

HERALD OF HOLINESS

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THE INHERITANCE OF THE MEEK

IT is impossible to over estimate either the greatness of true gentleness or the gentleness of true greatness. And although it is not our usual custom to unite these two apparent opposites in our thinking, the Psalmist sang of the gentleness and condescension of God which made his worshipers great (2 Sam. 22:36; Ps. 18:35), and the apostle Paul made his loftiest appeal for obedience upon the basis, not of the wisdom and power of Christ, but upon the basis of His meekness and gentleness (2 Cor. 10:1).

And indeed there is no power in fear or in any other principle or emotion that can change and direct the individual life as the love of Christ can do. For that love can and does restrain those who possess it from sinning, sustain those who trust it in time of trial and constrain all who are surrendered to it to unceasing service for its divine Author.

What is the restraining power back of the unsinning life of the true saint? "If ye love me ye will keep my commandments" (R. V.) is the answer of the Lord. What is the sustaining power beneath and within the suffering disciple of Jesus Christ? "Love beareth all things" (R. V.), answers one who had passed through much that was heavy and severe. What is the real source of that zeal which sends Christians out from their comfortable berths to seek and save those who sit in the shadow of death at home and in foreign lands? "The love of Christ constraineth us."

When that pure love which flowed out from the flawless heart of the world's Redeemer is "spread abroad" and made perfect in the believer's heart by the presence and personal ministrations of the Holy Ghost it assumes the place of law and fear and penalty and becomes the guide and guardian of the heart and soul and life.

But Jesus said, "The meek shall inherit the earth." Now no one can be said to inherit that for which he purposely labors. The reward of labor is called wages. Thousands have toiled and striven for possession of the earth, but in the end it is to be inherited by those who surrendered it and counted themselves as but pilgrims and strangers passing through it. Those who claimed but a minimum of personal rights and who did not strive hard to defend even those against contenders, but who continually moved back, surrendering the wells to the Philistines, are finally to fall heir to their own and to the portion of their enemies.

Abraham surrendered the well watered plains to his nephew, but later he and his children possessed both his own and his nephew's choice. Joseph surrendered his position as a free born son, but later he became the ruler of Egypt and his posterity the most favored of the tribes of Israel. Jesus Christ surrendered His right to the earthly throne of David and received all authority in heaven and on earth.

In fact only the meek will "inherit." The proud and vain and boastful will fail and fall and perish, but those who have yielded and surrendered and died out shall become the heirs of all things. The poor of this world who are rich in faith shall finally inherit the Kingdom. The richest man there is, is the one who has nothing because he has given all to Christ.

HERALD OF HOLINESS

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THE WITNESS TO ENTIRE SANCTIFICATION

BY proper definition, "Sanctification is a work of grace wrought in the heart of the believer by the Holy Ghost, subsequent to regeneration, on condition of personal, appropriating faith." And it has been the tendency of friends and foes alike to emphasize one or the other phases of this experience to the eclipsing of the other. Some have said, Since it is a work of God, there is nothing we can do. This has led to a lax and indifferent attitude and to failure to ever obtain the blessing. Others have said, Since it is obtained by faith, therefore faith is the important thing; hence "take it by faith" and testify to it whether you ever realize any change or not.

The truth is, it is a work of God and He alone can accomplish it. It is on condition of faith and faith is imperative and involves responsibility. But although it is a work of God, God is hindered from accomplishing it in any who fail or refuse to fulfill the prerequisites and to exercise appropriating faith. And on the other hand, although it is by faith, it is nevertheless a genuine, obtainable, and knowable change, wrought by the Holy Ghost; so that it is a misnomer to say, "Take it by faith and testify to it whether you realize any change or not." For if you actually "take it by faith" you will realize a change and you will have a testimony that is based upon consciousness of the fact within.

It is a dangerous thing to instruct Christians with the words, "It's all right for you to get sanctified, but it is best not to testify to it." But this is no more dangerous than to urge them to testify to that which is not really a fact with them. Failure to testify to what God has wrought in the heart may, and often does, lead to the loss of that which was practically denied by this undue silence. But testifying to what you wish were true, but which you are conscious is not really so as yet, will not bring the desired grace and blessing. In fact it is easily possible to accept presumption for faith and to enter upon an empty profession.

God is faithful and will not disappoint. If any Christian whosoever will come to Him in full consecration and in the active exercise of appropriating faith, He will pour out His Spirit in purging and

sanctifying power and will give evidence to the inner consciousness of such a believer that will make it possible for him to stand up before the world and give testimony to the sanctifying power.

The Holy Spirit Himself is the witness to sanctification. It is not some material sign, some bodily warmth, some audible voice, some miracle working power, some uncontrollable ecstasy, but it is the unmistakable personal presence of the Holy Spirit within that constitutes the proof and assurance of the sanctified state. One can know he is sanctified wholly just as clearly and well as he can know that he is justified and regenerated, and he can know this so well that in the face of every material contradiction and trial, he can still stand up and say, "I know that my Redeemer liveth."

HOW HARDLY SHALL A RICH MAN ENTER HEAVEN

SOME people have erroneously supposed that the interdiction of the rich is based upon questions of honesty and fair dealing, and that the poor, are, on the whole, more honest and fair than the rich. But investigation might show that the rich, as a whole, are more honest and fair even than others. One calls attention to the fact that in order to make money a man must have the co-operation of many other people and that people will not readily co-operate with one in whose honesty and fairness they do not believe. And then there is no one to whom the saying "honesty is the best policy" is so applicable as to the rich, for if a rich man teaches his employees to steal for him, he may rest assured that they will go beyond this and steal from him.

Perhaps the real danger to the rich is in the attitude they take toward their money and in what they do with it after they get it, rather than in the methods which they employ in the securing of the money. For we have cases galore where people who were good stewards when they were poor became relatively selfish and close when prosperity came. One man was a careful tither when he was trying to support his family on a salary of twenty-five dollars per week, but when his salary and other income mounted to two hundred dollars per week, he cut his tithe in two. He could give two dollars and a half to God's work each week, but when it became twenty dollars it seemed too large. But in reality, while the tithe of twenty-five dollars may be liberality, under the conditions, a tithe of two hundred dollars would under the same conditions, be inexcusable stinginess; so that instead of cutting the tithe in two in order that his weekly sum for the Lord should not have seemed so large, he should have been giving a fifth or a fourth by that time.

Sir Henry Lunn was a medical missionary to India, and after retiring from that work amassed a fortune

of many millions in business in London. But recently he "divested himself" of his property, devoting practically all he had to the various methods of aiding mankind to which he was committed. And when doing this, Sir Henry, in a letter to a friend, said:

"I have always held that the head of a large business is entitled to a reasonable remuneration for his work, and that he is trustee for all beyond that sum. In a complex civilization like ours, where the rewards of commercial success are very great, the primitive idea of tithes has become an anachronism and an absurdity, and no system of proportional giving can satisfy the demands of justice, where the income is often many times that of a prime minister or a president of a State."

Here is a vision of stewardship that is advanced and yet strictly biblical. This man's idea is that the tithe is insufficient when it leaves more than the actual good and comfort of the earner requires. When a man earns but little, the tithe is sufficient, when he earns more, he should add offerings, and when he gets rich, to keep from going to hell, he must find some way to use his money for the glory of God and the good of humanity. Hoarding money and finally leaving it for godless relatives to quarrel over is unchristian. Wesley calculated that if he died with money the people would be justified in calling him a thief. Make to yourselves friends by means of money that when money shall no longer possess value for you, those whom you have saved through the proper use of your money may receive you into everlasting habitations.

SUPPOSE YOU HAD TEN MILLION DOLLARS

Leopold Schepp who embarked upon his business career at the age of nine, with borrowed capital amounting to eighteen cents, became many times a millionaire and then awakened to the fact that money is a means but not an end, whereupon he became serious in his desire to dispose of the bulk of his fortune in a way that it would be a blessing to humanity. Three years ago at the age of eighty-two he donated three and one half million dollars to a foundation for the assistance of boys who would pledge themselves not to drink liquor or indulge in other bad habits for three years. Last year he set aside one million dollars for the assistance of worthy girls, and it is estimated that he gave two and a half millions more in pensions to employees and outright gifts. Last July he made public requests for suggestions as to the best way of disposing of his "unnecessary surplus." There were more than one hundred thousand replies, but these were nearly all appeals for individual assistance. After all it does not seem that people are capable of giving unselfish advice on a matter like this.

But Mr. Schepp no doubt made a mistake in wait-

ing so long to begin his giving. If he had begun his giving when he began his making he would have known just where to use his own and any "unnecessary surplus" that his friends might have possessed. He would have found the needs of humanity so many and so great that his own magnificent fortune would have been insufficient to meet them.

The time to begin giving is when you begin making, and the way to know how and where to give will then be a development and will not need to be a revelation. No one has so little but that he is able to share it with his neighbor. Let us cultivate the grace of giving just as we cultivate faith and hope and patience. And let us remember that it is not how much we give but how much we have left that determines our standing in generosity.

WESLEY'S ADVICE TO THE SANCTIFIED

JOHN Wesley was not only successful in leading a great many Christians into the grace of entire sanctification, but he was a wise counselor for all who had obtained the blessing. He gave seven special advices to those who are sanctified and several of these are just as adapted and just as much needed now as then. Referring to this subject, and in answering the question, "What is the first advice that you would give them?" Mr. Wesley said:

"Watch and pray continually against pride. If God has cast it out, see that it enter no more; it is full as dangerous as desire. And you may slide back into it unawares; especially if you think there is no danger of it. 'Nay, but I ascribe all I have to God.' So you may, and be proud nevertheless. For it is pride, not only to ascribe anything we have to ourselves, but to think we have what we really have not. Mr. L——, for instance, ascribed all the light he had to God, and so far he was humble; but then he thought he had more light than any man living; and this was palpable pride. So you ascribe all the knowledge you have to God; and in this respect you are humble. But if you think you have more than you really have; or if you think you are so taught of God, as no longer to need man's teaching; pride lieth at the door. Yes, you need to be taught, not only by Mr. Morgan, but one another, by Mr. Maxwell, or me, but by the weakest preacher in London; yea, by all men. For God sendeth by whom he will send.

"Do not therefore say to any who would advise or reprove you, 'You are blind; you cannot teach me.' Do not say, 'This is your wisdom, your carnal reason;' but calmly weigh the thing before God.

"Always remember, much grace does not imply much light. These do not always go together. As there may be much light where there is but little love, so there may be much love where there is little light. The heart has more heat than the eye; yet it cannot see. And God has wisely tempered the members of

the body together, that none may say to another, 'I have no need of thee.'

"To imagine none can teach you, but those who are themselves saved from sin, is a very great and dangerous mistake. Give not place to it for a moment; it will lead you to a thousand other mistakes, and that irrecoverably. No; dominion is not founded in grace as the madmen of the last age talked. Obey and regard 'them that are over you in the Lord,' and do not think you know better than they. Know their place and your own; always remembering, much love does not imply much light.

"The not observing this has led some into many mistakes, and into the appearance, at least, of pride. Oh, beware of the appearance, and the thing! Let 'there be in you that lowly mind which was in Christ Jesus.' And 'be ye likewise clothed with humility.' Let it not only fill, but cover you all over. Let modesty and self-diffidence appear in all your words and actions. Let all you speak and do show that you are little, and base, and mean, and vile in your own eyes.

"As one instance of this, be always ready to own any fault you have been in. If you have at any time thought, spoke, or acted wrong, be not backward to acknowledge it. Never dream that this will hurt the cause of God; no, it will further it. Be, therefore, open, and frank, when you are taxed with anything; do not seek either to evade or disguise it; but let it appear just as it is, and you will thereby not hinder, but adorn the Gospel."

ADVANTAGES OF THE DIRECT METHOD OF REMITTING

The plan of the General Board to have money intended for the General Interests of our church sent directly from the local treasurers to the General Treasurer seems to be meeting with universal favor. Our people are anxious for the best and most economical way of doing the work of the church and they seem to realize just as soon as this matter is presented that this is in line with their wishes in these particulars.

A summary shows twelve distinct advantages in this method of remitting our missionary and other General Funds, as follows:

1. Uniformity of method and co-operation in harmony with action of the General Board.
2. Avoids delay in transit.
3. Saving of interest charges on borrowed money.
4. Simplicity and elimination of "red tape" methods.
5. Eliminates duplication of effort, thus relieving the district treasurer of considerable work.
6. Makes possible complete and comprehensive reports to District Superintendents and treasurers at regular stated periods.

7. Affords an accurate check or internal audit on General Treasurer without special audit.

8. Maintains direct contact between local churches and their general officers.

9. Enables the General Board and officers to intelligently assist local churches in the effort to bring up the local, district and general budgets.

10. Enables the General Treasurer to place in operation a uniform system of recording and receipting for all moneys received, thus aiding in reducing expenses to the minimum.

11. Affords a permanent address to remit all moneys for general interests.

12. With the adoption of and full co-operation by all churches, it will be a large factor in eliminating the "drive" with its attendant publicity.

BUD ROBINSON IN ARKANSAS

John Oliver, District Superintendent of Arkansas, has arranged with Bud Robinson to spend practically the whole month of May in convention work on his District. We are publishing the slate on Bud Robinson's page and we are sure that many who have never heard Brother Robinson will avail themselves of this wonderful opportunity. It will pay one to go a hundred miles to get into one of these conventions. And there is no use for us to urge old friends of Brother Robinson to go to meeting, they'll be there any way.

Among other things, Brother Oliver writes that he plans to raise five hundred subscriptions for the HERALD OF HOLINESS during the Robinson conventions in Arkansas, and if Oliver sets the mark and Bud Robinson is there to help, you can just about count that they will succeed, so we are getting ready now to greet five hundred new readers in the Wonder State. We already have a large company of readers there and we believe they will all be ready to help Oliver and Robinson reach their goal.

The Arkansas District is coming to the front. Last year they had a net increase of over five hundred, and I am not sure that any state can beat that record. But Oliver says they must beat that this year. Arkansas will soon be one of our strongest Districts. They have a great campmeeting at North Little Rock and we expect this to be a great year all the way around for them down there.

AN OLD WAR HORSE

I see that my old friend of twenty-five years, Rev. B. M. Kilgore of Hamlin, Texas, is now regularly in the evangelistic work, and I would like to commend him to pastors and campmeeting committees. He is a good preacher with a unique manner of presenting the old message and he is true blue. He is a good prayer and a good soul winner. He should be in demand for all the meetings he can possibly hold.

LOVE AND OBEDIENCE

By A. O. HENRICKS, D. D.

This is the love of God, that we keep his commandments, and his commandments are not grievous (1 Jno. 5:3).

TRUE religion has to do with the whole personality of man and embraces three things; knowledge in the mind, love in the heart and obedience in the life. The first may be called the theoretical, the second the experimental, and the third the practical, part of Christianity. The first leads to the second, and the second produces the third; separate they are only imperfect parts, but together they form the sum and substance of true religion or salvation. The text refers to the two latter, love and obedience, and affirms that obedience to His Commandments is not grievous.

