana District convened at the District Center near Alexandria, August 28 and 29. Dr. G. B. Williamson presided with efficiency, and his stirring messages were a real challenge to our hearts.

The report of District Superintendent T. T. McCord indicated a year of progress. He has another year to serve on an extended call. The McCords are making a real contribution to the work of the Church of the Nazarene on the Louisiana District. In the N.E.M.S. convention Mrs. McCord was re-elected as president with a near-unanimous vote. Rev. and Mrs. T. T. McCord were given a liberal love offering.

Elected to the advisory board were: J. W. McClung and A. H. Hoffpauir, ministers; Amos Knippers and J. E. Henderson, laymen. Elected as General Assembly delegates were: T. T. McCord, J. W. McClung, and V. Dan Perryman, ministerial; Mrs. T. T. McCord, Mrs. J. W. McClung, and Mrs. V. Dan Perryman, laymen.—J. W. McCLEUNG, Reporter.

THE LOCAL CHURCHES

First Church of Bakersfield, California, had a ground-breaking service for a new sanctuary and Sunday school unit at a new location on Sunday, November 3, at 3:00 p.m. General Superintendent Vanderpool was the special speaker, with Central California District

Superintendent Eugene Stowe also taking part in the service. Pastor of the church is Rev. Paul D. Mangum. The four-acre plot on which the new church will be constructed is located at 2801 Hughes Lane in a new residential district in southwest Bakersfield.—Reporter.

Pastor Curtis F. Cook reports from Aroma Park, Illinois: "On August 4 we closed our three-year ministry with the Richland Church in Nashville, Tennessee. They were happy years, the Lord blessed, and the people were most kind to us. We have been received by the Aroma Park Church and people in a wonderful way; they have been most thoughtful toward us."

After serving the church at Kinston for the past seven years, Rev. Ralph H. Mattingly has accepted the pastorate of Calvary Church in High Point, North Carolina.

Evangelist C. B. Fugett reports: "Recently closed out my sixth camp for the season with the United Brethren of Carthage, Ohio; then on to Coshocton with Pastor W. E. Zimmerman and the Vaughan Radio Quartet. We had a wonderful meeting with people praying through in every service. In Logan, West Virginia, with Pastor Provance, and Bill Robinson as singer, the Lord blessed in filling the altar night after night. At Lafayette Park Church in St. Louis, Missouri, with Singer Paul McNutt, again God gave wonderful altar services. At this writing am in a meeting with our First Church in Bowling Green, Kentucky, where Rev. Roy Wells is pastor. Thank God for His blessings."

After pastoring the church in Ravenswood, West Virginia, for two years, Rev. W. Dayton Lockard has accepted the call to the Buchel Church in Louisville, Kentucky.

Rev. Mrs. Forest H. Landgrave, retired Nazarene elder of Central Ohio District, died July 7. She is survived by her husband, of the Marion County Home, Route 1, Marion, Ohio.

THE BIBLE LESSON

By HARVEY J. S. BLANEY

Topic for November 10: Victory over Death

SCRIPTURE: I Corinthians 15—16 (Printed: I Corinthians 15:20-26, 51-58)

GOLDEN TEXT: *Thanks be to God, which giveth us the victory through our Lord Jesus Christ (I Corinthians 15:57).*

St. Paul's treatment of the doctrine of the Resurrection in today's lesson is the clearest and best in the New Testament, allowing of course that one might wish a clearer expression of his thoughts at some points.

Here is what Paul appears to have believed: The resurrection of Christ from the dead is the validation of His claim to be the Saviour of the world. The Resurrection is the guarantee of the effectiveness of the gospel. It gives the assurance that Christ's followers will

also experience a resurrection. If there be no resurrection, either in fact or in promise, the gospel gives no hope of anything beyond this life and the claims of the gospel are nullified. If there be no promise of a future life which is in some significant way an extension of this life on earth, one might as well major on the satisfaction of his bodily appetites and then die as an animal. Dedication to the cause of Christ and suffering endured for His sake would be without meaning. However, the fact of a bodily resurrection is as well established as any other fact in the life of Christ.

Paul might have left the matter here except that some folk were prone to ask foolish questions (v. 35). How will the dead be raised? What kind of body will they have? Paul reminds them that there are different kinds of flesh depending upon the species of creature involved. In like manner the resurrected man will be different from the man of earth and so will have a different kind of flesh in the make-up of his body. It will be imperishable, glorious, strong, in the utmost contrast to the natural body. In other words, it will be a spiritual body capable of eternal existence. Just as we on earth are like Adam, having a natural or "animal" body, so after the resurrection we will have a spiritual body like that of the eternal Christ. This body of "flesh and blood" is only temporal; we shall be given an imperishable body for existence in the eternal kingdom of God.

How will this change take place? Here Paul's answer is not so obvious. Very briefly he says that at the last trumpet-call (the summons to resurrection) the change will come about instantaneously, a miraculous change for both the dead and the living.

But then St. Paul changes his emphasis, declaring that the real meaning of the entire transaction is the defeat of the power of death, which only seeks to destroy. Speaking as if death were a personal force, he declares that it will be permanently destroyed, as if engulfed by some giant maw, while Christ's followers will thus achieve eternal victory over this their last enemy.

"God be praised, he gives us the victory through our Lord Jesus Christ."

*From "The New English Bible," © The Delegates of the Oxford University Press and the Syndics of the Cambridge University Press, 1961.

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Deaths

REV. CLARENCE C. WHITE

Clarence Cleveland White of Route 8, Searcy, Arkansas, died August 28, 1963. He was born September 7, 1892, in Ruleton, Kansas. He was an elder in the Church of the Nazarene, having been ordained on September 9, 1917. He was a pioneer preacher, and organized a number of home mission churches. Among the churches he pastored are—St. David, Illinois; Minot, South Dakota; First Church and Glen Park Church, Gary, Indiana; Birmingham, Alabama; East Chicago, Illinois; Twin Branch Church, Mishawaka, and Highland, Indiana. He is survived by his wife, Mrs. C. C. White, of the home address; two daughters: Mrs. Julia Black, of Searcy, and Mrs. Esther Fish, of Irwin, Pennsylvania; a son, Clarence Paul, of Gary, Indiana; two brothers, Harry and George; and a sister, Mrs. Mae Albertson. Mr. White was a member of the Northwest Indiana District.

PASTORS, Remember SERVICEMEN'S DAY

NOVEMBER 10.

Honor your youth who are serving in the armed forces of our country. Give tribute to those veterans from past conflicts. Make mention of them in your prayers, and encourage them by frequent "letters from home."

REV. ELZA A. JONES

Elza A. Jones was born in Missouri on January 12, 1877, and died in a hospital in Danville, Illinois, on August 21, 1963. He united with the Church of the Nazarene in 1930, and in 1932 was ordained as an elder by the late Dr. J. W. Goodwin. He and Mrs. Jones served as pastors of our churches at Monrovia, Beechgrove, and Cayuga, Indiana; and at Humerick and Sidell, Illinois. He remained active in the local church at Olivet, Illinois, until the time of his death. He is survived by his wife, Daisy; a daughter, Thelma Fullen, both of Olivet Illinois; and a son, Charles Virgil, of Downey, California. Brother Jones was a blessing to all who knew him. Funeral service was held in the Olivet Church of the Nazarene with the pastor, Rev. Keith Kelly, in charge.

REV. EDWARD W. KIEMEL

Edward W. Kiemel, pioneer evangelist in the Church of the Nazarene, died September 1, 1963, at a hospital in Stafford, Kansas. He was born near Lancaster, Missouri, February 6, 1878. Coming to Sylvia, Kansas, as a young man, he was united in marriage to Minnie E. Yust on March 20, 1901. They were charter members of the Pleasant Hill Church of the Nazarene, near Sylvia, organized in 1910. They were actively engaged in pastoral and evangelistic work in the Church of the Nazarene about thirty-five years. His wife died in 1957. He is survived by two brothers, both Nazarene ministers: Rev. W. F. Kiemel, of Boulder, Colorado; and Rev. J. E. Kiemel, of Portland, Oregon; two sisters: Mrs. Rosa Shull, of Sylvia, Kansas; and Mrs. Bessie Owens, of Portland, Oregon. Funeral service was held in the Pleasant Hill church with Rev. T. E. Emmert in charge, assisted by Dr. Ray Hance, district superintendent, and Rev. M. E. Walden. Interment was in a local cemetery.

REV. ROY HERREN

Roy M. Herron was born September 27, 1910, in Nevada, Missouri, and died August 6, 1963. He attended Bethany Nazarene College, where he met and married Twyla King of York, Nebraska. He was serving as pastor of the Church of the Nazarene in Heavener, Oklahoma, on the Southeast Oklahoma District, at the time of his death. Funeral service was held in the Heavener church under the direction of District Superintendent Glen Jones, with graveside service under the direction of Rev. Marvin Powers of the Pennsylvania Avenue Church in Oklahoma City. Interment was in Bethany, Oklahoma.