Obedience to God's commandments is the best evidence of love to Him, for love is the spring of action. It is this which influences and determines our words and deeds. If we truly love God, it will affect our conversation and conduct; our lips will be consecrated, and our life freely devoted to Him, and His cause.

True love produces the most disinterested obedience. It finds in itself the cause and end of service and sacrifice. Whatever the object of love demands, love cheerfully supplies, even though it involves danger, sacrifice and toil; for love can only be measured by sacrifice. Worldly men may obey others from fear, self-interest, or some other cause, but the Christian obeys God and keeps His Commandments, "because the love of Christ constraineth him."

Love always produces the most constant obedience. We become "love slaves," fettered to the object of our delight by the cords of love. Deep waters cannot quench it, fire consume it, nor even death itself destroy it. "Love never fails." It invariably produces cheerful obedience on the part of subjects to sovereign, children to parents, and servants to masters. The true Christian willingly and gladly gives the homage of his heart, and the obedience of his life, to his parent, Master and king.

The attitude of love is patience. Love, real love, perfect love, covers or overlooks the mistakes and defects of the object loved. The "Love Chapter" emphatically confirms this, as the Greek for "Love beareth all things," is better rendered "Love covereth all things with silence." We have many instances on record in the Bible of God's appreciation of the love that "covereth." For references read Prov. 10:12 and 1 Pet. 4:8. Compare Gen. 13:10-13 with 2 Pet. 2:7, 8. Also compare Josh. 2:8-16 with Heb. 11:31, etc. There is not a hint of David's transgression in the New Testament, though his name occurs some fifty-seven times. Jesus was unsparing in his denunciation of the Pharisees to their faces, and sent

a strong characteristic word to the sly, cunning and deceitful Herod; but he never personally spoke evil of any individual behind his back. He reproved Peter to his face severely, but he did not tell John or the other disciples privately that Peter was influenced by Satan. He openly and publicly rebuked Simon, but he did not go into the home of Martha and Mary and talk over how unrighteous Simon had been. With Him forgiven sins were covered, and so it is with God, and with those who really possess His perfect love.

There are three manifestations of love. Or rather, love manifests itself in three different ways. The love of admiration, fellowship, and pity. As Christians we are not called upon to exercise or manifest the love of admiration or fellowship for the Devil and his followers, our enemies. This manifestation of love is reserved for our Lord and fellow Christians. But we will manifest the love of pity, if we have the perfect love of God in our hearts, for it was this love of pity that brought Jesus our Savior from heaven to this sinful world to save us from sin. "For while we were yet sinners Christ died for us." Jesus could certainly not admire or fellowship us while we were yet in sin, but He did pity us and so gave His life and blood to save us; and we may and will do the same for our enemies if we have His perfect love in our hearts. In fact, that is what every true child of God is doing who is giving His life in service and sacrifice for a lost world to bring it to Christ. Sometimes sentimental people will tell you that you must love your enemies, by that inferring that you have to fellowship them. That is not biblical, and is impossible, for "how can two walk together except they be agreed." We are not to shun our enemies or refuse to help them get back to God, but we are certainly not to fellowship them in their evil practices, when we positively know they are not living right or doing what is right in the sight of God. God says "Come out from among them and touch not the unclean thing." Also, "have no fellowship with the works [or workers] of darkness, but rather reprove them." When you know that a certain man has lied and stolen and slandered and misrepresented the cause of God you are certainly not called upon to admire or fellowship him.

God's commandments are not grievous. This does not mean that they are not grievous to some persons, for to the carnal they are but toil and drudgery. Neither does it mean that they are not exacting, for they extend to the heart, lip and life—to God, man-

kind and ourselves. It means they are not grievous to those who truly love God, for such esteem "His yoke is easy, and His burden light."

God is the embodiment of goodness, and His commandments are mere regulations of that goodness. They do not issue from a tyrant, an enemy, or from cupidity and selfishness; but they come from our Creator, Benefactor, and Redeemer—Him who hath loved us and washed us in His own blood.

God's commandments accord with the dictates of sound reason. Let no one assume that sound intelligence is atheistic. The clearest thinkers and greatest reasoners have been deeply spiritual and pious. To adore the Highest, to serve the Greatest, to love the Best, and to trust the All-wise and All-powerful, must necessarily commend itself to sound reason and clear thinking as "our reasonable service."

MAN'S SUPREMACY IN THE MATERIAL WORLD

By REV. C. E. CORNELL

THE Scriptures declare that man was made a little lower than the angels; or, in other words, *a little lower than God*. He is the handiwork of the Almighty, with infinite and almost limitless possibilities. His supremacy in the material world is God-like and astonishing. His genius, his inventions, his being able to harness the elements to aid him in the numberless phases of his earthly existence, indicate his superiority over all other animal life. Man has almost complete control of the animal life of the world; using it to subserve his timely interests. The horse, the ox, the dog, in fact all kinds of animals have been trained to obey his mandates.

A gentleman has spent thirty years training twenty-five or thirty fleas to perform. They can fire a tiny gun, pull a wagon, wear a gold collar and numerous other unheard-of stunts. They are so small that they can hardly be seen with the naked eye; a magnifying glass is used to see their every move. They know the voice of their trainer and obey him when he desires them to perform. This is only an illustration of what man can do in the animal kingdom.

Man as an inventive genius has astonished the world. What appears to be common in the way of invention, is marvelous. The radio, the wireless telegraphy, the airplane, the dirigible, the automobile and a thousand and one other astonishing inventions for the benefit and blessing of the human race. Think of the modern telescope that can sweep the heavens and bring a hundred million invisible stars into view. Think of under-water photography, and under-water radio; think of diving suits so constructed that divers can go down two hundred feet and remain a considerable length of time, searching for an old derelict. Think of the advances made in surgery and medicine,

His commandments conduce to our present and future welfare and advantages, "for godliness is profitable unto all things, having promise of the life that now is, and of that which is to come." His commandments tend to good health, reputation, and a long life. They produce cheerfulness, serenity; and contentment, even under adverse conditions and circumstances in life.

God's commandments are God's enablings. Divine assistance is always at our command as we need it. "My God shall supply all your need according to his riches in glory by Christ Jesus." Again, "I can do all things through Christ which strengtheneth me." They unfold a glorious prospect, for we read, "blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

PASADENA, CALIF.

they are all astonishing. Think of the wonders of electricity, and as yet only in its earlier stages; the advances made in horticulture, in scientific research; in astronomy, in physics, in curing what has formerly appeared to be incurable diseases; and hundreds of other noteworthy achievements.

The government of the United States is now breeding *darning-needles* to kill mosquitoes; thus ridding the swamps of the south and elsewhere of this pest, preventing yellow fever and the like. A certain kind of wasp, with a white and black striped body, spends his time killing horse flies; and this species of wasp can be so bred as to destroy other disease-spreading pests.

Science is using invisible insect life to benefit man and preserve his health. A late plan for disposing of city sewage is the cultivating of microbes, these to be employed as disinfectors. Many cities and towns have established plants for the purification of sewage by means of microbe life. The collection of organisms invisible to the naked eye, are kept in great antiseptic tanks and employed in the purification of the city's refuse.

Certain insects that destroy crops and valuable trees are now destroyed by breeding an enemy insect. Man says, that nothing must live that hinders his development and superlative happiness. Thus man displays his wonderful inventive genius and hurries on to the largest development and supremacy.

But with all of man's superior genius, the Great Book says, "The foolishness of God is wiser than men; and the weakness of God is stronger than men." That to fear God is "the beginning of wisdom."

The wiser that many men are in the things of the material world, the farther they seem to get away

from the things of God, that make for eternity. How foolish, after all to know so much, and yet know so little. It is infinitely better to have less brains and more heart, than a superabundance of brains and no heart. The Book pertinently says: "With the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." This is a higher and more important aspect of knowledge than any other achievement in the whole world. But many men of science and discovery here, neglect the weightier considerations. They are making a fatal mistake. Eternity is too long to trifle with time.

To know how to pray so that you can get the ear of God; to search the Scriptures for personal righteousness as well as "rightly dividing the word of truth;" to have a passion for the souls of others; to strive for spiritual development; to have a genuine interest in missionary enterprises, philanthropy and practical Christianity; to value and practice the habit of meditating on the things that make for the spread of the kingdom of God; are achievements worth striving for.

It is a happy combination where brain power is linked on with heart culture, where material things blend in with spiritual things, where the development of man is not lop-sided, but symmetrical. For any man to be at his best, God must have a place in his thought. To shut God out is ruinous and fatal. "Seek first the kingdom of God," these other things will be added.

EVIL SPEAKING AND SLANDER

By REV. A. W. ORWIG

Slander, thou foulest whelp of sin.

Speak evil of no man. (Titus 3:2)

WHILE evil-speaking and real slander are not identical, they are not very far from being demon-companions. For neither one emanates from a good source. Evil-speaking is often indulged with no intention of harm, but is done thoughtlessly and carelessly, even by otherwise respectable and good persons. But, notwithstanding this, what an unlovely blot upon one's character? As to actual *slander*, it generally involves malice, lying, and sometimes a determined purpose to inflict injury either of body or reputation, possibly both.

Evil-speaking is not only wrong from a mere ethical standpoint, but is in violation of plain Scripture teaching. As to Christians, the command is "Speak not evil of another, *brethren*." But a more general behest is to "speak evil of no man," that is, neither of saint nor sinner. And yet some persons among all classes are guilty. It crops out in business, social and religious circles. Sometimes it forms a considerable part of the conversation of some gatherings, especially if someone introduces a subject unfavorable

to the good name of an absent person. Sometimes such talk is classed as "news," by the inquiry, "Did you hear the report about Mr. Smith or Mrs. Jones?" And then a more or less lengthy recital follows of a real or imaginary misdemeanor of someone in or out of the church. And what about the persons who eagerly listen to this sort of "News"? Is there no wrong or danger involved? Are they not likely to imbibe the reprehensible spirit of tale bearing, and to repeat the unsavory story?

Sometimes the speaking disparagingly of others is done under cover of *humor*, and often a hearty laugh follows by speaker and listener. But that sort of humor or joking does not belong to real ladies and gentlemen. They disdain to make anyone, much more a friend, the object of coarse jest or social assassination. A father once wrote to his son thus: "I beseech you to correct one fault, that of unkind and harsh speech of others. It is both dishonorable and wicked." But the same wholesome advice and the condemnation are found in the divine 'Oracles. How are we affected thereby?

It is related that a man once asked his pastor if he had heard of a certain adverse thing about another member of the church. The answer was that he had not heard it, but had heard something about the man that was highly commendable, and that it more than offset the other thing, even if it were true. If tempted to say an uncharitable thing about anyone, how far better to speak of the good we know of that person.

When I was a pastor, many years ago, a female member of my charge came to my home and excitedly poured out a tale of great wrong against one of her own sex. Upon investigation, I found that the accusation was untruthful, as that it pertained to a very trivial affair. Just such attempts to besmirch the good name of anyone injures the cause of God, rends friendships, and reacts unfavorably upon the trouble-maker.

God grant that concerning us it may never be true, as the Bible declares is true of some persons, "Thou givest thy mouth to evil, and thy tongue frameth deceit." (Ps. 50:19).

*"In speaking of another's faults,
Pray, don't forget your own,
Remember those with homes of glass
Should never throw a stone,
If we have nothing else to do
But speak of those that sin,
'Twere best that we should look at home,
And from that point begin."*

LOS ANGELES, CALIF.

OLIVET DAY, SUNDAY, MAY 16TH

By GENERAL SUPERINTENDENT WILLIAMS

IT is a well known fact that effort is being put forth to raise money to save Olivet College, when it is offered for sale June 10th. Announcements of the sale, and statements concerning a campaign in the interest of the school, and other reports have been made through the HERALD OF HOLINESS, with the thought of giving our people information. The whole matter is now quite well known throughout the general church as well as the Educational Zone most vitally interested in the destiny of the school.

It is evident that our people are not looking on with indifference and unconcern. Thousands of prayers are going up to God daily about this matter. The indications are that many will make some really heroic sacrifices to make possible answer to their prayers. The Olivet Educational Zone seems thoroughly aroused over the situation. The response to appeals is very gratifying indeed. In fact the entire church is deeply in sympathy with this zone in its present struggles and sorrow. One College president in another zone expressed himself to me as being willing even to suspend his own building program temporarily, in order to give aid to Olivet in its present distress. To say the least of it, this is a wonderful spirit—unselfish and Christ like. God bless him!

Pledges are now being taken in all churches within the Olivet Educational Zone possible to be reached by special workers—pledges to be paid by May 16th. This is done with the thought of having a few days following this date in which to get the money together before the sale day, so that it can be decided what is possible and wise to do, by June 10th. It is likely that the final service will be held for Olivet about May 30th at the campmeeting at Olivet.

MAY 16TH IS NAMED AS OLIVET DAY

On this Sunday, all pledges not already paid, will be paid. Not only that but new pledges will be taken and paid, and all the cash possible secured to save the school. May 16th is to be a sort of climax in all the churches within the Zone. The preachers will be asked to preach on Holiness Education, and to emphasize the value of such a school to the world, to the church and to the Kingdom of God. Pledges and cash will then be raised.

It is evident that it will be practically impossible for special workers to visit all the churches in this limited time. Moreover many of the churches are small, and to visit them with special workers will be very expensive. In such cases, the churches will be asked to hold their Olivet service and raise money without the inspiration of outside speakers. The passion for the cause and the loyalty of the preachers and the people will enable them to make the matter

a success. This is a time for every Nazarene to do his duty, whether he is urged or not. He owes this to the church, to the school, to the salvation of men, and to God. He must not and he will not fail.

A WEEK OF SPECIAL PRAYER FOR OLIVET

The week immediately preceding May 16th is set apart as a week of prayer for the school. Every church and pastor are asked to devote the prayermeeting that week to Olivet. Not all prayermeetings come on the same night of the week, but every church will hold a prayermeeting during the week. This entire meeting should be given to prayer for the salvation of the School. We should always pray about our problems and settle them as far as possible on our knees. If the victory is won in this battle, God will have to win it. If the school is to be saved, it will have to be done by June 10th. It seems to be now or never. We can well afford to spend this entire week praying for a proper solution of this stubborn problem, and then climax the week of prayer with a special service on Sunday, at which time we will pay pledges that are unpaid, make new ones, get together all the cash possible, making one mighty, supreme effort to give a hard blow to the oppression of debt and the Devil.

SOME MATTERS TO BE CONSIDERED

It might be well for us to take a few matters under consideration, for meditation and prayer.

First, according to the lowest estimate placed upon the school, there is involved two hundred and fifty thousand dollars worth of consecrated property. Should this be lost? Is it worth saving?

Second, the stream of consecrated men and women coming from the school will be cut off, if the school is wrecked.

Third, it is possible that some of the finest and best men connected with our Nazarene Movement may be all but crushed by the wreck, should the school be annihilated, causing them sad embarrassment, if not complete ruin, for the rest of their days.

Fourth, the name of our people, the cause of Holiness, the honor of Holiness people, will be brought into reproach, if the school is lost.

Fifth, the courage and morale of our people in the central west will be lowered, so as to be reflected in all other interests, of God's kingdom where they labor. More than that, a feeling will be entertained by outsiders looking our way that the movement is not as secure as it should be.

Sixth, one by one we are solving our most difficult problems. To win at this time will help to clear the way for more determined effort in direct salvation work, and in the evangelization of the world. To lose this school will be the first serious defeat that

I have ever seen any of our people suffer. God promises to pluck the feet of His people out of the net. God grant that this may be one of those times of divine deliverance. Some of these suggestions we have made before in a report, but now repeat them for emphasis.

LET THE VICTORY BE COMPLETE IF POSSIBLE

Personally I am hoping that the problem of Olivet can be completely solved at this time. It has been a long and troublesome fight, and all will be glad to see the matter settled once and for all, if possible. Personally, I do not want to see the problem simply patched up and extended. I want to see enough money gotten together to largely solve the finances, so we will never have to raise the cry again—Save the School. This is a matter, however, for the people to settle. Their attitude at this sad hour will very largely determine the matter.

HUMANLY SPEAKING THE OUTLOOK NOT SO BRIGHT

When we look at the tremendous task before us, and then consider the shortness of time, the question is rather dark. But when we look up in prayer, things look differently. God is still on the throne, and His people—most of whom are thoroughly consecrated—love Him and His cause. What they have is His, and He is welcome to call upon them when His cause is in need of aid. This is the bright spot on the dark cloud. If the school is saved, no man will deserve any credit. The praise will go to God, for if it is done, it will be due to the help of God, and the stir He puts into the hearts of His people. Olivet will be a sacred spot if it can be saved.

The most of the student body are praying day and night for God to spare the roof over their heads. Consecrated money will be given.

If the school is saved, I could almost imagine the foundation crimsoned with blood, the walls bathed in tears, and the buildings crowned with a divine halo.

IN THE NAME OF THE LORD LET US WIN

The school should be saved, the school can be saved, the school must be saved. Co-operation, prayer, heroic giving on the part of all will save it. God is depending upon us. Will we do our part to save it? Will we disappoint Him? The honor of God's people must not be brought into question, the onlooking world must not say we did not try. It is very hard on my heart not to be able to appeal to the entire church to help in this hour of distress. I can and do appeal to the Olivet Zone. Others can help of course if they want to do so. Weep with those that weep, and then rejoice with those that rejoice. Bear ye one another's burdens. After all we must ultimately stand together or fall together.

The money is being sent to Rev. T. W. Willingham, Agent, Olivet, Illinois. He and the giver agree that if the school is bought, saved, financed, the do-

nation is a gift. If the school is not purchased, saved, and financed, he agrees to return the money after June 10th. All donations will be given under the terms of the pledge card. We have had other battles. We have won in the name of the Lord. Let us win this one. We should, we can, we must.

REMEMBER MAY 16TH, OLIVET DAY. ALSO THE WEEK IMMEDIATELY PRECEDING SUNDAY MAY 16TH. PRAY AND GIVE. HEREIN LIES OUR ONE HOPE.

A RESERVE IMPERATIVE

By E. J. FLEMING, SECRETARY GENERAL BOARD

IT will hardly be needful for me to state that The General Board at the annual meeting devoted much time to the financial situation in the Church. This is so clearly understood by all. The re-adjustment of our financial program ordered at the September meeting was carefully re-considered and the impression prevailed that in order to avert a calamity now, and to provide for expansion in the future, the program must be carried out. This requires, as The General Board so clearly said in its review of the financial situation, "That every reasonable economy be practiced in the handling of all funds." This covers economy of overhead expenses of all the administration of work in the various departments and on the fields of operation. This program of the Board is now being carried out with the utmost rigor and thoroughness.

It is true that every year we have raised sufficient funds to meet our actual appropriations in our home and foreign program. Nevertheless, during the past years we have acquired considerable real estate and other capital assets, which have required expenditures for operation, for which no funds have been provided by the church. This fact has left an annual deficit in our investment or capital account. This situation must be overcome at once. Every effort is now being made to dispose of all real estate and convert our equities into good securities. We ask that all our people pray most earnestly that ways may be opened to sell this property immediately. God is on the throne and will answer prayer.

The Board found that a reserve fund was imperative in the advancement of the work. This reserve fund will provide necessary working capital so that during the early part of the year, when the receipts do not equal the expenditures, we shall be able to draw on our reserve fund, instead of borrowing from banks and individuals. This will annually save the church thousands of dollars in interest which could be used directly to enlarge our home and foreign evangelistic program. Therefore, all will readily see the wisdom in the following vote by The General Board: "That we operate at a minimum our various departments and that we create a liberal reserve fund

to take care of our individual and bank loans, cover present deficit in our capital account and provide sufficient working capital so that it will be no longer necessary to borrow large sums of money."

This much needed reserve fund can only be created through a larger income of funds from the church than is paid out from the treasury. The General Board in its desire to relieve pressure from the churches has only asked that the whole church supply \$243,000.00 this year for all general interests. The Board, in its program of economy, limited the expenditures to \$180,000.00. The W. M. S. have undertaken to raise as much for the missionary program as last year and agreed to supply \$37,000.00 for the foreign program of the Board. This will leave a balance for the expenditure budget of \$143,000.00. Thus it will be clearly seen that a reserve fund of \$100,000.00 should be on hand at the beginning of next year to cover outgoing checks to our missionaries, which must be sent in advance, and protect the capital fund. This will save large sums of interest money and redeem the credit of the church.

The reserve fund will supply the need of money during the first months of the year to meet our expenditures and also to meet any unforeseen circumstances which might arise, making it necessary to have considerable sums of money available without delay. The further fact that temporary deficits are liable to occur in any department, which create emergencies that heretofore have been met with borrowed money, make imperative the necessity for a reserve fund that we may not hazard our interests by being brought so near to face disaster. This reserve fund will safeguard us but **WILL NOT HINDER OUR PROGRESS IN EXPANSION**. In proportion as money is given the Board will push our work to the ends of the earth. It is now in the hands and hearts of our people to determine how much we shall do. The fields are ripe and ready for harvest. The opportunities are unlimited. Our missionaries must be returned at the earliest possible moment, schools established on the foreign field to educate the native preachers and the work expanded.

With the co-operation of the whole church in the advance program of financing the general interests, in a short time we shall not only be well established on a firm financial basis, but enabled to take advance ground in our great foreign missionary program, which is so much needed. With the co-operation of all, the future looks bright and we believe this year is the turning point in our history, which will open the way for advancement along all lines. Let us take John Wesley's motto, "All at it all the time." And we would add, everywhere.

"The joy of the Lord is your strength." Christian joy is soul exhilaration. It furnishes a desirable medicine for soul-health.

THE CROSS

By EVANGELIST GEO. BEIRNES

THE preaching of the cross is to them that perish foolishness, but unto us which are saved it is the power of God.

In the spring of 1913 when wife and I were on our way as missionaries to South America, when we got away down in the Caribbean waters, the captain said to me, "I want to show you something you have never seen in the North." We were out of sight of land, and it was night, and I wondered what it could be. He took me up on the bridge of the vessel, and pointed south on ahead to four beautiful, brilliant stars lying close to the horizon. As soon as I got a good look at them I saw that they formed a perfect cross. He told me that that was the Southern Cross. When we were on the Island of Trinidad we had a home rented on the southern slope of the foot hills of the mountains. Our bedroom was facing the south, and we scarcely ever retired or awoke in the night and looked out but that the cross was before us, and we never beheld it but that we thought of the cross of our Lord Jesus Christ.

Some time ago we learned that there is just above the left arm of the cross a spot scientists are pleased to call "the coal sack." No instrument known to scientists has ever been able to discover one scintilla of light. It well represents the place of which Jesus, in the gospel of Matthew (25:30) speaks of as "outer darkness," and to reach it, all you have to do is to pass by the cross—to shun the cross. I believe the poet must have known of this when he penned these lines: "I shall ne'er get sight of the gates of light, if the way of the cross I miss."

If you miss the cross you will be a wandering star to whom is reserved the blackness of darkness forever.

In memory I go back twenty-two years ago to an old fashioned Methodist, holiness revival up in Gray County, Ontario, where kneeling at the mourner's bench in penitential tears, I looked up, after every vestige of hope was swept away. My soul was dark, my heart was burdened with the guilt of sin. I had come to the end. They were singing that old song, "At the cross, at the cross, Where I first saw the light." I got a vision of Jesus dying there for me. Suddenly my burden rolled away and the light came streaming into my soul. I arose and witnessed to God's redeeming love in saving me.

How many have listened to the gospel of the cross and are spurning it. It is but foolishness to them. But it is the only gospel of power and grace and salvation. Everything else is counterfeit.

God forbid that I should glory save in the cross of our Lord Jesus Christ.

KINGSWOOD, KY.



CHRISTIAN STEWARDSHIP

SOME THOUGHTS ON TITHING

By REV. W. G. SCHURMAN

And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord. And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord. (Lev. 27:30-32).

FIRST, I notice ALL the tithe is the Lord's. These Jews were about to come into possession of Canaan, and most of them would earn their living as agriculturists. Therefore, in connection with what they should give to God, He says, ALL the tithe of the land whether of the seed of the land or the fruit of the tree was to be set aside for God's work.

But many of these people not only tilled the soil and planted orchards, but no small number raised cattle and sheep, hence the 32nd verse says: "Concerning the tithe of the herd or the flock even whatsoever passeth under the rod, the tenth shall be holy unto the Lord." The shepherd or herdsman stood by the narrow gate of the fold with a stick in his hand that had been dipped in red paint. The mother sheep or cow stood outside of the fold, and as each lamb or calf came out the door, the man at the gate touched each 10th one with the paint. Verse 33 says; "he shall not search to see whether it be good or bad, neither shall he change it." That means God was satisfied with it just as it was.

Now see how fair God was. If the lamb was as poor as a crow and sickly, He said; all right, I'll take it. Should the shepherd feel that the Lord should have a better lamb (though this kind has now become almost extinct) God said, No, I'm satisfied, let it alone. (He shall not search whether it be good or bad). If on the other hand, the man thought the Lord's was better than the others God again speaks and says "neither shall he change it."

Now I glean from this that if a man gets a salary of \$10 per week the tithe is the Lord's. If \$1000 per week the tithe is the Lord's. Good or bad, much or little the tithe is the Lord's. Could anything be fairer?

The text says again that the tithe should not be redeemed. If it was, the fifth part was to be added thereto. Now I see in this the thought that God does not want us to take from the tithe, or in the modern custom to borrow from the tithe, and to discourage

us from doing so He says if we do, when we pay it back, we are to add twenty per cent.

But I hear someone say "Granting all this, why fasten this law of tithing on us? We are Christian people, tithing was a Jewish law." Well, was it? Tithing is no more a Jewish law than was the Sabbath. God and man kept the Sabbath thousands of years before Moses was born. Men gave tithes long before Moses gave the law to the people. Phoenicians, Egyptians, Chaldeans and the tribes and nations of antiquity gave tithes to their gods thousands of years before the Jews had an existence. The fact that Jacob at Bethel promised God he would give a tithe of all he received is strong presumptive evidence that he was conscious of a broken law which now in his need he was willing to acknowledge and obey.

For over twenty years I have been in pastoral work and in presenting this truth I expect I have met every argument against tithing that has been presented. The most common one I suspect is "I can't afford to tithe. I must care for my family and my wages are not enough to pay my bills if I should take out the tithe."

Suppose a bartender at an altar of prayer seeking God for peace and pardon. He is told if he wants God he must give up his job. He cannot deal out liquid damnation to his fellowman and at the same time enjoy God's favor. Immediately he pleads his job. A family to support, rent to pay. Never did anything for twenty years but tend bar, now sixty years of age, hair gray, no trade, etc. But he is told to obey God and God will make up to him some way. God says, "Woe to him that putteth the bottle to his neighbor's lips and maketh him drunken also." Dare to do right and trust God. Give God a chance, etc., etc.

Well, if an old man sixty years of age is expected to obey the Bible and let go of every material support that is condemned in God's Word to get peace, how about the Christian brother who is instructing him? He has been on the way for say five years, yet he himself does not dare give his Lord the tithe and trust Him to make good.

Now the man who uses this argument is not a whit better at trusting God than the bartender. The same fear actuates both. The bartender's question is, "If I do as God's Word says I should, will I be able to care for my family?" This man dealing with me says that God is faithful and no one that puts his trust in the Lord is confounded or made ashamed. Now if I give up my position and can't get another

job and my family comes to want, my rent is unpaid, I surely will be ashamed. Dare I do it? I want to, I ought to, but I am afraid, and beside the Bible says, "He that provideth not for his own is worse than an infidel." The man who is dealing with the bartender at the altar has the same difficulty when it comes to the question of tithing. I know God's Word says I should, but if I do will I be able to care for my family, pay my rent and other bills? Dare I do it? I ought to, but I am afraid and besides the Bible says "He that provideth not for his own is worse than an infidel." Consistency, thou art a jewel. Well did D. L. Moody say that Christians should be called doubters rather than believers. So few dare to trust God that He gets no chance to show what He can do.

*If all were easy, if all were bright,
Where would the cross be, where would the fight?
But in the hardness God gives to you
Chances for proving what He can do.*

FIRST CHURCH, CHICAGO, ILL.

ALL IN ALL

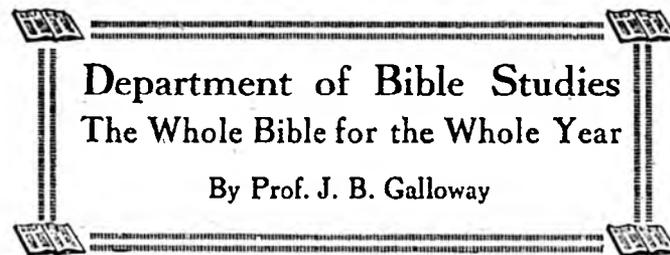
By CHAS. M. KELLY

WHAT a wonderful Savior is the Lord Jesus Christ! "He is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Not only is He our Savior, but He is our *Friend*. He is often called the "Friend of sinners," and thank God that He is. But He is also the "Friend of saints." How good it is to have a friend to whom we can pour out our hearts, and from whom, we, in return, receive the needed sympathy, consolation and counsel. The value of such a friend cannot be overestimated. But Jesus is "a friend that sticketh closer than a brother." We can tell Him *all* that is in our hearts, knowing that He understands all, and is intensely interested in everything that concerns us, even to the smallest details of our lives. And oh, how He does help in every time of need! What sweet peace and satisfying comfort He gives! Truly the sympathizing Jesus is our *best* Friend.