"SHOWERS of BLESSING" Program Schedule

November 10—"Is a Christian Different?" by **R. V. DeLong**

November 17—"Are You a Part of the Problem or a Part of the Solution?" by **R. V. DeLong**

November 24—"Living Victoriously in an Eightfold Way." by **R. V. DeLong**

Announcements

BORN

—to A.2.c. Robert L. Scott, Jr., and Linda (Branham) Scott of Orlando, Florida, a daughter, Cheryl Ann, on September 26.

—to Van and Carol (Haines) Lybber of Seattle, Washington, a son, Eugene Randall, on August 23.

—to Rev. George W. Privett, Jr., and wife (Martha Breed) of Selma, Alabama, a son, David Myron, on September 17.

ADOPTED

—by S.Sgt. Charles and Elaine Plain of Valparaiso, Florida, a boy, Charles Kevin; he was born September 14.

Directories

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EVANGELISTS' SLATES

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Department

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Preachers:

A to C

Abila, Glen W. c/o Publishing House[®]

Albright, J. C. 592 Lincoln Ave., Sologus, Mass.

Zephyrhills, Fla. (First) Nov. 13-24

Allen, Arthur L. 51 E. Main St., Yarmouth, Me.

Stonington, Me. Oct. 30—Nov. 10

St. John, N.B., Can. Nov. 13-24

Allen, Jimmie (J. A.) c/o Publishing House[®]

Arkansas City, Kans. Oct. 23—Nov. 3

Applegate, Nellie T. 712 Elysian Ave., Toledo 7, Ohio

Aycock, Jarrette and Dell. Preacher and Singer, c/o Publishing House[®]

Sacramento, Calif. (A-then) Nov. 3-10

Santa Cruz, Calif. (First) Nov. 14-24

Barton, Grant M. 301 Lincoln Ave., Bedford, Ind.

Kendallville, Ind. Oct. 30—Nov. 10

Halesburg, Ind. Nov. 13-24

Battin, Buford. 3015 17th St., Lubbock, Tex.

Batavia, Ohio (Newtonville)

..... Oct. 30—Nov. 10

Salina, Kans. (First) Nov. 13-24

dent, B. K. 705 Cheney, Taylorville, Ill.

Pueblo, Colo. Oct. 21—Nov. 3

Behout, R. E. 1873 Channel Drive, Ventura, Calif.

Render Evangelistic Party, James U. P.O. Box 8635, Sulphur Springs, Tex.

Ft. Walton Beach, Fla. Oct. 30—Nov. 10

Opa-locka, Fla. (Carol City) Nov. 14-24

Bennett, R. Lee. 339 N. Second St., Scottsburg, Ind.

Restlets, The Musical (Fred and Grace). 1349 Perkinson Ave., Reading, Pa.

Mashville, Tenn. Nov. 1-10

Royersford, Pa. Nov. 17-24

Bretcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.

Winchester, Ind. (First) Oct. 30—Nov. 10

Des Moines, Iowa (Eastside) Nov. 15-24

Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.

Tillamook, Ore. Nov. 10-20

Laramie, Wyo. Nov. 24—Dec. 4

Bishop, Jack. 1515 S. Jensen, El Reno, Okla.

Corbin, Ky. Nov. 6-17

Hazelhurst, Miss. Nov. 25—Dec. 1

Blythe, Ellis G. c/o Publishing House[®]

Findlay, Ohio (Summit) Oct. 31—Nov. 10

Kenton, Ohio Nov. 14-24

Boggs, W. E. c/o Publishing House[®]

Chico, Calif. Oct. 30—Nov. 10

Oroville, Calif. Nov. 13-24

Bosse, Fred. 420 East 12th St., Indianapolis, Ind.

Bridgeport, Ind. Nov. 6-17

Boxman, Russell. 2719 Morse Road, Columbus, Ohio

Poplar Bluff, Mo. Oct. 30—Nov. 10

Malden, Mo. Nov. 13-24

Bawsher, O. W. 146 Losee, Cynth, Ohio

Bridley, Earnest R. 20 17th St., Lowell, Mass.

West Grove, Pa. Nov. 6-17

Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.

Alexandria, Ind. (First) Nov. 7-17

East Palestine, Ohio (First) Nov. 21—Dec. 1

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Brannon, George. 4105 N. Wheeler, Bethany, Okla. Nov. 6-17
Delta, Colo. Nov. 20—Dec. 1
Oklahoma City, Okla. (Grand Blvd.)
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo. Nov. 7-17
Brownwood, Tex. (First)
Brown, J. Russell. c/o Publishing House*
Boise, Ida. (Hillview) Nov. 11-17
Sheridan, Ore. Nov. 21—Dec. 1
Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
Brown, W. Lawson. Box 785, Bethany, Okla.
Tehoma, Okla. Oct. 30—Nov. 10
Sweetwater, Tex. (First) Nov. 13-24
Browning, John R. 606 Dingsess St., Logan, W.Va.
Moundsville, W.Va. (First) Oct. 27—Nov. 3
Bryan, John "Benny." c/o Trevecca Nazarene College, Nashville 10, Tenn.
Burness, Eddie and Ann. Box 1007, Ashland, Ky.
Olivet, Ill. Nov. 6-17
Columbus, Ind. (First) Nov. 20—Dec. 1
Campbell, David Carson. Box 177, Redkey, Ind. 47373
Terre Haute, Ind. Oct. 23—Nov. 3
Redkey, Ind. Nov. 6-17
Cargill, A. L. and Myrtle. 838 W. Kiowa, Colorado Springs, Colo.
Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.
Carroll, Morgan. Box 42, Vilonia, Ark.
Carter, E. L. Bluford, Ill.
Casey, H. A. and Helen. Preacher and Singers, c/o Publishing House*
Bunola, Pa. Nov. 6-17
Waterloo, Iowa Nov. 20—Dec. 1
Caudill, Virgil R. Route 3, Troy Rd., Springfield, Ohio
Xenia, Ohio Oct. 31—Nov. 10
Wapakoneta, Ohio Nov. 14-24
Chalfant, Morris. 1420 Oak Ave., Danville, Ill.
Urbana, Ill. (Faith) Nov. 4-10
Alliance, Ohio (First) Nov. 11-17
Chapman, C. L. 415 S. Mill St., Olney, Ill.
Chapman, W. Emerson. c/o Publishing House*
Chatfield, C. C. and Flora N. Evangelists and Singers, c/o Publishing House*
Clark, Eddie. Route 1, Colona, Ill.
Clark, Gene. 104 Waddell St., Findlay, Ohio
Cadiz, Ohio Nov. 11-17
West Lafayette, Ohio Nov. 20—Dec. 1
Cochran, Richard H. 102 Cora, Dexter, Mo.
Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
Canton, Ohio (Calvary) Nov. 3-10
Bath, Me. Nov. 15-24
Condon, Robert. c/o Publishing House*
Vancouver, Wash. (Hillcrest) Oct. 23—Nov. 3
Cook, Charles T. 433 Plum St., Albany, Ind.
Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.
Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Kokomo, Ind. Oct. 30—Nov. 10
Argo, Ill. Nov. 13-24
Cox, C. B. 1322 N. First Ave., Upland, Calif.
Amarillo, Tex. (First) Nov. 7-17
Dumas, Tex. Nov. 18-24
Cox, Curtis B. Aultz Trailer Court, Rt. 5, Box 510, Charleston, W.Va.
Jumping Branch, W.Va. (Tab.) Nov. 1-10
Paden City, W.Va. Nov. 15-24
Cox, David M. 1857 Walker St., Cincinnati, Ohio
Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
Lake Charles, La. (City-wide) Nov. 4-10
Phoenix, Ariz. (Eastside) Nov. 13-24
Crandall, V. E. and Mrs. Indian Lake Nazarene Camp, R. 2, Vicksburg, Mich.
Robinson, Ill. Nov. 8-17
Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
Crider, Marcellus and May. Evangelist and Singers, Route 3, Shelbyville, Ind.
Marshall, Ill. Oct. 31—Nov. 10
College Corner, Ohio Nov. 13-24
Crum, Opal. 50 Maplewood Ave., Apt. B, Columbus 13, Ohio

D to F

Darnell, H. E. P.O. Box 929, Vivian, La.
Wilkinson, Ind. (Warrington) Oct. 31—Nov. 10
New Castle, Ind. (Broad St.) Nov. 14-24
Darnell, Leo & Pauline. 1524 Laurel Dr., Columbus, Ind.
Louisville, Ky. Nov. 3-10
Rolla, Mo. Nov. 14-24
Davis, C. W. and Florence. 1937 Hillcrest, Colorado Springs, Colo.
San Leandro, Calif. (First) Oct. 31—Nov. 10
Wheatland, Wyo. Nov. 21—Dec. 1
Davis, Ray. c/o Publishing House*
Phoenix, Ariz. (Alzona) Oct. 30—Nov. 10
Norman, Okla. (Grace) Nov. 13-24
Dayhoff, I. E. Missionary-Evangelist, 2310 E. 9th Ave., University Park, Iowa
Waterloo, Iowa (Broadway) Nov. 17-24

DeLong, Russell V. 19236 Gulf Blvd., Indian Rocks, Fla.
Phoenix, Ariz. (First) Nov. 3-10
Colton, Calif. Nov. 17-24
Dennis, Gernald D. c/o Publishing House*
Mackey, Ind. Nov. 6-17
Cambridge City, Ind. Nov. 20—Dec. 1
Dennis, Laston and Ruth. Evangelist and Singer, c/o Publishing House*
Worthington, Ky. Oct. 30—Nov. 10
Clarksville, Tenn. Nov. 13-24
Dewey, Merrill E. 12053 Chesterdale Rd., Cincinnati, Ohio
Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
Dubbins, C. H. Yoder, Ind.
Marion, Ind. (Eaton) Nov. 13-24
Doerle, Harry H. and Pearl. St. Clair, Mo.
Buncan, W. Ray. Waverly, Ohio
West Portsmouth, Ohio Nov. 24-30
Dunham, L. J. Lake Road, 512 W. Cruger, Eureka, Ill. 61530
Mt. Sterling, Ill. Oct. 30—Nov. 10
Harrisburg, Pa. (First) Nov. 13-24
Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
Glendora, Calif. Nov. 3-10
Fremont, Calif. Nov. 13-24
Easley, Gordon W. c/o Nazarene Camp, Anadarko, Okla.
Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.
Winfield, Kans. Oct. 31—Nov. 10
Edwards, E. H. c/o Rev. Don L. Farrand, 2920 Emerson St., Palo Alto, Calif.
Salem, Ore. Oct. 30—Nov. 10
Marysville, Wash. Nov. 13-24
Edwards, L. T., and Wife. 1132 Ash St., Cottage Grove, Ore.
Lebanon, Ore. Oct. 30—Nov. 10
Eisea, Cloyce. Box 18, Vanburen, Ohio
Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 N. Trumbull, Bay City, Mich.
Lansing, Mich. (North) Nov. 3-10
Emsley, Robert. Bible Expositor, 432 Eden St., Buffalo, N.Y. 14220
Kent, Wash. Nov. 13-24
Bremerton, Wash. Nov. 25—Dec. 1
Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.
Filer, Idaho Oct. 30—Nov. 10
San Diego, Calif. (University Ave.) Nov. 13-24
Erickson, A. Wm. (Billy). 994 Gwynn Drive, Nashville 6, Tenn.
New Ellington, S.C. Nov. 12-17
Waycross, Ga. Nov. 18-24
Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.
North East, Md. Nov. 6-17
Washington, D.C. (Grace) Nov. 20—Dec. 1
Eudaley, O. W. 603 S. Second, Marlow, Okla.
Pasadena, Tex. (Red Bluff) Nov. 3-10
Farris, J. W. 2904 Hillside Ave., Springfield, Ohio
Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
Cumberland, Md. Oct. 30—Nov. 10
Smyrna, Del. Nov. 14-24
Ferguson, Bobby R. Route 3, Flodada, Tex.
Ferguson, Edward & Alma. c/o Publishing House*
Milwaukee, Wis. Nov. 3-10
Warren, Mich. Nov. 13-24
Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio
Files, Gloria; and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.
Frederick, Md. Nov. 7-17
Chester, Pa. Nov. 21—Dec. 1
Finger, Joseph. 6515 Calypso Drive, Orlando, Fla.
Finger, Maurice and Naomi. 122 Charlotte Rd., Lincolnton, N.C.
Lamar, Colo. Oct. 31—Nov. 10
Ashtabula, Ohio Nov. 14-24
Finkbeiner, A. J. c/o Publishing House*
Napa, Calif. Nov. 30—Nov. 10
Firestone, Orville. 736 E. 43rd St. North, Tulsa 6, Okla.
Freedom, Okla. Oct. 31—Nov. 10
Clermont, Ind. Nov. 14-24
Fisher, C. Wm. c/o Publishing House*
Bethany, Okla. (First) Nov. 3-10
Atlanta, Ga. Nov. 13-24
Fitch, George L. 124 Elder St., Nampa, Ida.
Jerome, Ida. Nov. 6-17
Fitch, James S. 4105 Floral Ave., Norwood 12, Ohio
Fitz, R. G. 215 Chestnut, Nampa, Ida.
Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo.
Gorham, Ill. Oct. 31—Nov. 10
Mishawaka, Ind. Nov. 14-24
Florence, Ernest E. 1000 S. Cross St., Robinson, Ill.
Bedford, Ind. (First) Nov. 6-17
Marion, Ill. Nov. 20—Dec. 1
Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.
Flat Rock, Mich. Oct. 31—Nov. 10
Hagerstown, Ind. Nov. 14-24

Fox, Stewart P. and Ruth G. Evangelist and Singers, R.D. 2, Box 221, Leesburg, Va.
French, W. L. Route 1, Emmett, Ark.
Longview, Tex. Nov. 3-10
Hannibal, Mo. Nov. 17-24
Frodge, Harold C. 201 N-6, Marshall, Ill.
Wheeling, W.Va. (First) Nov. 6-10
Baton Rouge, La. (First) Nov. 20—Dec. 1
Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
Rock Hill, S.C. Nov. 11-17
Elizabethtown, Tenn. Nov. 18-24

G and H

Gaines, George A. 2862 La Loma Place, Hillside Manor, Riverside, Calif.
Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
Gawthorp, Loy A. Box 37, Mansfield, Ill.
Geeding, W. W. and Wilma. Preachers and Chalk Artist, Fletcher, Mo.
Central Valley, Calif. Nov. 7-17
Kingsburg, Calif. Nov. 21—Dec. 1
Gibbons, Paul. 648 N. Boyer Ave., Gallatin, Tenn.
Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.
Nev.-Utah Dist. Tour Oct. 31—Nov. 10
Willows, Calif. Nov. 13-24
Gilliam, Harold P. Box 25, Juliaetta, Idaho
Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
Gleason, J. M., and Wife. Preacher and Singers, 931 N. Mueller, Bethany, Okla.
Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
Gordon, Maurice F. 2417 "C" St., Selma, Calif.
Graham, Napoleon B. P.O. Box 385, Tracy, Calif.
Stockton, Calif. Oct. 30—Nov. 10
Tehachapi, Calif. (First) Nov. 13-24
Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
Grim, Alden D. 10661 N. May, Oklahoma City, Okla.
Guy, Marion O. Route 5, Muskogee, Okla.
Haden, Charles E. P.O. Box 245, Sacramento, Ky.
North Charleston, S.C. (Port Park) Nov. 1-10
McMinnville, Tenn. Nov. 13-24
Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
Kalamazoo, Mich. (First) Oct. 30—Nov. 10
Sherman, Tex. Nov. 13-24
Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
Oklahoma City, Okla. (Meridian) Nov. 10-17
Guymon, Okla. Nov. 24—Dec. 1
Harley, C. H. Burbank, Ohio
Archbold, Ohio Oct. 30—Nov. 10
Johnstown, Ohio Nov. 13-24
Harrison, Raymond W. 2401 W. Luke Ave., Phoenix, Ariz.
Harrold, John W. Box 291, Redkey, Ind.
Berne, Ind. (Mt. Hope) Nov. 6-17
Nashville, Ind. Nov. 20—Dec. 1
Hayes, Thomas. c/o Publishing House*
Valparaiso, Ind. (Demotte) Oct. 30—Nov. 10
Tipton, Ind. Nov. 13-24
Hegstrom, H. E. P.O. Box 8, University Park, Iowa
Council Bluffs, Iowa Nov. 6-17
Bettendorf, Iowa Nov. 20—Dec. 1
Heriford, Russell W. Rt. 1, Inola, Okla.
Wapella, Sask. Nov. 10-17
Loughed, Alberta Nov. 20—Dec. 1
Hess, Weaver W. 38831 Ninth St., East, Palmdale, Calif.
Yakima, Wash. (First) Nov. 6-17
Hicks, A. M. 336 Norway Ave., Huntington, W.Va.
Waterford, Ohio Nov. 7-17
South Point, Ohio (Sunrise) Nov. 21—Dec. 1
Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
El Paso, Tex. (Richland Hill) Nov. 17-24
Hodgson, Robert E. 6709 N.W. 34th, Box 555, Bethany, Okla.
Hoedde, Wesley W. P.O. Box 338, Corpus Christi, Tex.
Harlingen, Tex. (First) Nov. 6-17
Hokada, James T. Route 1, Parkview, Grafton, W.Va.
Holtzclaw, Paul M. 306 S. Jefferson, Robinson, Ill.
Edgewood, Ill. Nov. 6-17
Hooker, H. H. Route 3, Box 602, Gardendale, Ala.
Birmingham, Ala. (West End) Oct. 27—Nov. 3
Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
East Detroit, Mich. (Huron Park) Nov. 4-10
Pontiac, Ill. (First) Nov. 13-24
Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.
Charlotte, N.C. Nov. 7-17
Elyria, Ohio Nov. 21—Dec. 1
Hoos, Bob. Columbia, Ky.
Bloomington, Ind. Nov. 7-17
Cincinnati, Ohio (Blue Ash) Nov. 18-24
Hoover, Amos. 1451 Ravine Rd., Vista, Calif.
House, John W. 1719 W. 19th St., North Little Rock, Ark.