*"What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!"*

But He is more than a great Savior, more than an unfailling Friend. He is all in all—in Him we find everything we need. He "the God that is enough." In time of weariness He is our rest, in time of weakness our strength, in perplexity our sure Guide, in distress our loving Comforter, in trouble our almighty Deliverer.



LESSON FOURTEEN

"I know the Bible is inspired because it inspires me."

THE FOURTEENTH WEEK'S ASSIGNMENT—Read 1 Chronicles.

The NAME. In the Hebrew Bible the two books were one and are called "Dibre Hayamin", translated "words of the days", that is the daily acts of the times, especially the kings. The title used in Septuagint means "things omitted." The title Chronicles is supposed to have been originated by Jerome.

DATE and AUTHOR. According to 1 Chron. 6:15 the date is seen to be after the Babylonian captivity. It seems quite probable that it was written by Ezra after the exiles had returned. Some contend that Chronicles and Ezra were one book. The Hebrew is substantially the same as that of the books of Ezra, Nehemiah and Esther, it is mixed with the Chaldean language which they learned in captivity.

Relation to Samuel and Kings. The history has many parallels, with omissions and additions more or less close. Some paragraphs are almost verbal transcripts. Discrepancies are urged, but variations are not contradictions. The texts of the manuscripts are poor. Someone has said that the attack upon Chronicles was made with the avowed purpose of putting aside a most troublesome witness to the authority of the Pentateuch.

Characteristics and Peculiarities. Fondness for genealogical records. Emphasis upon the ecclesiastical rather than the political history. Paraphrasing of speeches and prayers. Attributing events to divine agency.

Design and Purpose. With the return of the exiles a new era began. This book bridges them over with accurate knowledge of the past and points them to the future. It stands last in the Hebrew Scriptures. Even the genealogical tables are not without precious truth. They are connected with those in Matthew: The Chronicles end with the end of the kingdom and Matthew proclaims the kingdom of heaven from the first. The last question of Chronicles is "Who is there?" 2 Chron. 36:23 and the first of Matthew is "Where is he?" Chronicles begins with the first Adam and leads us to the last Adam. The history of Judah is given but that of Israel is almost entirely omitted. Note the precious truth sandwiched between the long lists of names in 4:10; 5:2, 20; 11:18, 19;

12:17, 18, 33; 16:8, 11, 23, 25, 27, 29; 17: 2, 8; 18:6; 21:1; 28:9, 10, 20; 29:9, 16.

PART TWO—HOW WE GOT THE BIBLE, INSPIRATION
CONTINUED

The writers of the Bible claim to write under the direct influence of the Spirit of God. See Jer. 1:9; Ezek. 3:4 and many more. Note that the words "God said," occur ten times in the first chapter in the Bible. "The Lord said," "The Lord spoke," and similar expressions occur more than 3800 times in the Bible, and "Thus saith the Lord," is said by Dr. James H. Brooks to occur more than 2,000 times. The New Testament writers claim inspiration for the Old Testament writers. See Acts 1:16, 28:25; 2 Pet. 3:1,2. They claim the same for themselves in such passages as 1 Thess. 2:13; 1 Cor. 2:13. The Word of God came heralded by fire and miracles. Remember the thunderings and flaming fire on Mount Sinai when God gave Moses the first chapters of the Scripture and the tongues of fire with which the revelation of the New Testament began. Would God reach out His hand and write on the tables of stone or send down flaming new tongues recording words that were not His own?

Another fact that shows that the Bible is inspired to all Bible lovers is that it is eternally new and fresh. It is like the widow's oil and meal with which the prophet Elijah was nourished, unexhaustible. Unlike all other books the Bible never grows old nor diminishes in its power to satisfy the needy soul who comes to enjoy it. The Bread of Life is just as fresh as the manna which God sent from heaven, and just as nourishing to the hungry soul. Although the Bible has been studied more minutely than any other book (even the letters have been counted) and by the greatest minds for thousands of years, although whole libraries of commentaries have been written upon it and millions of sermons preached from its pages, yet it is as unexhausted as an ever flowing spring of water. Although you may know it word by word, and have turned to some familiar passage a thousand times, yet another reading may reveal some precious gem you had never seen before. Wonderful Word, read it.

The honesty of its writers, the marvelous doctrines taught, the character of its contents, the harmonious unity throughout, the fulfillment of its prophecies, its complement, its indestructibility, and influence upon the souls of men prove its divine inspiration. Only God could write such a book. It is adapted to all peoples and all times. It purifies society and saves the criminal. Out of guilty sinners it makes holy saints. There is no other book like it. Not one jot of it shall ever pass away. It is eternal, the WORD OF GOD. As Dr. Torrey says, "A book which will lift men up to God must have come down from God."

The Bible being the Word of God we have a relation to it that we have to no other book. If the Bible is the Word of God it is the final court of appeals. Reason cannot question its authority. When God speaks man must bow. The last word is spoken. That ends the matter. If the Bible is the Word of God it is the supreme standard for our conduct. It is a lamp, it is a chart, it is our pattern. If you do not know the way to build your character, "Search the Scriptures." If the Bible is the Word of God it is a sure foundation of our faith. We need not be in doubt and uncertainty for it is reliable and trustworthy, the inerrant word of the Eternal God. It speaks with absolute assurance. If the Bible is the Word of God it has the highest claim on our affections and devotions. "I have esteemed the words of His mouth more than my necessary food," says Job. It will do to live by and it is the only book to die by. "Read it to be wise, believe it to be safe, practice it to be holy."

PART THREE—FOR FURTHER STUDY

Many apparent contradictions and supposed errors have been pointed to that the inspiration of the Bible might be denied, but a little scholarship and faith would answer these, and the archeologist's spade is verifying the Bible more and more. They are too many for us to attempt an answer here so we suggest sources to study. Collet's "All About the Bible," Fleming H. Revell, publisher, and Torrey's "Difficulties in the Bible," Bible Institute Colportage Association, Chicago, publishers.

THE LATEST AND BEST NEWS, RELIGIOUS
AND OTHERWISE

By REV. C. E. CORNELL

Millionaire Leopold Schepp, importer, of New York, longed to find some new and acceptable way to distribute his fortune to help others. Through one of the great press associations he asked for suggestions from all over the world. More than 100,000 suggestions were received, but not a single one was considered worth accepting. All but 5 per cent of this great number of suggestions were pleas for individual gifts, a rather sad comment upon human nature. Too many selfishly thinking of themselves or of some one person in whom there was selfish interest. Jesus said, "If any man will come after me, let him deny himself." Real Christianity is utterly devoid of selfishness.

Experiments with radio telephone communication among the Hawaiian Islands have been so successful as to lead to the belief that development of smaller Island areas will soon be facilitated. Great are the wonders and mysteries of radio.

George Shima, Japanese "Potato King" died in Hollywood March 27. He left an estate of \$15,000,000 the bulk of which goes to his three children, Florence, Togo and Rindge. His will was filed in Alameda county, Calif., for probate.

A combination of "wet" newspapers of the United States recently polled a straw vote on the question of the nullification of the dry law. It is said that approximately, 3,500,000

votes were polled. We have our doubts about the accuracy of "wet" figures. But be that as it may, there are 114,000,000 persons who did not express themselves. 26,500,000 voters did not vote. Millions of these will be heard from on the question when they go to the polls to vote "dry." Straw voting is a worthless gauge of sentiment. However, every "dry" man and woman must do his or her duty. The "wets" are making a desperate fight.

A new paper plant has been discovered in Brazil. Paper can be made from the fiber of the cocoa plant, which grows prolifically in Brazil. It has producing leaves four feet in length, and from an inch and a half to two inches wide.

The following from the *American Issue* nails another lie of the "wets."

The claim that prohibition increases crime is false. There are no facts upon which to base the assertion. On the contrary, the highest authority in the country, the United States government, says it is not so. The government figures prove that the oft-repeated cry of a crime wave is a myth. According to figures taken from the government document issued by the Department of Commerce, under the caption "Census of Prisoners, 1923, Preliminary Report," there was a decrease in commitments to the penal institutions of the country from 1910 to 1923 of 25.5 per cent. This decrease is based on commitments reported for the first six months of 1923, the latter six months being estimated:

The number of commitments per 100,000 population showed a still greater relative decrease—from 521.7 per 100,000 in 1910, to 325.1 per 100,000 in 1923, a reduction of 37.7 per cent. Commitments for drunkenness decreased from 170,941 in 1910 to 91,367 in 1923, a decrease of 55.3 per cent. Disorderly conduct decreased from 91,847 in 1910 to 53,359 in 1923, or 51.5 per cent. Vagrancy in that thirteen year period decreased 52.8 per cent, and assault 53.1 per cent.

These figures are not dry propaganda. They do not come from the Anti-Saloon League or the W. C. T. U. They come from Uncle Sam's experts. Do you believe them or the unfounded claims of the wet camp?

The hastily accepted theory that women automobile drivers have more accidents than men, is not supported by the facts. Women are more careful drivers than men. Statistics compiled bear out the view that proportionately the woman bears the credit for greater safety in operating than man. Here is a concrete illustration:

The Los Angeles Chamber of Commerce reports that the ratio of male and female motorcar drivers involved in accidents is ninety-six men to four women.

Modern inventive genius is astonishing. Here is a sample: Recently an army airplane flew from Dayton, Ohio, to Boston, a distance of 725 miles, in five hours and 50 minutes. The nonstop flight was made to test a set of new instruments which enable an aviator to fly through fogs and clouds without losing his bearings. With the new earth inductor, the new drift indicator and other improved instruments, the pilot succeeded in maintaining an altitude of between 8000 and 9000 feet from the earth without deviating appreciably from the direct air route to Boston. These instruments make it unnecessary for the aviator to keep within sight of the earth.

It is said that there are 100,000 cases of blindness in this country. More than half of these could have been prevented if taken in time. The saddest of all physical afflictions is to be blind.

The aviation strength of the leading nations is as follows: United States, officers, 1,644, men, 13,204; France, officers, 1,974, men, 34,312; England, officers, 3,689, men 26,561; Italy, officers, 753, men, 10,657; Japan, officers, 983, men,

6,853. It has been recommended that Uncle Sam spend no less than \$20,000,000 a year on military aviation.

According to *Christian Work*, the American people took out \$15,400,000,000 worth of new life insurance during 1925. So even though we spent millions on luxuries and automobiles in the twelve months we managed to save something too.

There is hardly anything so disgusting as ill temper. It radically affects the entire physical system of man or woman. Ill temper and ill health go hand in hand says Dr. George Stratton, psychologist of the National Research Council, who has observed the history of more than 1000 subjects. There is a cure for temper; the blood of Christ can remedy the cause. The cause is carnality.

Resembling a miniature seismograph, an instrument has been invented by a California physician to locate and diagnose the causes of pains due to ailments of the digestive system.

As America grows rich and her millionaires and billionaires multiply, her philanthropies are paralyzing. From fairly accurate compilations it is stated that private or institutional donations to outstanding philanthropies have reached the enormous sum of more than \$2,000,000,000, some estimates being as high as \$2,500,000,000. These huge donations are those made by such individuals as Carnegie, Rockefeller, Frick, Duke and other multi-millionaires. These funds it is estimated will multiply into enormous sums in due time.

Japan is both industrious and prosperous, if we are to judge from its foreign trade. Her exports in 1925 were nearly a billion dollars while her imports were a little in excess of that amount. The United States is her best customer, taking goods valued at more than \$400,000,000 in that period.

Over eight hundred divorces were obtained last year at Reno, Nev., one of the most notorious divorce mills in this country. This is fifty more than were granted in 1924. Over five hundred children were affected by these divorces.

The Y. M. C. A. owns nearly \$200,000,000 worth of property. Property in this country makes up three-fourths of this sum. Over 5000 officers are employed throughout America and 2000 others throughout the world.

China's population is said to be 436,000,000 according to a new census recently taken.

Here are a number of vital health suggestionns published by the *Michigan Health Bulletin*.

Indoor workers need outdoor air.

Heads up!

Spare the milk and spoil the muscle.

One scar or many? Be vaccinated.

Look before you sleep—for an open window.

A balanced meal makes a balanced mind.

Man is a good sort—stand straight.

Less meat, more milk.

You can't trade your body in on a new model.

Obey that impulse—get a drink of water.

Walk a mile for—well, just for the walk.

77,000 autos were stolen in twenty-eight large cities during 1925, an increase of 20,000 over 1924. Most of the stolen cars were Fords. They are the easiest to dispose of.

NAZARENE YOUNG PEOPLE'S SOCIETY

"Let No Man Despise Thy Youth"

WESTERN OKLAHOMA DISTRICT

The Western Oklahoma District N. Y. P. S. has prospered and grown both spiritually and in numbers in the past year, through the co-operation of our loyal band of young people and pastors who have worked faithfully in all departments of our much beloved work.

Brother R. M. Parks, our retiring District Superintendent and Brother J. Walter Hall our present District Superintendent have been a great encouragement to us the past year, which has been greatly appreciated.

By much prayer and careful study, with the work on our hearts and a longing to see many young people brought to Christ, built up in most holy character and instructed in the doctrines of the church, we have been able to move forward in the strength of the Holy Spirit.

We are now closing another year of labor as District President and are not at all weary in well doing but encouraged and hoping to close the year with the blessings of God upon our life and labor.

Our Annual District Convention will be held June 8-9-10, at Ponca City, Okla. We are expecting a real time of blessing. Our General Secretary Rev. Shelby Corlett, will be with us, June 6 to 13. We want to urge all our pastors and young people to arrange to be present and we especially invite workers and young people from other districts to come along and enjoy the good things God has in store for us and the kind hospitality of our beloved pastor, Rev. R. S. Ball and his dear people at Ponca City.—M. M. Snyder, District President.

WASHINGTON - PHILADELPHIA DISTRICT

On March 19th, the third rally of the Washington-Philadelphia District was held at the Second Church, Bladensburg Road, N. E., Washington, D. C. The rally was opened by a season of prayer. Brother C. I. Herrell, pastor of the Second Church, read the scripture lesson of the evening. There were thirty-eight young people present and three preachers. A revival is in progress at Capitol Heights Church and no one from that society was present. The program was varied with several musical selections and inspiring addresses were given. Mr. Comstock, president of First Church Society reported \$225.00 having been raised for missions during the past year. Our next rally will be at Capitol Heights, Friday, April 16th.—Mrs. Sarah A. Purl, Reporter.

SKETCHES FROM LIFE'S SCRAP BOOK

By D. SHELBY CORLETT

Proper Respect For the Rights of Others.

I WAS reading in the 4th chapter of I Thessalonians and the 6th verse a statement that caught my attention and riveted itself upon my mind. It was this, "that no man go beyond and defraud his brother in any matter." I noted that the marginal reference for the word "defraud" was "oppress, or overreach." This follows in direct thought with the statement of Paul that it is God's will that we be sanctified; so I thought it was a result of that sanctification, "that no man go beyond and defraud [oppress, over-reach] his brother in ANY matter." That sanctification gave us proper respect for the rights of others. Immediately incidents from Life's Scrap Book were presented to my mind and I shall give you some.