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

Howard, A. S. and Mrs. 4108 Ann Arbor, Oklahoma City 22, Okla.
 Hubartt, Leonard G. Route 4, Huntington, Ind.
 Elkhart, Ind. (First) Nov. 11-17
 Havana, Ill. Nov. 20—Dec. 1
 Huddle, Paul E. Rt. 1, Urbana, Ill.
 Humble, James W. c/o Publishing House*
 Akron, Ohio (East Liberty) Nov. 6-17
 Sioux City, Iowa (Central) Nov. 20—Dec. 1
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
 Gardner, Me. Oct. 27—Nov. 3
 Washington, Pa. Nov. 7-17

I to L

Ide, Glen, Jr., Evangelistic Party. Vicksburg, Mich.
 England, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Martins Ferry, Ohio Oct. 31—Nov. 10
 Ingle, J. P. 719 Cliffdale Ave., Dallas, Tex. 75211
 Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.
 Joplin, Mo. (Hol. Conv.) Nov. 11-13
 Wichita, Kans. (Rolling Hills) Nov. 15-24
 Isenberg, Don. Chaik Artist-Evangelist, 240 E. Grand St., Bourbonnais, Ill.
 Hartford City, Ind. Oct. 30—Nov. 10
 Greenfield, Ind. Nov. 27—Dec. 8
 James, Melvin R. 771 Esther St., N.W., Warren, Ohio
 Jaymes, Richard W. 424 E. Sandusky, Bellefontaine, Ohio
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Johnson, A. G. c/o Publishing House*
 Vidor, Tex. Oct. 30—Nov. 10
 Laverne, Okla. Nov. 14-24
 Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
 Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.
 Skowhegan, Me. Nov. 6-17
 Bangor, Me. Nov. 18-24
 Justice, Eugene S. P.O. Box 586, Ashland, Ky.
 Keel, Charles. 1329 Brooke Ave., Cincinnati 30, Ohio
 Wilmington, Ohio Oct. 30—Nov. 10
 Keith, Donald R. c/o Publishing House*
 Brantford, Ont. Nov. 11-17
 Warsaw, Ind. Nov. 20—Dec. 1
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Avon Park, Fla. Nov. 6-17
 Rock Hill, S.C. (West Main) Nov. 19-24
 Knight, George M. 118 Hughes Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.
 Mohall, N.D. Nov. 6-17
 Jamestown, N.D. Nov. 19—Dec. 1
 Langford, J. V. 701 N. First, Henryetta, Okla.
 La Moure, N.D. Nov. 6-17
 San Diego, Calif. (Clairemont) Nov. 20—Dec. 1
 Lanier, John H. Poplar Street, Junction City, Ohio
 Pataskala, Ohio Nov. 6-17
 Dunkirk, Ind. Nov. 20—Dec. 1
 Lanterman, R. S. Box 2013, R.R. 2, Red Deer, Alta, Canada
 Law, Dick and Lucille. Preachers and Singers, c/o Publishing House*
 Columbus, Ohio (Warren Ave.) Oct. 30—Nov. 10
 Oxford, Pa. Nov. 13-24
 Leisly Quartet, The (Elvin, Marge, Dianne, and Don). Evangelist and Singers, c/o Publishing House*
 Leln, John. 25319 Terry Lane, Hemet, Calif.
 Snohomish, Wash. Nov. 5-10
 Blythe, Calif. Nov. 13-24
 Lecnard, James C. 223 Jefferson St., Marion, Ohio
 Lithopolis, Ohio Nov. 6-17
 Gallion, Ohio Nov. 20—Dec. 1
 Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.
 Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.
 Crestline, Ohio Nov. 7-17
 Lewis, Ellis. 6706 N.W. 31st St., Bethany, Okla.
 Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.
 Liddell, P. L. c/o Publishing House*
 Iowa City, Iowa (First) Oct. 30—Nov. 10
 Council Bluffs, Iowa (Community) Nov. 13-24
 Lineman, Hazel Fraley. 10 S. Third St., Bradford, Pa.
 Lipker, Charles H. Route 1, Alvada, Ohio
 Ada, Okla. (First) Nov. 8-17
 Frankfort, Ky. Nov. 18-24
 Lyons, James H. P.O. Box 1311, Joliet, Ill.

M

MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elyria, Ohio
 Hudson, Ohio Nov. 1-10
 Fithian, Ill. Nov. 14-24
 Mack, William. Rt. 1, Sherwood, Mich.
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Martin, Paul. c/o Publishing House*
 Anchorage, Alaska (First) Nov. 3-10
 San Diego, Calif. (First) Nov. 17-24

Martin, Vern. Rt. 1, Box 118, Caldwell, Ida.
 May, Vernon D. & Mrs. c/o Publishing House*
 North Highlands, Calif. Oct. 30—Nov. 10
 Bismarck, N.D. Nov. 13-24
 Mayo, Clifford. 516 E. Marlboro, Lubbock, Tex.
 Fort Worth, Tex. (Polytechnic) Nov. 1-10
 Rockwell, Tex. (Free Meth.) Nov. 15-24
 McCullough, Forrest. c/o Publishing House*
 Ruston, La. Nov. 7-17
 Pineville, La. (Otis) Nov. 18-24
 McDonald, Ray. 5958 Southwind, Houston, Tex.
 Tupelo, Miss. Nov. 4-10
 Bay City, Tex. Nov. 11-17
 McDowell, Doris M. 948 Fifth St., Apt. 1, Santa Monica, Calif.
 San Pablo, Calif. Oct. 30—Nov. 10
 Ogden, Utah Nov. 13-24
 McFarland, C. L. Box 245, Michigantown, Ind.
 Flint, Mich. Nov. 13-24
 McMahon, Louis O. c/o Publishing House*
 South Pasadena, Calif. (South) Oct. 30—Nov. 10
 Myrtle Point, Ore. Nov. 13-24
 McMillan, Wiislie L. 140 Walnut St., Circleville, Ohio
 Jackson, Ohio Oct. 30—Nov. 10
 Athens, Ohio Nov. 13-24
 McNaught, J. Austin. Rt. 2, Box 501, Clackamas, Ore.
 Coos Bay, Ore. Nov. 15-24
 McWhirter, G. Stuart. 202 Stewart St., Cordova, Ala.
 Mesa, Ariz. (First) Nov. 18-24
 Tucson, Ariz. (First) Nov. 27—Dec. 8



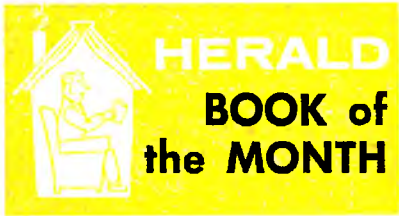
Meadows, A. G. 204 S. 93rd St., Tolleson, Ariz.
 Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924
 Dwight, Ill. Oct. 30—Nov. 10
 Sullivan, Ind. Nov. 13-24
 Meighen, J. M., and Family. Preacher and Musicians, 2122 Goshen Pike, Milford, Ohio
 Portage, Ind. Nov. 3-10
 Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.
 Owego, N.Y. Oct. 31—Nov. 10
 Dunkirk, Ind. Nov. 13-24
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 McPherson, Kans. Oct. 23—Nov. 3
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Hebron, Ohio Oct. 30—Nov. 10
 Assumption, Ill. Nov. 13-24
 Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Greenfield, Ind. (First) Nov. 28—Dec. 8
 Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Pueblo, Colo. (First) Oct. 30—Nov. 10
 Bellflower, Calif. Nov. 13-24
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Springfield, Mo. (Central) Nov. 6-17
 Doylestown, Ohio Nov. 27—Dec. 8
 Millhuff, Charles. c/o Publishing House*
 Spring Valley, N.Y. Oct. 28—Nov. 3
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Tex.
 Moore, Franklin M. Box 302, Castle Rock, Colo.
 Fairfax, Okla. Nov. 6-17
 Wheat Ridge, Colo. (Church of God) Nov. 20—Dec. 1
 Moore, Sartell. 7 Ferro-Monte Ave., Kenil, N.J.
 Morgan, J. Herbert and Pansy S. Evangelists and Singers, 319 Franklin St., Danville, Ill. 61833
 Veedersburg, Ind. Nov. 7-17
 Moulton, M. Kimber. c/o Publishing House*
 Santa Rosa, Calif. Nov. 3-10
 Fresno, Calif. (First) Nov. 13-24
 Mounts, Dewey and Wavolene. Evangelists and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Port Pierce, Fla. Oct. 30—Nov. 10
 Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Neff, Nettie. Box 6, Manteca, Calif.
 Fortuna, Calif. Nov. 5-17
 Eureka, Calif. Nov. 20-24

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 East Moline, Ill. Nov. 1-10
 Mineral Wells, Tex. Nov. 14-24
 Nesseth-Hopson Party. c/o Publishing House*
 Grand Rapids, Mich. (Clyde Park) Nov. 5-10
 Albion, Mich. Nov. 14-24
 Noggles, James R. 717 Kimbal Ave., Grand Junction, Colo.
 Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Publishing House*
 St. Louis, Mo. (First) Oct. 30—Nov. 10
 The Plains, Ohio Nov. 13-24
 Norsworthy, Archie N. 4507 N. Mueller, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Tex.
 Artesia, N.M. Oct. 31—Nov. 10
 Osborne, Kans. Nov. 14-24
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Oakley, Jesse & Mrs. Box 488, St. Cloud, Fla.
 Geneva, Ohio Nov. 10-17
 Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.
 Owen, G. Frederick. 820 Manitou Blvd., Colorado Springs, Colo.
 Palmer, "Bob." 102 Melmore, Tiffin, Ohio
 Chesapeake, Ohio Nov. 6-17
 Pleasantville, Ohio Nov. 20—Dec. 1
 Parrott, A. L. 403 S. Main, Bourbonnais, Ill.
 Wichita, Kans. (East Ridge) Oct. 30—Nov. 10
 Cushing, Okla. Nov. 13-24
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, c/o Publishing House*
 North Sacramento, Calif. Nov. 1-10
 Galesburg, Ill. Nov. 15-24
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Tex.
 Patterson, A. B. Box 568, Abbottsford, B.C., Canada
 Pastana, George C. 3 Swan Court, Walnut Creek, Calif.
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Phillips, W. D. 465 Westcombe Ave., Flint 3, Mich.
 Chillicothe, Ohio (First) Nov. 11-17
 Gibson City, Ill. Nov. 20—Dec. 1
 Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.
 Bloomsburg, Pa. Nov. 5-10
 Bel Air, Md. Nov. 17-24
 Pierce, Bayce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.
 Kokomo, Ind. Oct. 31—Nov. 10
 Rantoul, Ill. Nov. 14-24
 Pittenger, Twyla. Shelby, Ohio
 Olean, N.Y. Nov. 6-17
 Modoc, Ind. Nov. 20—Dec. 1
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.
 Derby, Kans. Nov. 6-17
 Caney, Kans. Nov. 20—Dec. 1
 Posey, Lewis A. 122 Palmer St., Albemarle, N.C.
 Potter, Lyle and Lois. Sunday School Evangelists, c/o Publishing House*
 Regional S.S. Conventions (Tenn., Fla., Ala., Kans., N.M.) Nov. 4-27
 Prentice, Carl and Ethel. Evangelist and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.
 Beebe, Ark. (First) Nov. 7-17
 Houston, Tex. (Northshore) Nov. 21—Dec. 1
 Prouse, Willard G. 3 Bay St., R.D. 4, Mechanicsburg, Pa.
 Purkhiser, H. G. 308 E. Hadley, Aurora, Mo.
 Youngstown, Ohio (First) Nov. 10-17
 Chicago, Ill. (Northside) Nov. 20—Dec. 1
 Quinn, L. W. Sunday School Evangelist, 3702 Manchester, Colorado Springs, Colo.
 Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.
 Sublette, Kans. Nov. 7-17
 Griggsville, Ill. Nov. 24—Dec. 1
 Rehfeldt, Remiss R. Hilda, Mo.
 Cedar Falls, Iowa (North Cedar) Nov. 3-10
 Stafford, Kans. Nov. 13-24
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Canton, Ill. Oct. 30—Nov. 10
 Bedford, Ind. Nov. 13-24
 Robison, Robert and Wife. Evangelist and Singers, Heaters, W.Va.
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
 New Smyrna Beach, Fla. Oct. 31—Nov. 10
 Tallahassee, Fla. Nov. 13-24
 Rodgers, J. A. (Jimmy), 695 N. Market St., East Palestine, Ohio
 Cleveland, Ohio (West Side) Nov. 15-24
 Warren, Ohio Nov. 28—Dec. 8
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
 Robertsdale, Pa. Oct. 30—Nov. 10
 Mendota, Ill. Nov. 13-24
 Rothwell, Mel-Thomas. 4701 N. Donald Ave., Bethany, Okla.
 Dallas, Tex. (Salvation Army) Nov. 15-17
 St. Louis, Missouri Nov. 20-24

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.



YOUR CHILD FROM BIRTH TO REBIRTH
Anna B. Mow
Zondervan Publishing House
 Cloth, 152 pages, \$2.95

... "And I told the teacher I would 'wear out' that boy of mine if I ever heard of him doing that again." This was my neighbor talking, and frankly, I could see his point. His third grade boy had filled his pockets with salted peanuts. After he had had his fill, he passed them out as far as they would go to his class at school. The end was half the room with dry mouths, and lots of salt and peanut hulls on the floor.

Indeed the child was punished; but because of the punishment did he want, even a little bit, to become like the one who was meting out the punishment?

Further than that, obedience in a child, says Dr. Anna B. Mow, "is a virtue only when it is a *chosen obedience*. This kind of obedience has to be won, it cannot be forced." When this is done, a child's right relationship to God comes much easier.

These thoughts, and many others, are discussed in detail by Dr. Mow in her new book, *Your Child from Birth to Rebirth*. She is concerned about helping you to guide your youngster into a saving knowledge of Jesus Christ. She uses lots of stories, illustrating her points. Among the chapter titles are "Choice for Commitment," "Discipline for Responsibility of Choice," "Reverence for Worship," "The Secret of Character Development," "The Rebirth."

This book does not suggest your third grader will no longer take peanuts to school, but it will point out where you as a parent can discipline him to the point he will unconsciously want to be what you represent. From that point on it's your responsibility to be what God wants you to be.—Elden Rawlings.

My order for the November
HERALD "Book of the Month"

Send . . . copy (ies) of *Your Child from Birth to Rebirth* at \$2.95 to:

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Address

City State

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Charge my personal 30-day account.

Send application for 30-day account and extend to me a courtesy charge for the price of this book.

Rowan, Ellen. c/o Publishing House*
 Rust, Everett F. 420 Sherman, Alva, Okla.