A few years ago the writer was called upon to have charge of the morning people's meeting in one of our large campmeetings. There were probably three hundred people in attendance, most of whom were eager to testify and tell of the experiences God had wrought in their years. Realizing this to be the situation I read a short passage of scripture, without comment, and said in substance: "There are possibly three hundred people here who want to testify, and we have only one hour left for the service. So let us be definite; but brief in our testimonies, so each may have opportunity to speak." I had scarcely gotten through speaking before an elderly woman jumped to her feet and went running across the front of the tabernacle, saying as she went. "Bless God, I am free. There are no straps on me. I have a right to testify and I am going to talk as long as I please." Well, she did. For at least fifteen minutes that good sister testified, exhorted, and told mothers how to raise their children; taking up more time than she should, and that which rightfully belonged to others.

I have thought of that incident often. By her actions that good sister said, "I have a right to speak and I am going to exercise that right. I am going to have my say whether you have yours or not." Or in other words, (though I am sure she did not mean it that way) she said; "O see how selfish I am. I am going to say what I please, talk as long as I please, even if I do take up the time that belongs to you. I don't care whether you have opportunity to testify or not." That the good sister's intentions were good, we have no doubt. She did have a right to speak. But did she have a right to consume one-fourth

of the time when there were at least 299 others who were as eager to testify as she was? Did she not trespass on the rights of others, and rob them of the time that belonged to them? Then she used her liberty as a license.

A layman approached his pastor and said, "Pastor, you should not preach as you have been preaching, but should avoid those subjects and preach upon subjects of a different nature," implying that if the pastor didn't do as the layman suggested that it would not be well for him at the annual election of pastor. The facts were that the pastor had been exposing some hidden things in the life of this layman, so to ease his guilty conscience he tried to silence the pastor by his threats. That layman did not have a proper respect for the rights of his pastor. He was "over-reaching in the matter." It is not the part of a layman to dictate to the pastor what he should preach, but the pastor should preach the preaching God bids him.

A member of a church board arose to make a speech upon some project that was being advanced by the church. He presented his views in the matter and sat down. Another member of the board arose to present his views upon the subject, which were opposite to the first speaker. Whereupon the first speaker very indignantly questioned the right of the second party to speak as he did. He seemed to imply that he was the end of all argument, that his plan was the only plan, and hence must be accepted by the board without further discussion. How inconsiderate he was of the rights of his fellow board member. All have the same rights, and none should seek to impose his views upon the other at the expense of the other man's rights. It certainly appeared that this man had never learned the essential lesson of "team-work"; or "give and take." We will always get along better in this world when we recognize the rights of others and give them liberty for the full exercise of those rights, the same as we desire for ourselves.

In conference with several pastors one day, one of the pastors remarked that he had certainly "skinned" one of his parishioners the previous Sunday. I took from his conversation that he had taken advantage of the pulpit and the public service to "lay out" as he termed it, a member of his congregation; when it might have been the part of wisdom to have gone to this layman privately and have had a good heart-to-heart talk with him. But instead of that he had taken advantage of the layman in a public service, when the layman had not opportunity to reply. That the pastor

(Continued on page twenty)

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS: I left you in my last letter just as we were reaching Millport. We reached there in a downpour of rain and drove to the high school building where we had the morning service — mostly with

the professors and student body although we had quite a number of the good people out. We also had two or three carloads from Columbus, Miss. As these two cities are not very far apart, when Columbus has a meeting, the people from Millport take part and when Millport has a revival, Columbus helps out. We had several pastors out to the morning service and more at night. We had our good Nazarene pastor from Millport and also from Columbus; also the Southern Methodist Pastor, and at least one Baptist pastor and maybe more. Our work at Millport is out some three miles from the city where at one time our people along with some other good people tried to establish a holiness school. They did run it for some time, but it was a child of misfortune and did not live very long; but I judge that some good was done. At present our people are very busy building a large tabernacle on the school ground for campmeeting purposes. Many of our best men have preached on this campus and some mighty revivals have been held. They are planning one for this summer. While in Millport I had a most lovely home with Brother and Sister McKnight. They have a lovely home just out of the city, and their kindness to this old soldier was without limit. They are beautiful saints. The other workers had nice homes with some of the other friends. We had a great crowd at night and a very fine service.

Early the next morning, which was Saturday morning, we were up at an early hour, and are now off for Florence where the eyes of the nation have been turned for a number of years in regard to the Wilson Dam and the Muscle Shoals Project. We passed through some fine country on that trip. The country that I so much enjoy is those mountains and beautiful valleys and the old farms bordered with great cedar trees which are perfectly lovely. There is nothing so beautiful as a great mountain side covered with cedars and dotted here and there with a great oak and hickory and a few large pines scattered among the other beautiful growth. I just wanted to say "Glory to God" for no one but our God can build a beautiful mountain and set it to beautiful trees. Bless His dear name for ever and ever.

Well, we pulled in to Florence before night, had some rest, and were there over Saturday and Sunday, which was the third Sunday in March. We had

three great services in our own church Saturday night, Sunday morning and Sunday night. Sunday afternoon we went to the First Methodist Church. Here we did not have a large crowd, possibly the smallest crowd of any Sunday afternoon on the entire trip. But we had our own church packed, our altars lined up in great shape and precious souls finding God. We have here a most excellent pastor, the Rev. Colvin. He is simply at the head of the list for fine young men and is building up a fine work at Florence. My home was with Brother and Sister Harris. They are love and kindness personified and I could not have been better entertained than I was with these good people. On Monday we made a trip to the great Wilson Dam. It is a great concern. I think the real dam itself is 4,426 feet long and of course it has cost millions of dollars to build it. It is now just about completed. The great highway that is built on the top of the dam will soon be ready for the cars to pass over and the people are laying out and building a great city all around over that great country. It is one interesting place.

At early noon we boarded our car and now we are off for Huntsville. This was another beautiful trip and the country was beautiful. We pulled into Huntsville before night and visited the great spring which is large enough to make a river. In fact, it is a young river boiling up out of the earth. Alabama is blessed with fine water. Just before we reached Florence, we passed through Tusculumbia where they have a very large spring. It is a river also but not quite so large as the one at Huntsville. In due time we drove up to the parsonage in West Huntsville where our church is located. We have a nice church and fine people here. Brother Perry is our fine young pastor there but he wants to hold some revivals, and Brother Hooker is planning to place Brother Evans who is also a fine young preacher, in this place. Before I forget it, I want to say that Brother H. H. Hooker has got a band of as fine young preachers as can be found on any district in the United States. He has been very fortunate in securing fine young men for his district. We had one fine service in West Huntsville, a fine crowd, fine interest, a fine night's rest and up next morning.

We are now off for Guntersville, Alabama, where we are to have two services in the First Methodist Church. We have a fine man in Guntersville, Brother Giddins, a railroad conductor, who came to West Huntsville and led the way back to his own city. He and his wife are as fine people as can be found on earth. Our good home was with these good people and we haven't had two more beautiful services in Alabama than in that splendid Methodist church. The pastor and his good wife are as fine

people as can be found on the face of the globe. We have never been better received anywhere in the nation than we were by that good pastor and his noble people. They were kindness and love personified and never will we forget their kindness to us. After a great service at night we had a most excellent night's rest and were up pretty early on Wednesday morning.

After a fine breakfast we are now ready to make another run, but I must not forget to tell you that our Brother Giddins bought a fine lot of as fine fish as you ever sat down to and we had a great fish fry on Tuesday night for supper, and also on Wednesday morning for breakfast. My, my, but the thought of those fine fish lingers with me yet.

Our next stop was to be at Boaz in the College for morning and night. Dr. Fielder is in charge of this fine school and he has a fine corps of teachers. Brother Bird is the M. E. Pastor there in Boaz, and it was he who made the plans to have the party for a day. We had two most beautiful services. This old school ground is the "stomping ground" of Dr. John L. Brasher and the Beloved Owens brothers, Joseph and John. I had the good pleasure of meeting their good old mother and father. They are great folks. I also met my old time friend of more than twenty years, Brother Perry from Pelzer, S. C., where Brother Will. H. Huff and I held a meeting long ago. They entertained us in their lovely home. They are such fine people. Well, our stay in Boaz was as fine as we ever had any where in our travels. In love,
UNCLE BUDDIE.

BUD ROBINSON'S ARKANSAS DATES

Notice is hereby given that Uncle Buddie Robinson will give the month of May to the Wonder State, Arkansas, and will preach at the following places on the dates given:

Okland	May 5,	7:30 p. m.
Pickens Chapel ...	" 6,	11:00 a. m.
Searcy	" 6,	7:30 p. m.
Beebe	" 7,	11:00 a. m.
Vilonia	" 7,	7:30 p. m.
Greenbrier	" 8,	11:00 a. m.
Conway	" 8,	7:30 p. m.
N. Little Rock, May 9,	morning, evening.	
Little Rock	May 10,	7:30 p. m.
Atkins	" 11,	11:00 a. m.
Ozark	" 11,	7:30 p. m.
Bentonville	" 12,	7:30 p. m.
Fort Smith	" 13,	7:30 p. m.
Mansfield	" 14,	11:00 a. m.
Hartford	" 14,	7:30 p. m.
Waldron	" 15,	7:30 p. m.
Waldron	" 16,	11:00 a. m.
Mena	" 16,	7:30 p. m.
Wicks	" 17,	7:30 p. m.
Sutton	" 18,	7:30 p. m.
Caney	" 19,	11:00 a. m.
Liberty	" 19,	7:30 p. m.
Westmoreland	" 20,	11:00 a. m.
Westmoreland	" 20,	2:30 p. m.
Bells Chapel	" 20,	7:30 p. m.
Prescott	" 21,	11:00 a. m.
Arkadelphia	" 21,	7:30 p. m.
Hot Springs	" 22,	7:30 p. m.
Morrilton, May 23,	morning and evening.	

NEWS AND NOTES FROM EASTERN OKLAHOMA DISTRICT

NOTE—W. B. Walker, 401 S. 9th, Durant, Oklahoma, Compiler.

District Preacher's Convention. This Convention was held at Madill, Oklahoma. Dr. J. B. Chapman was the special worker. The attendance was good, the spiritual tide was encouraging, and the information received through the papers, and the lectures and sermons of Dr. Chapman was simply great. In fact we were given something to take home with us.

Sister S. H. Owens, the wife of our faithful District Superintendent is still dangerously ill, and not expected to live. Please remember Brother and Sister Owens in your prayers.

BOSWELL, OKLA.—We have not sent a report to the paper for some time. It is not because we have nothing to report for the days were never brighter than now. We have a small membership, but the smiles of heaven are upon us. We have a very fine pastor, in the person of Oscar Davis. Our membership is fifty, and almost all have a good experience, and attend the regular services. We have a good Sunday school with a hundred members. Our N. Y. P. S. work is moving on nicely, and we expect to accomplish great things this year. Pray for us that we may keep in the center of His will.—Ruby Latham, Reporter.

HENRYETTA, OKLA.—We desire to report victory at Henryetta. In spite of the influenza that has been raging for the past month, the church has been able to hold the interest of the people. The Lord is precious to His people here. We have been made to realize of late as never before that He is still on the throne, and that He will bless those that seek to do His will. Our beloved pastor, G. H. Harmon, is proving himself to be a most worthy pastor. His loyalty to the church has been unquestionable. We as a church feel greatly indebted to him and his good wife for their untiring and efficient services. Without a dissenting vote, they were called back, not for one year but for a period of five years. The call was accepted. We thank God that He gave us such a true man of God to be our pastor. He has the sincere love and confidence of his people. May the Lord give to the Church of the Nazarene many more such men to help carry on His work.—Guy Radebaugh, Reporter.

MUSKOGEE, OKLA.—God is still leading us on to victory here. We still feel the effect of the last revival. We now have on roll ninety-one members, and every department of the work is doing nicely. The W. M. S. is moving on nicely. They recently presented the parsonage with a nice, new gas range. The N. Y. P. S. is making very gratifying progress under

the efficient leadership of Sister Presley. They plan to have a revival in June. Our Sunday school is forging ahead with Brother Laster as superintendent. We will finish our annex to the church today, that will give us three new Sunday school rooms for the Primary department. Our people are spiritual, and our midweek prayermeetings are times of refreshment from the Lord. New people are coming to our services every Sunday. We feel encouraged and are determined to go on.—I. D. Farmer, Pastor.

SALLISAW, OKLA.—We came from Wann, Oklahoma to this place, taking charge here October 12. We found a lovely people with whom to labor. The church is progressing splendidly. God is with us and is marvelously blessing. There has been a revival spirit upon the church a greater part of the time. The Holy Spirit has been present in convicting power. Fifty different seekers have knelt at our altar of prayer. We have received eleven new members into the church, making our present membership forty. Our midweek prayermeetings are truly times of great victory. It is no unusual thing to have 150 present. We have organized a N. Y. P. S. with thirty members. They are filled with holy enthusiasm and are making real progress. We are holding jail services and the Lord is certainly blessing. We are only beginning. We hope to have a real live group of young people, who are established and have a vision. The N. Y. P. S. with Mrs. Morris as president are putting on a revival with Rev. Ray Davis of Bethany. We findly ask that you make this an object of prayer. We have organized a W. M. S. with a goodly number of ladies, and also a Junior M. S. who are doing a fine work. Our Sunday school has increased in interest and more than doubled in attendance. On "Red Letter Day" we had 150 in attendance with an offering of \$18.56. We have not only been progressing spiritually and numerically, but financially as well. Just recently we have bought a nice five-room parsonage, and have moved into it, which makes us a lovely home. We found our little building wholly inadequate to accommodate the crowds that attended our services. In view of this fact, we have just completed our annex to the church which doubtless is seating capacity, and we can now seat approximately five hundred. Our budget is paid up to date. The people love their pastor and the pastor loves his people. Everyone is encouraged, deeply interested, and looking forward for better things in the future.—Herman and Myrtle Morris, Pastors.

DURANT, OKLA.—The blessings of heaven continue to rest upon us as a

people. A good spiritual tide characterizes all our services. We have a very loyal people here. They know how to boost for the pastor. We have no friction, nothing of this nature among our people. We are in love with each other, and are marching on to victory. Our district and general obligations are all paid up to date. We are to put on a revival campaign this summer with the Aycocks as evangelists. Pray for us that we may reach many precious souls with the message of full salvation.—W. B. Walker, Pastor.