S and T

- Schoonover, Modie. 156 E. Albert, Adrian, Mich. Kansas City, Kans. (Argentine) Nov. 4-10
 Craig, Mo. Nov. 12-17
 Sciscoe, Ora W. 731 West Howe, Bloomington, Ind.
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
 Sears, L. Wayne. 905 S. Lahoma, Norman, Okla. Pampa, Tex. (First) Nov. 7-17
 El Dorado, Ark. (Central) Nov. 22—Dec. 1
 Sellick, R. T. Box 22, Oxford, N.S., Canada Peterborough, Ont., Canada
 Oct. 30—Nov. 10
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio
 Knox, Pa. Nov. 13-24
 Sharp, L. D. 1026 Dayton St., Wichita, Kans.
 Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Canada
 Ottumwa, Iowa (First) Nov. 6-17
 Knoxville, Iowa Nov. 20—Dec. 1
 Shea, Albert J. 4245 Forest Ave., Cincinnati 12, Ohio
 Kalamazoo, Mich. (Southside) Nov. 6-17
 Shomo, Philip and Miriam. Preachers and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Butler, Pa. Nov. 6-17
 Waltersburg, Pa. Nov. 20—Dec. 1
 Sisk, Ivan. Box 17022, San Diego, Calif.
 Slater, Glenn. 320 S. 22nd St., Independence, Kans.
 Bernie, Mo. Oct. 30—Nov. 10
 Fairmont, Ill. Nov. 13-24
 Slater, Hugh L. c/o Nazarene Publishing House* Fayetteville, Ark. (Morrison-Davis Mem.)
 Oct. 31—Nov. 10
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Smith, C. B. Box 505, Vernon, Ind.
 Smith, Charles Hastings. P.O. Box 778, Battlesville, Okla.
 Boulder, Colo. (First) Nov. 7-17
 Memphis, Tenn. (Calvary) Nov. 21—Dec. 1
 Smith, Ernest D. Strong, Maline
 Danielson, Conn. Oct. 30—Nov. 10
 Smith, Ottis E., Jr. Route 1, Edinburg, Pa.
 Mitchell, S.D. Nov. 10-17
 Franklin, Pa. Nov. 22—Dec. 1
 Smith, Paul R. 305 Central Ave., Spencer, W.Va. Berkeley Springs, W.Va. Nov. 13-24
 South, J. W. and Mrs. 743 King St., Gary, Ind.
 Webb City, Mo. Nov. 7-17
 Chickasha, Okla. Nov. 21—Dec. 1
 Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn. Huntington, W.Va. (Walnut Hills)
 Oct. 30—Nov. 10
 Weilton, Ohio (First) Nov. 17-24
 Sprowls, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.
 Battle Creek, Mich. (First) Nov. 1-10
 Spurlock, William E. P.O. Box 1181, Okeechobee, Fla.
 Stabler, R. C., and Wife. R.F.D. 1, Tamiqua, Pa. Marion, Va. Oct. 30—Nov. 10
 Frackville, Pa. (Church of God) Nov. 13-24
 Stafford, Daniel. Box 11, Bethany, Okla.
 Hominy, Okla. Oct. 31—Nov. 10
 Cory, Ind. Nov. 14-24
 Stallings, Oscar. 2768 Stallings Lane, Jonesboro, Ark.
 Steele, J. J. P.O. Box 1, Coffeyville, Kans.
 Drumright, Okla. Oct. 30—Nov. 8
 Holdenville, Okla. Nov. 13-24
 Steele, J. O. Rte. 1, Box 206 B, Mulberry, Fla.
 Steinger, Dwight F. Chalk Artist-Evangelist, c/o Gen. Del., Nashville, Ind.
 Cayuga, Ind. Nov. 6-17
 Stewart, Paul J. P.O. Box 850, Jasper, Ala.
 Roanoke, Va. (Garden City) Nov. 14-24
 Sumter, S.C. (First) Nov. 25—Dec. 1
 Stark, W. J. Box 112, Jefferson, Ohio
 Siles, Pa. Oct. 30—Nov. 10
 Flimsdale, P.E.I., Can. Nov. 13-24
 Straden, Lorain. 732 Kingston Ave., Grove City, Ohio
 Fronton, Ohio (Coal Grove) Nov. 3-10
 Startevant, L. R. Box 535, Cannell, Wash.
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
 Stockdale, Pa. Nov. 6-17
 Kanapolis, N.C. (Westside) Nov. 25—Dec. 1
 Tarvin, E. C. California, Ky.
 Spencer, W.Va. Oct. 30—Nov. 10
 Taylor, Emmett E. c/o Publishing House* Henryetta, Okla. Nov. 11-17
 Panama, Okla. Nov. 18-24
 Taylor, Robert W. 2700 Farnieigh Ave., Dayton 20, Ohio
 Vandalia, Ohio Nov. 4-10

- Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind. Lakeland, Fla. (S. Florida Heights)
 Nov. 11-17
 Charleston, W.Va. (First) Nov. 18-24
 Thomas, Henry C. Box 104, Dimmitt, Tex.
 Thomas, James W. Box 143, Gravette, Ark.
 Gaylor, Kans. Oct. 30—Nov. 10
 Tolbert, William A. 29547 Grandview, Inkster, Mich.
 Transue, C. F. Route 1, Poplar Bluff, Mo.
 Ballwin, Mo. Nov. 13-24
 Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.
 Paraguid, Ark. Nov. 5-10
 Magnolia, Miss. Nov. 20—Dec. 1
 Tucker, L. M. 417 Long St., Cambridge, Ohio
 Turpel, John W. Route 2, Minesing, Ontario, Can.
 241

U to Z

- Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio
 Warren, Ind. Nov. 6-17
 Van Slyke, D. C. 508 16th Ave. South, Nampa, Ida
 Wilder, Ida. (Free Meth.) Nov. 24—Dec. 4
 Wachtel, David K. 1025 Berwick Trail, Madison Tenn.
 Wagner, Betty. 1006 E. Oak, Griffith, Ind., c/o Robert Cole
 Walker, W. B. c/o Publishing House* Topeka, Kans. (First) Oct. 31—Nov. 1
 Bethany, Okla. (Williams Mem.) Nov. 14-2
 Wallin, Henry B. 1414 N. Hill Ave., Pasadena Calif.
 Palouse, Wash. Nov. 3-1
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft Myers, Fla.
 Washington, D.C. Nov. 13-2
 Gary, Ind. Nov. 26—Dec. 1
 Watson, C. R. Sealy, Tex.
 Watson, Paul. 311 N.W. Seventh St., Bentonville Ark.
 Jonesboro, Ark. (Forest Home)
 Oct. 30—Nov. 1
 Wister, Okla. Nov. 20—Dec. 1
 Weatherby, T. O. 1106 South 30th, Yakima, Wash
 Harrington, Wash. Nov. 3-1
 Hermiston, Wash. (First) Nov. 13-2
 Weeks, James A. 7641 Gwenswyn Dr., Cincinnati 38 Ohio
 Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.
 Merced, Calif. Nov. 6-1
 Davis, Calif. Nov. 20—Dec. 1
 White, W. T. 116 E. Keith, Norman, Okla.
 Pasadena, Tex. Nov. 20—Dec. 1
 Whitley, C. M., and Wife. Preacher and Singers, c/o Publishing House*
 Williams, Earl C. c/o Publishing House* Buhl, Idaho Nov. 3-1
 Elko, Nev. Nov. 20—Dec. 1
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn
 Willison, Otto R. 2910 N. College, Bethany, Okla (Oklahoma City, Okla. (Southside)
 Oct. 30—Nov. 1
 Harmon, Okla. Nov. 13-2
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Wingarden, Robert. c/o Publishing House* East Peoria, Ill. Oct. 31—Nov. 1
 Mooresville, Ind. Nov. 13-2
 Wolfe, E. D. c/o Publishing House* Woodward, Daniel E. P.O. Box 853, Portsmouth Ohio
 Williamsport, Ohio (Darbyville) Nov. 10-1
 Woodward, George P. 326 Dry Run Road, Monongahela, Pa.
 Bryan, Ohio Nov. 1-1
 Columbus, Ohio (Whitehall) Nov. 15-2
 Woolman, J. L. c/o Publishing House* Dallas, Tex. (Casa Vieja) Nov. 6-1
 Worcester, Gerald. 11629 E. 164th St., Norwalk Calif.
 Wright, Fred D. Route 1, Hometown, Ind.
 Wyss, Leon. c/o Publishing House* Valentine, Neb. Nov. 6-1
 Fort Worth, Tex. (Northwest)
 Nov. 23—Dec. 1
 Zimmerman, Don and June. Preacher and Singer 2060 S. Florissant Rd., Florissant, Mo.
 Sullivan, Mo. Nov. 13-2
 East St. Louis, Ill. (Alorton)
 Nov. 25—Dec. 1

Singers:

- Ashby, Kenneth and Geneva. Singers and Musicians 1254 E. Thompson Rd., Indianapolis 27, Ind.
 Bailey, Clarence and Thelma. Song Evangelist 1197 W. Arch St., Portland, Ind.
 Baldridge, Willis and Velma (DeBor). Song Evangelists, 2122 N. Main, Pueblo, Colo.
 Bierce, Jack. Song Evangelist, c/o Publishing House* Xenia, Ohio Oct. 31—Nov. 1
 Allentown, Pa. Nov. 13-2

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

Bohi, James. Singer, 307 S. Pine, Bloomfield, Iowa
 Lake Charles, La. (City-wide) Nov. 4-10
 Rock Hill, S.C. Nov. 18-24

Brown, Curtis R. Song Evangelist, 449 Bresee
 Ave., Bourbonnais, Ill.
 Ada, Okla. (First) Nov. 8-17
 Frankfort, Ky. Nov. 18-24

Callihan, Jim and Evelyn. Singers and Musicians,
 2752 Old Yellow Springs Rd., Fairborn, Ohio
 St. Louis, Mo. (Southside) . . Oct. 23—Nov. 3

Carmickle, James and Juanita. Singers and Musi-
 cians, 4023 Mesa Ave., Sarasota, Fla.

Coulter, Phyllis. Song Evangelist, 1430 Fletcher
 Ave., Indianapolis, Ind.
 Bloomington, Ind. (Broadview) Nov. 7-17

Crider, Jim and Janet. Singers and Musicians,
 Box 157, Shirley, Ind.
 Mohawk, Ind. Nov. 27—Dec. 8

Dennis, Darrell and Betty. Song Evangelists and
 Musicians, c/o Publishing House*
 Mackey, Ind. Nov. 6-17
 Richmond, Ind. (St. Paul) Nov. 21—Dec. 1

Dunmire, Ralph and Joann. Singers and Musicians,
 202 Garwood Dr., Nashville 11, Tenn.

Everleth, Lee and Judy. Song Evangelists, 618
 Eighth St., Marietta, Ohio

Fagan, Harry, and Wife. Singers and Musicians,
 R.D. 1, Box 93, Carmichaels, Pa.

Ford, A. E. and Mrs. Song Evangelists, 617 W.
 Lincoln St., Caro, Mich.

Gillespie, Sherman and Elsie. Song Evangelists,
 1614 N. Rector, Muncie, Ind.
 Muncie, Ind. (Five Points) Nov. 13-24

Godfrey, Laura M. Singer, 797 N. Wilson, Pasa-
 dena 6, Calif.

Granger, Marjorie. Song Evangelist, 3634 Blaine
 Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians,
 1201 Bower Court, New Castle, Ind.
 Elkhart, Ind. (First) Nov. 11-17
 Monroe, Mich. Nov. 18-24

Haas, Wayne and June. Singers and Musicians,
 Route 1, Cory, Ind.

Hostetter, Robert L. Song Evangelist, 1017 E.
 Firmin, Kokomo, Ind.

Jantz, Calvin and Marjorie, and Carolyn. Singers
 and Musicians, c/o Publishing House*
 Maysville, Ky. (First) Nov. 6-17
 Charleston, W.Va. (First) Nov. 18-24

Kelly, Don and Helen (Greenlee). Song Evangelists,
 1237 Perrysville Ave., c/o D-26, Danville, Ill.

McCoy, Norman E. Song Evangelist, 1318 East
 28th, Anderson, Ind.
 Sharon, Pa. Nov. 4-8
 Berne, Ind. (Mt. Hope) Nov. 10-17

McNutt, Paul W. Song Evangelist, c/o Publishing
 House*
 Casper, Wyo. Nov. 6-10
 Minneapolis, Minn. (First) Nov. 11-17

Meredith, Dwight and Norma Jean. Song Evange-
 lists and Musicians, c/o Publishing House*
 Oakland City, Ind. Oct. 30—Nov. 10
 Bennettsville, S.C. Nov. 13-24

Miller, Mrs. Ruth E. Song Evangelist, 111 West
 46th St., Green Tree Acres, Reading, Pa.

Mitchells, The Musical (Lloyd and Addie). Song
 Evangelists and Musicians, R.D. 1, Summerville,
 Pa.

Mund, Fred A. Song Evangelist, 10101 Coburg
 Lands Drive, St. Louis 37, Mo.

Osburn, Oran. Blind Song Evangelist, 2206 Oregon
 Ave., Orlando, Fla.

Paul, Charles L. Song Evangelist, Route 5, Cooke-
 ville, Tenn.
 New Castle, Ind. (Broad St.) Nov. 18-24

Qualls, Paul M. Song Evangelist, 5441 Lake Jessa-
 mine Dr., Orlando, Fla.

Plymouth, Mich. Nov. 4-10

Richards, Larry. Song Evangelist, P.O. Box 6,
 Martinsville, Ind.

Rushing, Dee and Bernadene. Singers and Musicians,
 298 W. El Segundo Blvd., Hawthorne, Calif.

Sanford, Mrs. Ruth. Song Evangelist, 9533 Lewis
 & Clark Blvd., St. Louis 36, Mo.

Schultz, Walter C. Song Evangelist, 707 South
 Chipman, Owosso, Mich.

Sigler, Ray. Song Evangelist, 4001 Kings Highway,
 Dayton 6, Ohio

Slack, D. F. Song Evangelist, Route 2, Vevay Ind.
 Winchester, Ind. Oct. 30—Nov. 10
 Madison, Ind. (Pigg. Hol.) Nov. 20—Dec. 1

Wagner, Larry R. Song Evangelist, 2651 Airdale
 Dr., Greenville, Miss.

Waterman, George R. Song Evangelist, 85 Wendell
 St., Cambridge, Mass.
 Detroit, Mich. (Bethel) Nov. 29—Dec. 8

Whisler, John F. Blind Singer, 404 N. Francis,
 Carthage, Mo.

Wilkinson Trio (Lloyd M., Wife, and Daughter,
 Margaret). Song Evangelists, 1104 Penn St.,
 Columbus, Ind.

Williams, Eileen. Song Evangelist, 9061 Cincinnati-
 Columbus Rd., West Chester, Ohio

Yoakum, Mrs. Beatrice. Song Evangelist, 309 W.
 Jackson Blvd., Medford, Ore.

*Nazarene Publishing House, Box 527, Kansas City,
 Mo. 64141.

the **A**nswer corner

Conducted by **W. T. PURKISER, Editor**

It seems to me that there is very little preaching on restitution these days. Many young people, and some older ones too, seem to think if they will say, "I'm sorry," they need not pay back what they have stolen or otherwise make good what they have wronged. If they never hear any preaching on the subject, perhaps they are not to blame. Can't you suggest to our preachers that they be more specific in preaching on restitution?

I'll certainly be glad to try, for I join you in concern at this point. It has always seemed to me that restitution is an essential part of true repentance. If a man is genuinely sorry for his sins, he will do whatever is possible to make his past right with all he has wronged. Unpaid obligations will be acknowledged and paid as rapidly as possible. Payment will be made for damage caused to others or their property. Injuries of a personal nature, for which no economic restitution is possible, will be humbly confessed and apology made. Any person who has gone over his back tracks in such a manner is not likely soon to turn back into sin.

There are, of course, some things which in the nature of the case can never be made right. God knows this, and does not require the impossible. Also, restitution and confession must always be made in such a way that injury to others does not follow. But God calls all men everywhere to repentance, and this means making right past wrongs done to others as far as possible. Both the Old Testament (Exodus 22:3ff.) and the New teach this. The first reaction of the jailer at Philippi to the gospel was to wash the stripes his lash had laid upon the backs of the apostles (Acts 16:30-33).

What Bible grounds have we to think that Jesus was angry (or "mad") when He drove from the Temple all who were merchandising (John 2:13-17)?

Not "mad," certainly. And there is no direct statement here regarding the anger of the Lord as there is in Mark 3:5, where it says He "looked round about on them with anger, being grieved for the hardness of their hearts." Some strong emotion is probably indicated in the reaction of the disciples remembering the Old Testament verse, "The zeal of thine house hath eaten me up" (v. 17). There seems to be a great deal of misunderstanding concerning anger in the sanctified heart. I heartily agree

with Everett Lewis Cattell when he says, "God wants us to feel stirred and stirred deeply by the sight of evil. Spineless Christianity, temperless in the face of grave wrongs, is not of God."

What happens when we are sanctified is that God purges anger of its selfishness and of its hostility. The Bible has much to say about the wrath of God and "the wrath of the Lamb." God is angry with that which destroys His purposes for the people He loves. But there is no animosity or retaliation in the anger of one filled with divine love.

I would like to know if it is proper and right for a person who is not a Christian to serve as steward on the church board.

No, it is not. The *Manual* of the church is crystal-clear at this point in paragraph 64 and elsewhere: "At the annual church meeting there shall be an election, by ballot, of the stewards, the trustees, the Sunday school superintendent, and the members of the church school board of the local church.

to serve for the next church year and until their successors are elected and qualified.

"Local churches in selecting their church officers are directed to elect only such as are clearly in the experience of entire sanctification."

If one is truly saved and happy in the Lord, and dies before he hears about holiness and is sanctified, what happens in view of the statement that no man shall see the Lord without holiness?

Any person, justified and walking in the light he has, is provisionally sanctified in the same way an infant or small child is covered by the Blood. Romans 5:9 reads, "Much more then, being now justified by his blood, we shall be saved from wrath through him."

light on the fullness of Christ's provision and refuses the will of God made known to him personally by the Spirit, he then loses spiritual victory and it generally isn't long until he is back in sin again. The Bible makes no provision for willful disobedience anywhere in the Christian life.

The thing is: when a person receives



New Magazine Announced

Manager M. A. "Bud" Lunn of the Nazarene Publishing House has announced the publication of a magazine to be known as the *Nazarene Preacher*, beginning January, 1964. This will be a monthly, merging the former *Preacher's Magazine* and the bimonthly promotional *Nazarene Pastor*. Dr. Richard S. Taylor, of the Nazarene Theological Seminary, will edit the new publication. The *Nazarene Preacher* will be sent without charge to all ministers of the Church of the Nazarene.

Trevecca Students Distribute Gospels

Beginning tomorrow, November 7, students of Trevecca Nazarene College will begin the distribution of 10,000 copies of the Gospel of John as their part in the church-wide thrust to put two million Gospels into the hands of those outside the church. The Trevecca project was presented by Jerry Appleby, student body president, and over 1,000 hours of time was pledged for the distribution. College Administrative Assistant William H. Anderson received a \$250 offering from the students to help pay for the Gospels, and the churches of Nashville are providing the balance needed.