PASTOR F. R. MORGAN, WEST TULSA, OKLA.—"God is with us in a great way. We have very few barren services, someone at the altar nearly every Sunday and some pray through. Our congregations are very gratifying and our Sunday school is growing beyond our building. Every department of the work is doing fine. Our young people are progressing, the class becoming so large that we had to divide them, and they are getting up some of the best programs I ever heard. We purchased a large ton truck this morning for them to do revival work in and around the great town of Tulsa. We are using the truck to pick up neglected children and poor folks and bring them to Sunday school and church. We have one of the best superintendents and the best corps of teachers I ever met. Our offerings in Sunday school run from \$10.00 to \$20.00. The Lord has given us some of the best friends outside of the church we have had. One grocery man gives me my meat for Sunday and then gives me from \$3.00 to \$9.00 on every bill I pay him. We are looking for great things, as Brother John Hasley is to begin a meeting with us soon. Pray for us. We love the HERALD OF HOLINESS and its good reading."

FRISCO, OKLA.—"The Lord is blessing this place along all lines, with our wise beloved pastor, Rev. L. H. Ritter, who knows how to preach the blessed old-time gospel. He is a man truly filled with holy fire of God and is doing a great work here for God. We haven't had a dry service since he took the work. The dear Lord is blessing us spiritually and financially. We are going on and the end is not yet. Our people are getting a vision. Finances come easier than ever before. We are small in number but our people know how to pray, shout and sing. We ask the prayers of the saints for our fifth Sunday rally seven miles from Frisco over at Owl Creek schoolhouse. We are truly glad of the way of holiness. Bless His name."—LOULA COUCH, Reporter.

To be able to have things we want—that is riches; but to be able to do without—that is power.—GEORGE MACDONALD.

NEWS AND NOTES FROM NEW ENGLAND DISTRICT

LYNN, MASS.—We can truly say that we have had a revival in the Lynn church. The church Board called J. Warren Lowman and wife as evangelists. They came March 8th and continued until the 21st. The battle was soon on and the truth and the prayers began to take effect, Holy Ghost conviction settling down upon the people. After a little they began to come to the altar for salvation, some for pardon and some for holiness. The attendance was good regardless of the fact that there was another large meeting in the city at the same time. That the church was revived was seen in the fact that the week night meetings of the following week were about double in attendance of the week preceding the meeting. The preaching of Brother Lowman was close, yet in the spirit of love. His own peculiar methods and ways with his uncompromising attitude toward sin, carnality, and the Devil, aroused the forces of hell and brought on a stir in the town. There were a goodly number of people at the altar, some coming a number of times in order that they might get clear through to victory. The finances of the meeting were easily taken care of. We are closing six years as pastor of the Lynn church and it has been six years of rattle when at times it seemed like all was a failure, but God has given us the victory and the past year has been the best of all so far as real spiritual advancement is concerned. Souls have been getting through to God and staying by. There is a good spirit of prayer on the church and a general looking for the Lord to work in our midst. We have received an invitation to remain another year and have accepted the same.—Earl T. French.

PORTLAND, MAINE.—We are just now engaged in a three weeks' revival campaign with Rev. J. E. Bates as our evangelist. Brother Bates is bringing tremendous messages of truth which are being blessed to the people. We are seeing some new cases at the altar which we expect will line up with us in membership ere the meeting closes. Yesterday Brother Bates went "on the air" at the local broadcasting station, giving a splendid address on "China and Her Needs." Our special meetings run right up to the Sunday preceding the District Assembly and we are expecting a glorious climax in these concluding services. For solid, substantial preaching Brother Bates can bless a congregation and when souls strike the altar they are conscious of what they are there for.

Last Sunday was Rally Day in our Sunday school and though the day started in with a snow storm we had 153 present which is the largest attendance we have ever reached, this being nearly

three times the size of our church membership. We are asking the Lord to give us two hundred present in our school and we expect that it will not be many moons before our vision will be realized. This has been the best year of increase during our pastorate with these precious people.—C. P. Lanpher.

W. SOMERVILLE, MASS.—We can truthfully say that the closing weeks of the Assembly year are being crowned with victories beyond all expectation. Within the last two months nine new members have united with us. Others have sought and found the Lord. Last Friday evening the attendance at prayer-meeting numbered forty-seven, while on the following Sabbath our Sunday school averaged the largest during the year, forty-nine present with an offering of six dollars. Our pastor, Thomas B. Greene, is the teacher of the young ladies class, and he has successfully won their love and esteem. Sorrow has filled their hearts because he must leave them. The tide has been rising with great rapidity, and the future looks bright and promising. While we regret the resignation of our pastor, yet we are looking forward with faith unfeigned, to a glorious year with Rev. T. W. DeLong and family.—Vera V. Balcom

MALDEN, MASS.—The Lord has not failed in one of His good promises here, and we believe we have good reason for expecting future blessings to be greater than those of the past. We arrived here Jan. 6th of this year and began our work at once. The spirit of revival has been on our people, and in many of the services we have had seekers and happy finders. During January and February forty-three persons were at the altar and practically everyone got through. Praise the Lord. Dr. J. E. Bates began a revival with us March 7th and continued over March 21st. In many ways we had a very blessed meeting, the members of the church receiving great help. One of our problems is to get an increase in attendance. However twenty-two persons were forward for prayers and went away happy finders. Our people love Brother Bates for his tender and sympathetic spirit, and for his God sent messages to us. God bless him. Come again! ! Up to date we have had sixty-five seekers, finances are coming along well, the church is taking on a greater burden for souls. Some of our meetings show a greater attendance and interest, and we are marching on. We have some extremely fine people in Malden and we are laying plans for progressive work the coming fiscal year.—K. Hawley Jackson.

REPORT FROM DISTRICT SUPERINTEND-

ENT—By the time this goes to press we will be in the midst of our New England Assembly, another year having closed. The weeks just passed have been a season of evangelistic endeavor.

We held a campaign at Waldoboro, Me., assisted by Bro. F. C. Smith of South Portland, Me., where we found a number of good Nazarenes who had not known just what to call themselves. Although the prospects were good for organizing a small class, at the close of the meeting, we did not do it since local conditions were such that such a move at the time would have jeopardized the future of the work. If the folks hold true, however, we will soon have a Church of the Nazarene in that part of Maine.

From Waldoboro we hastened to Auburn, Me., to assist our local work there. Here a few loyal ones have labored under extreme difficulties and many discouragements for several years. God heard the prayers which had ascended to the throne and a goodly number were at the altar. The little hall in which the church worships at present was filled to capacity night after night. The last Sunday we enjoyed the privilege of baptizing seven and receiving eleven into the church. There is a real future up the road for our work in the twin cities of Auburn and Lewiston.—H. V. Miller.

JUST A PERSONAL WORD

By L. S. TRACY

(Brother Tracy was our missionary in India for many years.—EDITOR)

Commendation from this one member of the church will not amount to very much, nevertheless I cannot refrain from saying that the sound, steady and business-like, yet spiritual attitude of our General Board and of our general officers fills my heart with courage and confidence for the future of our church. Accustomed to view our church problems from the standpoint of an area wider than that of the United States only, I feel that the efforts our General Board are making toward financial stability, especially since the last annual meeting, are fundamentally sound and will in the long run greatly benefit our work everywhere. A sane method of church financing is not inconsistent with spirituality, indeed, I consider it conducive to the highest type of spirituality. It may not be spectacular, but we will be farther ahead in the next ten years in the things that really matter by this method than by the opposite one.

If I interpret the plan correctly it is,

"Get the money before you spend it."
Holy enthusiasm in getting it,
Sanctified deliberation in spending it.

NEWS AND NOTES FROM DALLAS DISTRICT

Compiled by W. A. CARTER

NOTE—Pastors, evangelists, and all others reporting from this District should have their reports in our hands by the fifth of the month. Get the habit of reporting your victories, it may help others. Send your reports to W. A. Carter, 508 Morgan St., Bonham, Texas.

PREACHERS' CONVENTIONS—There will be two conventions held on our District during the month of May. One convention will be held at Peniel. This will include the Northern Zone of our District, and will be held from the 4th to the 9th. The other convention meets at Orange, and will be held immediately following the date at Peniel. We are expecting great times at these conventions. We will have the esteemed pleasure of having our General Superintendent, Dr. Goodwin, with us for these two meetings, and he will lecture to us both at the morning and at the evening hour. Just come and see!

HOUSTON, TEXAS—We are in the midst of a great revival with Rev. W. R. Cain of Wichita, Kansas, as our evangelist. We are indeed having a great meeting; had about one dozen pray through yesterday, and the fire is burning and the glory holds while the Devil is on the run. Large crowds are attending our services and we are expecting the unusual, for our meeting continues another week. All lines of our work are moving along fine, and this is one of the best years we have ever spent here. Our apportionments are all paid up to date, and we are looking forward to and expecting one of the greatest Assemblies that we have had for years, for we are to entertain the Assembly at our place this fall. We are also expecting a great Preachers' Convention at Orange in May with Dr. Goodwin.—J. E. Moore, Pastor.

PENIEL, TEXAS—We are still in the fight for the cause that we love so dearly. I came here last fall after the Assembly at McKinney—had just said goodby to one of the best churches on the District, not one of the largest but one of the best, where I had served for three years. I will never forget the good people at Orange. I went to the church there when we had only fourteen members. When we left we said farewell to a good audience and started for a field of labor that was practically new to us. I will not forget soon the first service at old Peniel. This is a dear spot to many and this church has had the best of preachers and pastors. It has also had the storms to battle against, but the former pastor, Rev. B. F. Harris, was a pastor that the people loved and it was easy to follow a man like him. The people here are among the best, I want no better and if I did I could not find them, in fact I am persuaded that in every Church of

the Nazarene you will find some of the greatest people on earth, for this kind find a good home in our church. We have been doing what our hands find to do. We bought the old college building and have done some needed repair work, moved in some time ago from the boys' dormitory where we were so crowded. But God has been good to us, and today we have comfortable quarters with good Sunday school rooms. We held the mid-winter meeting ourselves with home talent and had a good meeting with about forty-two professions of salvation. We have taken about twenty-five members into the church since I came last fall. Our Sunday school is moving along fine and we are meeting our financial obligations as they come due, so we are encouraged. We are looking for a great convention from May 4 to 9. Come over and be with us!—S. M. King, Pastor.

DISTRICT N. Y. P. S.—The N. Y. P. S. at Peniel drove sixty miles to the Culleoka Church on the night of April 1 and rendered a most beautiful program. Our hearts were greatly blessed. The Lord met with us and blessed in every part of the program. We had the privilege of listening to this splendid program and feel greatly encouraged with the work of the N. Y. P. S. on the Dallas District. The Lord is blessing this work throughout the entire District, and we can see better days ahead for us if we continue to press the battle. Please do not forget the Preachers', N. Y. P. S. and Sunday School Workers' Convention to be held at Peniel, May 4 to 9. Dr. Goodwin is to be with us and you will miss a great feast if you fail to come. Let us go in for a great convention. Make your plans to be with us. Let each N. Y. P. S. of the Northern Zone of this District be represented.—Jack Carter, District President N. Y. P. S.

BONHAM, TEXAS—Bonham has just been visited by one of the greatest revivals we have had for several years. The meeting was one of those old-fashioned, sin-killing, drift-moving, altar-working, Devil-maddening, Holy Ghost, God-sent type. We had about one hundred seekers counting them as they came and seventy-one prayed through to definite victory for pardon, sanctification and reclamation. This meeting was held by the pastor assisted by Miss Ruth Lanier, of Dallas. Miss Lanier had charge of the choir and the special music. Some of our people say that she is one of the best in the state. She is not afraid to work at the job, either as singer or personal worker. By her untiring efforts he has won a place in the hearts of Bonham people. We were given quite a lift in the beginning of the meeting by the coming of Prof. J. J.

Douglas and wife, for a few services. These three singers are known as the "Texas Trio" and they sing well together. Some other preachers were present during the meeting and the following were drafted in for one service each; Rev. I. D. Farmer of Muskogee, Okla., Rev. Casey Grimes, and Rev. L. S. Redwine of Grand Saline, Texas.

We have served the church here for three years but we have never had such crowds as we witnessed during this meeting. In spite of the rain, snow and slush the people came, and with the exception of a few nights, we were unable to seat them, even standing room was at a premium. This is encouraging when we think of the fact that five other meetings were in progress at the same time in our city and all of them were being well attended and having good results. This was our simultaneous pre-Easter campaign. Our next revival here will be held the three last Sundays in July, with Rev. J. E. Threadgill as evangelist. Pray for us.—W. A. Carter, Pastor.

ROCKY POINT CHURCH—To the many readers of the HERALD OF HOLINESS I want to report that Rocky Point Church is still going for God and holiness. We want to thank God for our faithful little church valued at \$2500.00. We praise the Lord for the privilege of attending the dedication service on March 28. We began our services on Friday night, March 26, with Rev. J. W. Bost and wife, and Brother Jack Carter and wife as song leaders, all of Peniel. Rev. J. A. Sharp, our first pastor, and also Rev. I. B. Cornelison, our present pastor, were present at these services, Rev. Sharp bringing the first message. He has been a faithful worker and served seven years at this place. Brother Carter is a good song leader and sings with power and zeal while his wife is a wonderful soloist; her singing is the kind that brings tears to your eyes and delight to your soul. Sister Bost is one with power in prayer while our present pastor is a strong preacher. District Superintendent Bost brought us a good message Saturday night which was a delight to all. On Sunday morning the day began with an old-fashioned testimony service led by the pastor, immediately followed by a love offering for the pastor. Brother Bost then brought us another good message after which a community dinner was served on the outside of the church. At 2:30 p. m. was the dedication service, which was one of thanksgiving, after which a sermon was brought by the pastor and one wept his way through to Calvary. At 4:30 p. m. Sister Bost gave a talk on W. M. S. work. The closing service was a delight to all. After a good song service the table was spread for the sacrament after which a beautiful solo was rendered by Sister Carter

District Superintendent Bost brought the closing message after which four united with the church.—Mrs. Alta St. Clair, Reporter.

REPORT OF DISTRICT SUPERINTENDENT
—Since our last report we have visited some thirty churches on the District, and have found them in a fine spirit. Many souls are finding God in the "old time" way for either pardon or purity, and many are being added to the church. Our pastors and churches are becoming a mighty army and are working like a regular bee colony. On the fifth Sunday in January we dedicated the first "Old Preachers' Ministerial Relief Home" at Mount Hope Church, near Jacksonville, Texas, having been built for our dear Brother S. W. Gregory, by free-will offerings, to be used by Brother and Sister Gregory as long as they live, and then to be the property of the Ministerial Relief. I suppose this is the first of its kind in our church, and will doubtless be the beginning of a movement that will give shelter to many of our preachers. Last Sunday we dedicated our beautiful church at Rocky Point and to say that we had a great time is putting it very lightly. This church was built and paid for since the District Assembly. We will, the Lord willing, dedicate our new church at Lively's Chapel the third Sunday in April, which has been built since the Assembly. Brother T. C. Ingram, our pastor on the Cullcoka charge, has built a new parsonage also since the Assembly. Rev. I. B. Cornelson is our pastor at Rocky Point, and Rev. C. A. Alexander is our pastor at Lively's Chapel. Thus far this has been the best year we have had on the Dallas District since we have been serving it. To God be all the glory. We crave an interest in your prayers.—J. W. Bost, District Superintendent.