Headquarters Short-Wave Radio

The Federal Communications Commission has just issued a license and call letters for a short-wave radio station at Nazarene Headquarters in Kansas City to be used chiefly in missionary communication. The equipment, a complete Collins "S" line station, was donated by Mr. Stephen M. Jones, a Nazarene radio operator in Victoria, B.C.

Ray H. Moore, of the Nazarene Radio League, installed and operated the equipment in its first missionary contact October 16 with Missionary Jack Armstrong (CX2AAJ), Montevideo, Uruguay. Call letters for the new Headquarters station are WAZeroHPW. A regular schedule of missionary contacts is being planned and will be announced later.

Search the Scriptures Completed

C.S.T. Director Bennett Dudney announced the completion of publication of the New Testament *Search the Scriptures* series in sixteen volumes with Dr. Norman R. Oke as general editor. These books, which retail at 50c for single copies or 40c each in lots of six or

more, are designed for either group or individual home study of the New Testament. A comparable set of twenty volumes covering the Old Testament has been authorized by the Christian Service Training Commission, to be published between 1964 and 1968 under the general editorship of Dr. W. T. Purkiser.

Adam Clarke in Spanish

The abridgment of Adam Clarke's historic six-volume commentary on the entire Bible, prepared by Dr. Ralph Earle of the Nazarene Theological Seminary, is to be translated into Spanish and made available to Spanish evangelical Christians of all denominations, according to an announcement by Dr. Honorata Reza of the Spanish Department. The Spanish translation will be another historic "first," and will involve the work of an international group of Spanish-speaking Nazarenes directed by Associate Editor Sergio Franco.

New Bethany Dormitory

A federal loan for \$740,000 will finance the construction of a five-story men's dormitory on the campus of Bethany Nazarene College, according to an announcement by the college's alumni co-ordinator, Gordon Wickersham. The dormitory will be constructed on a site now occupied by a college-owned house near North College and N.W. 42nd Street in Bethany, and will house 240 students. The college has already passed the halfway mark in matching a \$100,000 challenge gift by William Broadhurst of Tulsa to finance construction of a physical education center for the campus.

Panama Church to Expand

On the tenth anniversary of the Church of the Nazarene in Ancon, Panama Canal Zone, Pastor Milton Harrington led the congregation in a building fund drive to provide more adequate facilities for this outpost church. Ancon church also has assisted in the organization of a new congregation in the Republic of Panama at Juan Dias under the direction of Missionary Elmer Nelson.

Expansion in Scandinavia

The General Board has authorized General Superintendent Hardy C. Powers to investigate new work for the Church of the Nazarene in Sweden and Norway, as a result of contacts made by Rev. Orville Kleven, who is in charge of the Denmark work. Dr. Powers will visit Stockholm and Oslo next month. Work in either of these countries would represent the forty-fourth country in the world-wide missions of the church.

.....
Feeling is not the witness of the Spirit, but feeling is the result of the witness of the Spirit.—Howard W. Sweeten.

Berlin Wall Makes Christian Work More Difficult in East

EAST BERLIN, GERMANY (MNS)—The erection of the Berlin Wall by the Communists in 1961 put an end to the close contacts which had been enjoyed by the Baptists of the two sectors. As a result the Baptist churches in East Germany have formed a separate Baptist Union which holds meetings, conferences, and conventions.

The Wall also cut off the opportunity for the East Germans to attend the Baptist Seminary at Hamburg, so the Baptist Union of East Germany has started its own theological seminary, which now has seventeen students.

The churches in East Germany are also reported to be handicapped by the lack of printed materials. It is very difficult to buy or construct new buildings. Advertising is not allowed, no meetings may be conducted in the street, and no religious tracts may be distributed.

Evangelical Radio Station to Be Established in Burundi

USUMBURI, BURUNDI (MNS)—The government of Burundi has granted a radio franchise to the Central Africa Broadcasting Company (an interdenominational evangelical organization) to build and operate a radio station here. The prime minister gave the authorization on September 3, and plans are now under way for the building of the station.

Rev. Robert D. Kellum, advance director of the project, has announced that the organization has obtained an option on a suitable property here. He requested the prayers of Christians that God will supply the needed finances.

Mr. Kellum also announced that a meeting of African church leaders, missionaries, and other interested Christians of Central Africa will be called to receive reports on the development and to elect an advisory board.

Church-related Foundation Buys Apartments

KANSAS CITY, MO. (EP)—The Temple Foundation, a charitable organization connected with Temple Baptist Church here, has acquired the 160-room Berkshire Apartment Hotel here for \$1 million.

Rutherford L. Decker, president of the Foundation and pastor of the church, said his group would continue to operate the hotel as a transient facility.

The Foundation is also planning to build a \$4 million retirement and nursing home in the downtown area, near the church site.

Decker said changes in the ground floor of the hotel will cost about \$125,000. Included in this would be an expanded lobby and the closing of the hotel's cocktail lounge.



News in Picture

THE LARGEST BOOK PROGRAM ever published—more than fifty titles—will be released by the Nazarene Publishing House for the 1964 season according to the report of a recent Book Committee meeting.

The program includes books ranging from kindergarten level to those interested in intensive religious study. A new ten-volume commentary is among items that should spark interest at next summer's general and district assemblies.

The Book Committee, made up of seven members, elected by the General Assembly as provided by the *Manual*. Its function is to work with the Publishing House in developing tracts and books for the church.

Each committee member, though unpaid, reads as many as one hundred manuscripts a year. He reports to fellow members his findings during called meetings. At this time, manuscripts are either accepted or rejected on their value for the church's needs.

The group pictured above are the seven members of the current committee during a work session in the Conference Room at the Nazarene Publishing House. They are from left to right on the near side, Dr. Orville Jenkins, Kansas City district superintendent; Dr. S. T. Ludwig, general secretary; Dr. Paul C. Updike, North-

eastern Indiana district superintendent; starting at head of table and proceeding to the right, Dr. E. S. Phillips, committee chairman and pastor of Bethany (Oklahoma) First Church; M. A. Lunn, committee secretary and Publishing House manager; Dr. William M. Greathouse, president, Trevecca Nazarene College, Nashville, Tennessee; and Dr. Mendell Taylor, Nazarene Theological Seminary dean.

Forty-six Missionaries Attend Workshop

"MARVELOUS!" "Profitable!" "Rewarding!" These were universal reactions of the forty-six furloughed missionaries who recently met on the campus of Bethany Nazarene College for a workshop. "If salesmen must meet to perfect techniques of peddling brushes door to door, why shouldn't we meet to learn more about the most important task in the world?" asked Dr. George Coulter, executive secretary of the Department of Foreign Missions in the opening address.

The days were filled with discussions of policy techniques, development of the national church, and deputation procedures. Rev. Paul Orjala of Haiti served as co-ordinator of the workshop.

Dr. Roy Cantrell, president of B.N.C., and his staff gave an efficient and warm welcome. The missionaries were guests of the faculty at a picnic one evening. Mrs. Cantrell graciously served coffee each morning and afternoon.

Special guests, each of whom presented papers, were Dr. H. T. Reza, director of the Spanish Department; Rev. William Vaughters, director of Nazarene Hispano-Americano Semanario; Dr. Louise Chapman and Miss Mary Scott of the N.F.M.S. Department; and Miss Helen Temple, office editor of the *Other Sheep*. Dr. E. S. Phillips, pastor of Bethany First Church, was host at a great Wednesday night missionary rally.



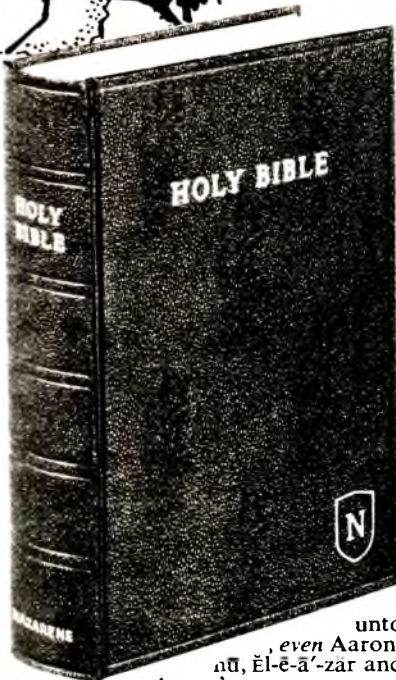
Above all, taking the shield
of faith, wherewith
ye shall be able to
quench all the fiery darts
of the wicked.

—Ephesians 6:16



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unto
even Aaron,
nū, Ēl-ē-ā'-zar and
Aaron's sons.
2 And thou shalt make holy gar-
ments for Aaron thy brother for

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boys and girls
from evil
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ROY E. SWIM

Editor, Children's Publications

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