SKETCHES FROM LIFE'S SCRAP-BOOK

(Continued from page fifteen)

Had the right to use the liberty given him as a preacher of the gospel, we will agree; but when he used that liberty to take advantage of a member of the church, he was over-stepping that right. He used his liberty as license to "skin" a member from the pulpit, a very cowardly thing to do.

We have liberty, every one of us. We are at liberty to do as we please so long as we do not transgress the laws of God and our country, and we do not trespass upon the rights of others. A school teacher, I had one time, had a unique way of telling us where our liberty ended. He said; "I am free to go down the street swinging my arms as much as I please. But my liberty to swing my arms thus, ends where the other man's nose begins." In other words, our liberty ends where the other person's rights begin.

It is a happy day, young people, when we learn where the other person's liberty begins. When we learn that he has as much right to his "say" as we have to ours. When he has as much right to exercise his liberty as I have mine. Let us have "team-work"; working together with each other having proper respect

for the rights of each other, and life will be worth while. Who does not know of havoc wrought within the church, all because people have not learned to respect the rights of others. We are not "lords over God's heritage"; nor little popes, but we are brethren working together for the advancement of the kingdom of God in the earth. So then, as brethren, let us not use our liberty as license; but let us have proper respect for the rights of others. Let us remember that our liberty always ends where the other person's rights begin.

Sunday School Lesson

For May 9

By M. EMILY ELLYSON

LESSON SUBJECT: Abraham and the Kings.

LESSON TEXT: Gen. 14:13-24.

GOLDEN TEXT: *In all these things we are more than conquerors through Him that loved us* (Rom. 8:37).

ABRAM received his call from God while he was yet a citizen of Ur, which bade him leave the land where it was so hard to worship God in purity and migrate to some distant part of the country where idolatry was less powerful. The Lord promised magnificent results if he obeyed, even the blessing of the world through him. Abram started out on this pilgrimage but took with him his wife Sarah and his nephew Lot, together with his possessions and his servants.

Doubtless it was not pleasant to leave all his relatives behind, but since they were all idolaters and he actually did not know his destination and since he was commanded to leave them behind, there was but one thing to do and that was to obey God who had spoken to him. We wonder if he was not considered a fanatic by his relatives and friends for starting on such a strange pilgrimage, the desert toward which his face was turned being a perilous country infested by robbers and food supplies would be difficult to secure for such a large party of about a thousand souls.

They would of necessity be compelled to move very slowly for there were mothers with their little ones and animals with their young. But God had spoken and through dangers known and unknown He would lead them to their promised land. God's care for these was most tender, for on this caravan hung so much of the world's noblest history. Here was the founder of a great nation and the solemn promises of God filled his soul, directed all his conduct, and made him cling with intensest affection to the God who had appeared to him and with whom the promised blessing was inseparably connected.

When Abram entered the land of Canaan he found cities there that were ancient and strongly fortified, tribes of people who had long dwelt in the land and were ruled by kings and to cope with these required more than human wisdom. To live in the land and mingle

with its inhabitants, who were heathen, in such a way as to cast no reproach on the God whom they served was the earnest desire of Abram. Hence when strife arose between the servants of Lot and his servants Abram preferred a separation from the nephew who had known no other father than himself, and to whose heart he was very dear, rather than have these Canaanites get a wrong conception of their God.

In making his choice Lot picked out a part of the country that previously had been torn with strife and was even then chafing under the heavy taxation of the Elamites whose king Chedorlaomer had made the cities of the plain tributary to himself. Refusing longer to pay tribute the Sodomites and their allies rebelled and were at once punished by an inroad of Elamites. The Elamites being victorious made off with the booty and many captives, among whom was Lot.

The inhabitants of the cities of the plain were corrupted by those vices which often accompany prosperity. Luxury robbed them of all spirit and energy. They were victims of self-indulgence. Such men are lacking in the higher qualities of manly courage and would fall an easy prey to the enemy. Moral causes often contribute to the victories of war and the conqueror becomes God's scourge of small cords punishing nations for a long course of sin.

Lot being there had to take his share in the sad issue of the battle. The enemy made no distinctions. He had selfishly chosen that fine looking country. Now no favor is shown to him. He must share the evil fortunes of the rest. Lot, the man of God, would have his portion with the wicked in their prosperity and now he must share in their calamities. Men are often brought under obligation to those whose interests they have selfishly disregarded. The fortunes of life are too uncertain to render it safe for a man to treat his benefactor ungenerously. What did it matter now that he had chosen the richest part of the country. All he once had owned and all he gained while there became the spoil of the Elamites. O Lot, these are the fruits of taking up thy residence in Sodom; or rather the first fruits of it; the harvest is yet to come. How many Christians today while looking at gain have lost themselves.

In our lesson Abram appears altogether in a new character. He who was noted for the meekness of his disposition and simple trust in God now appears in the strange role of a warrior. We have beheld the man in private life and his virtues command our esteem, and now as a public man vindicating the oppressed he displays admirable skill and courage. Abram did not go to war on his own account. He did not face the dangers of such an expedition in any spirit of adventure but of faith. His was the heroism which sacrifices self for the benefit of others.

Again Abram derived the right and power by which he acted, not from human expediency, but from God. He wages war as the ruler and proprietor of the land of divine right. God had promised him the land. He was the real owner of

it, and now exercises his royal prerogative. Though a pilgrim and a stranger he appears for a fleeting moment in his true character,—a victorious prince. Thus, even in the days of his humiliation was the glory of our Lord seen for a while on the Mount of Transfiguration and it was the same glory in which He will appear when He comes to reign.

Abram acts throughout as the man of faith who was accomplishing the purposes of God and not following his own private ends. When he had asserted his rights and privileges and delivered his kinsman, he retires into private life again. He refuses to enrich himself with the conquests. Sodom's king did not have one thing that he wanted. He had faith in God which does not make haste. His cause was with the Most High.

WASHINGTON - PHILADELPHIA DISTRICT ASSEMBLY

The Nineteenth Annual Assembly of the Washington-Philadelphia District has rapidly passed into the cycles of history, leaving its members revived with fresh anointing of the Holy Spirit, strengthened with information, and determined anew to "always abound in the work of the Lord." The fiscal year ending March, 1926, marks many points of encouragement: the revival spirit continues; membership has reached 1100; financial increase for all purposes was \$12,680; three church buildings were dedicated; two new churches organized; three new Sunday schools and 200 additional scholars; one new N. Y. P. S. and forty-four new active members; three new W. F. M. auxiliaries. To God be all the glory! The business of the Assembly was transacted with energetic life and interest, and was pervaded by a spirit of harmony and Christian fellowship.

Words cannot express our appreciation of General Superintendent Williams. However, we can manifest same, in part, by being better "co-laborers" in consequence of the truths and practical lessons of life expounded from day to day. We had a little outlet to prove to Brother Williams our esteem of him as we had occasion to weep and pray with him on behalf of his precious family; then to rejoice with him after the encouraging message came from his home. A love and a wave offering were given heartily Sunday night.

Gratefulness for the untiring labors and beautiful spirit of District Superintendent Maybury were partially shown in our election of him, on the first ballot, for the eleventh time (not consecutive years) to this office. Furthermore, we had the pleasure of pledging \$700 toward an automobile for him.

The Assembly was honored with the presence of a number of visitors, among whom were Rev. William Harrison and a party from the Carolinas. Brother Harrison, Superintendent of Home Missions in those states, preached one evening, and also gave an address at the Home Missionary anniversary. Home Mission seeds were sown, and the next afternoon, within fifteen minutes, Dr. Williams raised in pledges \$1,000 for new tents to be used on the District.

Rev. John Gould, Business Manager of Eastern Nazarene College, was an-

other welcome visitor. After an address full of information about the property, scholastic and spiritual conditions of E. N. C., the District apportionment of temporary endowments was pledged in full.

In the absence of any of our own missionaries for the Foreign Missionary anniversary, Rev. and Mrs. William Heslop from Korea proved to be real god-sends to us. The Spirit of the Lord spoke through them as they so interestingly related missionary experiences, preached, and sang.

The reports of the pastors showed a year of sacrifice and of love for holiness and the work of spreading it to the ends of the world. As the reports were given we were impressed with the joy of the presence of one of our faithful veterans, Brother Buckmaster, who has served in the ministry for fifty-eight years, resigning his pastorate this year, contrasted with the sorrow of the absence of one of our promising young preachers, Brother Walter Nielson, who, while serving his first pastorate, was called Home. Brother Nielson had built a splendid church building, in which he was never privileged to preach, and a comfortable parsonage; he was also active in all District affairs, and was held in high esteem by all.

Brother Leslie Woolson was appointed President of the District Sunday school association to take the place of Brother Walter Nielson. Dr. Williams urged the Sunday school officers and teachers to prepare for their phase of church work.

Sunday was a blessed day: Each time Dr. Williams preached during the Assembly, which was twice on Sunday, our Father sealed the service with seekers at the altar. In the afternoon the order of service was somewhat different; two precious babies were dedicated to the Lord and three preachers—Messrs. Leslie Woolson, Monroe Hand and Byron H. Maybury—were ordained. Those who have witnessed an ordination service under Dr. Williams know the sacredness and solemnity and staunchness of such a service. Then followed a memorial service to Mrs. Trumbauer, Rev. J. M. Belt and Rev. C. Walter Nielson. The Young People's service was held by Miss Gladys Beers, General Treasurer of the N. Y. P. S. This was the first time our District has had the privilege of having a General officer at a District meeting, and it was indeed a delight to hear directly from our National N. Y. P. S.

A big item in making the Assembly possible, was the hospitality of the Lansdale Church. The 1927 Assembly has been invited to Darby, Pa.—HATTIE E. GOODRICH, Reporter.

NEW PRESIDENT FOR NORTHWEST NAZARENE COLLEGE

At a recent meeting of the executives of the Board of Directors of Northwest Nazarene College, Dr. J. G. Morrison was elected to the Presidency of the college. He is well known in the church through his articles in the HERALD OF HOLINESS and also through his faith lectures.

Although many other calls were given Dr. Morrison, yet he chose to accept this

one, and he comes to the work with years of successful administrative experience. While a member of the Methodist Church, he was connected with the Laymen's Holiness Association, edited the paper connected therewith for twenty years, was president of the association for five years and had oversight of a school at that time. When he removed his membership to the Church of the Nazarene a large constituency followed him, and this constituency has formed the major part of the South Dakota-Minneapolis District. With the many short articles that have come from his pen from time to time, there has also come to the press a book entitled "Achieving Faith," which will soon be ready for the public, and will be welcomed by all.

Not only does Dr. Morrison enter upon the work with enthusiasm, and with a large vision for the further development of the institution with the full college curriculum now maintained leading on into more advanced work, but the city also joins in an aggressive move for an increased attendance, and expects to seek for railroad concessions for large groups of students. The Lord has shown us His favor in the past, and we look for still greater blessing in the future. We expect not only to progress materially and numerically, but more than all in spiritual power and glory.—EUGENE EMERSON, President of the Board of Directors.

NORTHERN CALIFORNIA SUNDAY SCHOOL CONVENTION

The third annual Sunday school convention of the Northern California District held at Berkeley just closed with victory.

The District is divided into two parts, the southern and the northern, in order to give a chance for more superintendents and delegates to attend. Therefore, this one was the Northern division. The Lord was surely with us.

The papers given by local talent, and the addresses given by our visiting friends were well worth while traveling miles to hear. They were full of helps and inspiration to push the Sunday school work, and to get the Word of God embedded in the soul of the child.

Rev. Charles Wells of First Methodist Church, Oakland, gave an illustrated chalk talk on the "Practice That Contributes to Retard Sunday school Progress." That if the light in the soul fails to burn means sudden destruction.

Rev. C. J. Kinne, just returned from China, after spending a little less than two years there building the Bresee Memorial Hospital, gave a wonderful, descriptive and inspiring talk on the work over there.

Rev. L. F. Ketchum of Pasadena College did justice to the subjects assigned him; and brought real zeal and life to the convention.

Mrs. G. Hallett, Miss Vence, Mrs. I. W. Young, and E. M. Graves and wife with the Male Trio from San Francisco Church furnished the special music, which was filled with life and inspiration.

We give God the glory and praise for the splendid attendance and interest shown throughout the two days of the convention.—IVAH CONNER, Reporter.

NEW BUILDING FOR OUR ORPHANAGE



BUILDING CONTAINS THIRTY ROOMS

The mission that prompts me to come to you in this open letter, namely, the implanting of the basic principles of vital godliness in the minds and hearts of the young people, is costing the true followers of our blessed Lord much grave anxiety. One of the great missions of the Church of the Nazarene is to inculcate such a code of moral principles in the minds and hearts of our youth as will perpetuate the work of our Lord and prepare the present generation to meet future generations with a gospel that will save from sin.

The work done by Peniel Orphans Home, with the fifty children under its care, and the limited equipment at hand, has wonderfully stimulated our faith. The majority of these children have been saved and have a knowledge of vital godliness beyond that possessed by many men and women who possess a degree of literary attainment that these children may never have.

The greatest thinkers of our day have settled the question as to the proper time to begin a Christian foundation for every moral being but we are compelled to take the infallible words of the Book which admonishes parents to train the child and the child to remember its Creator. We cannot neglect this grave responsibility and retain a conscience void of offense.

We now have the maximum number of children in the Home that State law

will permit with our present equipment. On an average thirty-five children have been cared for during the past year at a cost of \$10.90 per month for each child. There has been scarcely any sickness in the home during the entire year, and the children have enjoyed excellent health.

Instead of caring for a few dozen children we should be caring for hundreds. Our great need at this time is *More Room* for housing the children. We can secure the building shown above, which was the Boys' Dormitory of former Peniel College, and move and put it in repair for \$1500. That building will settle the question of room for eight or ten years and enable us to care for and train in godliness hundreds of children.

As this is the only orphanage in the Church of the Nazarene we ask for assistance to purchase this building. Will you help?

NOTE—Knowing that Peniel Orphan's Home is the only orphanage in our church, and that there are many friends of homeless and orphaned children who would be glad to contribute to the purchase of the building, we give these friends this information and opportunity. Send contributions to Dr. J. W. Benton, Superintendent, Peniel, Texas.

E. J. Fleming, Secretary,
GENERAL BOARD.

REPORT OF CHICAGO-CENTRAL DISTRICT PREACHERS' CONVENTION

The Preachers' Convention, of the Chicago-Central District, opened at Bloomington, Ill., April 6, 7:45. The Chief Executive of the city delivered an address of welcome; Rev. Keenan of the Park Ave. M. E. Church, representing the Central Ministerial Association, also delivered an address of welcome to the convention. Rev. J. D. Roach, pastor of the local church, finished the welcome ceremonies by delivering a fitting address.

One of the opening features of the convention was an excellent address by Rev. F. M. Messenger of Chicago on the theme, "An Uttermost Salvation."

The morning session of the first day of the convention was marked by several well prepared papers. Rev. B. H. Haynie of Chicago presented a paper on the subject, "What Constitutes a Genuine Revival". He particularly stressed the fact that a revival is a re-awakening of the church which will bring about the salvation of souls. Rev. C. A. Geeding of Racine, Wis., introduced a paper on the question, "Is our Evangelism Too Professional and Commercial?" Papers were also presented by Revs. McPherson of Ottawa, Ill., and E. W. Larabee.

Among the interesting papers of the afternoon of the first day, was a paper introduced by Rev. L. H. Howe of Harvey, Ill., dealing with the question:

'How to Make the Sunday School a Contributory to the Church.' He advocated five methods as follows: First, Teach the children memory work of the Scriptures; second, a junior church; third, children's meeting; fourth, a decision day or a day of conversion; and fifth, early affiliation with the church.

Among the papers which were presented later during the convention was a paper from Rev. F. M. Messenger of Chicago on the "Future Financial Policy of Our General Church;" a paper by Rev. Ralph Bauerle of Elgin, Ill., and one by Rev. Clinton Bushey of Olivet College, both on missions. Rev. Messenger advocated the tithing system, or as he put it the system of "Tithes and Offerings" as the only successful system in our church. The missionary papers both set forth the importance of holding our own as far as foreign missions are concerned. Rev. C. H. Strong of Chicago presented a splendid paper on a theme particularly touching the ministers of our church.

The convention was marked throughout with a spirit of harmony and a high spiritual tide. Rev. B. H. Haynie and Evangelist John Fleming preached better than ever. Rev. Harry Morrow of Oak Park, Ill., delivered a very timely message on prevailing prayer, which stirred the entire convention.

General Superintendent J. W. Goodwin preached several evenings to a full house; souls were saved and believers sanctified wholly. Dr. Goodwin's fatherly counsel added very much to the high tide of the meeting.

Our beloved District Superintendent Prother Chalfant, who presided over the convention, read a lengthy paper on home missions in Illinois and Wisconsin, presenting the need of tents for the great summer campaign which he intends to put on; also calling our attention to the great area of the Chicago Central District and the possibilities of church organization and home missionary work.

One of the great features of this convention was the financing proposition; the bills were all paid without a "drag" for money, and in fact we received more than we needed.

The pastor of the Bloomington Church, Brother J. D. Roach, had made the very best arrangements for the entertainment of the visiting preachers and laymen; the people of Bloomington came to his rescue and opened their homes for him, independent of their creed and denomination. The editors of the *Evening Bulletin* and *The Pentagraph* gave us all the publicity that we asked for.

We say Praise the Lord for the Bloomington Church and for the Chicago Central District.—ALBERT C. YOUNG, Reporter.

CHURCH NEWS

PASTOR J. E. KIEMEL, Ontario, Oregon. "The past few weeks have been times of occasional refreshings from the presence of the Lord. The time has not been squandered, neither have we bartered our opportunities. Our efforts have been glad and willing service. Our position has not been neutral, as a result our progress has been glorious. We do not have a pessimistic report to register but one

that is optimistic. Joy has a tendency to spread joy. Gladness has a tendency to spread gladness. The element that possesses the heart seems to be contagious. Therefore must say the HERALD OF HOLINESS is to me an excellent mind and soul feeder. Dr. Chapman's editorials are very helpful and inspiring. Enjoyed his article on 'Backbone' 'Courtesy' and 'Why I am a Nazarene.' In fact we have enjoyed all of them and these three in particular in recent issues of the paper. The church here has been blessed recently with burdens on the heart of the Christians for the lost. We spent some time in February in revival effort with Rev. J. W. Slaton, at which time a few souls were helped. We praise God for His blessing on us at that time. The latter part of March and first of April we entered the revival arena again with Evangelist Theodore and Minnie Ludwig. This was a stubborn fight and a relentless warfare with the powers of darkness, but the Holy Ghost broke in upon us and a good number sought and found the Lord. The crowds were real good. The workers, Brother and Sister Ludwig, were all we expected, and they did not disappoint us. Their singing was real good and they were both blessed and unctionized of God in their ministry. Their messages were earnest, fearless, impartial and uncompromising. They are very pleasant, thoughtful, considerate and congenial to have in the home. If you want a revival, call them. They will help you to win souls. Sister Ludwig's messages to the children were splendid. A score or more of children were at the altar and some claimed to find the Savior. Our Sunday school enrollment is 165 and our attendance is just a little below this number. The Lord has given us a fine school here. Nearly fifty of our people have moved away but we see new people in our services quite frequently. We are expecting to take some into the church in a very short time."

EVANGELIST T. S. MASHBURN,—Mt. Carmel Church, Dillon, Ga.—"At our Easter communion service the church was fairly well filled, notwithstanding the cold weather and the icy condition that obtained on the roads. In the afternoon we had a prayer and testimony meeting and in the evening a missionary program. We are starting a revival effort with some outlook for success. There is real conviction on some hearts. Pray much for us. I expect to fill out the church year, attend the Georgia Assembly in November, after which I must return home to see my family

after an absence of one year and six months. Anyone who may wish my help after November, address me at Dillon, Georgia."

EVANGELIST J. L. GLASCOCK—"Union Gospel Mission, situated in the city of Louisville, Kentucky, has been in existence for forty years. It propagates four different kinds of work, a home for working girls, a day nursery, house to house visitation, and religious services. Mrs. Elizabeth M. Cardwell is the superintendent, Mrs. Elizabeth Robinson is her helper, the Rev. W. W. Ott is the pastor, and Mrs. Nellie Mooney is the house to house visitor. The pastor wired us to give him some special evangelistic services, and we began March 21, and continued over April 4. The third night of the meeting five people professed to be converted or sanctified, and from time to time after that people were either regenerated or purified. The interest increased to the last, and in a number of meetings the altar was about filled with seekers. The last four or five nights of the meeting the greatest interest was manifested, and people were saved in larger numbers. The last night the altar was full of seekers, and the most of them professed to pray through. It was the common remark among those most interested in the work that deep conviction was upon many who did not yield to the entreaties of the Spirit. A goodly number of preachers and people from the city and from other cities and towns attended some of the services and proved to be valuable help in the work. Many of them stated that they were blessed in the meetings they attended. The meeting closed leaving a good feeling among the people, and on all sides the opinion was expressed that we had an excellent meeting. On the last night the writer took an offering for the pastor which amounted to about \$80.00. At this writing, April 8, we are home for a little rest before going to our next meeting, but will soon be afield again. We have some vacant dates for spring meetings, and our camp meeting calendar is not entirely filled. Persons desiring to correspond with us relative to the vacant dates we have should address us, 1350 Grace Avenue, Cincinnati, Ohio."

BETHANY, OKLA.—"Greetings from the church and college. It is with humble hearts and deep gratitude and praise to God that we report His blessing upon us this first half of the Assembly year. We are well aware that the enemy is not asleep or victory gained without battle, but under the able leaderships of our pastor, Rev. A. L. Parrott, and our college president, Rev. A. K. Bracken, God is leading us on to mountain heights of victory. All of our people are standing shoulder to shoulder and are delighted with the vision God has given our leaders, and are following them as sheep do their shepherd. No two men were ever loved more by their people and their appreciation is being continually shown by prayer and co-operation. Just recently, on account of the rapid growth of the work, an assistant pastor, Rev. C. H. Wiman, was

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called. He came to us in the fulness of the blessing and immediately fell in line and shouldered his share of responsibility as a good soldier of Jesus Christ. Beside the glory and blessing that come to us through our regular services, we have had two extra feasts, viz., the special Bible course conducted by Dr. J. B. Chapman and the revival meeting held by Rev. and Mrs. Jarrette Aycock. Eternity alone will tell what these two meetings have meant to us. Since we have our new building and have more room, we have been able to better organize our work which has proved a great blessing to the people. Among the changes made are: The separation of the Sunday school children into a department by themselves and the organization of the Junior church. Miss Nancy Kemper was chosen as pastor and already she has won the hearts of the children and a number of definite cases of salvation have been reported. These services are held during the morning preaching hour and a second benefit is derived from them in that the parents may attend church and know their children are being cared for. Another advanced step taken in our work was the dividing of the town into eight groups and a competent leader appointed over each. These groups hold a one hour prayer-meeting each Wednesday evening and then during the week house to house visits are made in the general interests of the church. A weekly report is given the pastor stating whether any are sick, new families moved in, or anyone in need of special help. We are glad for the revival spirit that has characterized our Sunday night services. Conviction has been deep and many have prayed through to a definite experience. We believe we can safely say that some 250 or more have knelt at our altars during this assembly year and that we have had a net increase of seventy-five in church membership. Our finances are heavy. It takes more than \$300.00 each Sunday to pay our bills but our people tithe and we have just closed the thirtieth month without a deficit. As to our school, God is blessing. The enrollment is by far the largest since Rev. A. K. Bracken became president six years ago. All financial obligations have been met and plans have been laid for a larger building program. Many of our young people are already planning to spend their vacations in evangelistic work. Our faith

is up. We stand on the promise, 'If God be for us who can be against us.' Come and see us and remember us in your prayers."—Anna M. Logue, Reporter.

PASTOR M. M. SUMMERS, WILMAR, CALIF.—"This church will soon celebrate its first birthday. God has been with us all through the year. We have been blessed with some special manifestations of His goodness. There has been the note of triumph and victory in almost all our services, and a few times we have had seekers in our regular meetings. While we have been enabled to triumph over the Devil personally and generally as a church, we have not been able to have sinners saved and believers sanctified in all our meetings. We are praying to that end and believe that God is hearing prayer on this behalf. There is a spirit of harmony with us, and our evening attendance has increased encouragingly. An apartment for parsonage use and more room for Sunday school have been added to our property by the help of God. Furthermore we have experienced a substantial gain in membership. The increase being something like 250 per cent. We still believe in holiness as per our Manual and are striving to live it. Personally, we are not the least anxious as to the truth of the Bible. Neither are we fearful that science will in the future prove it untrue. Incidentally, we are glad to be Nazarenes, and are one hundred per cent for all our interests."

PASTOR C. A. GEEDING, RACINE, WIS.—Central Church—"We are now in the fourth year of our labors with this church and I can truthfully say I find them to be just as whole-hearted, loyal, zealous Christian people as I found when I came. God has been very good to us. We have fought many hard battles together, and rejoiced over many victories. They have stood nobly by me at all times. The church in every respect is in good condition. The Sunday school is holding its own with possibly a little increase. The church attendance has made a noticeable increase. Our growth has not been large but it has been lasting. We have recently closed a revival meeting with Rev. J. E. Gaar of Des Moines, Iowa, as the evangelist. This meeting is what I call one of our good meetings that we have had since I have been here. Brother Gaar is a very fine man, a good preacher, a

real laborer, and a very consistent evangelist to work with. His ministry did my church great good. I have never had the privilege of attending greater evangelistic day services than Brother Gaar conducted each morning during the campaign. They will put any church on a sane, solid footing. The meeting was financed very easily, and the pastor was made happier with a nice love offering from the congregation. We are making all plans to go right ahead and keep at the good and great task of pushing the good work of the kingdom along."

AUGUSTA, KANSAS—"We wish to report we are marching on to victory. Last Sunday, April 11, was a great day with us, though stormy and just a few out. At the opening of the morning service a young man, who was reclaimed and blessedly sanctified during our recent revival with Brothers Jones and Messer, arose and stated he had inherited some money and wished to place the tithe in the storehouse, which he did the next day in the form of a check for a goodly sum. His young wife stood and gave a thrilling testimony which blessed our souls. Another testified—for the sake of a pleasure trip she had withheld money pledged to missions, but meant to pay this amount. One good old saint told how she and husband had given all their money to the Lord, and went short on home supplies. Others told of God's marvellous dealings in answering prayer, because of faithful tithing. Glory! Our dear pastor, J. H. Vance, rejoiced with the rest and said, 'The message the Lord has given me will keep.' The closing prayer was offered by one of our young girls and we went home singing in our souls 'The End is Not Yet, Praise the Lord.' We feel this is some of the fruit produced by the efforts that were put forth during the hard fought battle in which Brother Jones and Brother Messer labored with us. May the Lord bless these men of God wherever they go. We give God all the praise. Please pray fervently for us."—Mrs. F. L. McNeal.

PASTOR BEVERLY LEWIS, YUKON, OKLA.—"The church here is moving on to victory. We accepted the work here as a student pastor after the District Assembly last November. At that time the work was only two months old and the people were worshipping in a rented hall. They had purchased a building site one half block from the business part of town, costing \$850.00 and had paid \$350.00, leaving a \$500.00 note due the first of December. One week before the note came due the man who held the note said that if we would build a church in Yukon free of church incumbrance he would give us the \$500.00. We drew up our plans for construction and had the bill figured, and after some sacrifice and hard work we succeeded in getting the building up. An excellent carpenter, who is not a member of the church but stands by the Nazarene work, donated twenty-one days of his time in building the church and a \$25.00 cash donation. Others donated their time until the building was finished. We secured cash donations from almost every business man

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in town. The Yukon Grain and Elevator Company donated the entire lighting system. The people in general have been very generous. Today we have a new church building valued at \$2000.00 without church encumbrance, however, there is a debt of \$425.00 which is being taken care of by personal obligation. There were twenty present at our first service with the Yukon people. Last Sunday, our first Sunday in the new building, there were forty-three present at our Sunday school and preaching service. With Dr. Mary Aldridge as superintendent the Sunday school is sure to grow. Most of our people are systematic tithers; others, I am sure, will be soon. We had the largest crowd last Sunday night we have ever had. The house was nearly full. At the close of the service two came forward seeking God. Both were gloriously saved. Some have prayed through at the other services. We have received four new members into the church and others are planning to place their membership with us soon. We have a great field to work, as Yukon has a population of sixteen hundred people, two-thirds of whom never darken a church door. We look forward to a great future for this church. Please pray for us."

PASTOR ROBERT S. BRADLEY, LOGANS-PORT, IND.—"We just recently completed a very attractive auditorium here with nice Sunday school rooms, also excavated and installed a good heating system. We dedicated the building to God and the spread of the gospel of full salvation at the close of a three Sunday meeting with Brother Howard Sweeten, of Ashley, Illinois, as evangelist. Brother Sweeten did excellent preaching in his usual convincing way to some good crowds. There were a few clear cases of salvation as a result of the meeting and we feel we have won the confidence of a goodly number of substantial folks, many of whom are looking our way. We are enjoying the confidence of the business people and have some of the finest folks in the land here to help us push the battle for the salvation of precious souls. Praise the Lord! We have raised about \$2000.00 for building improvements since coming on this work in September, and increased the value of property about \$3000.00. We are just entering a week-end convention with Sister J. M. (Mattie) Wines of Greencastle, Ind., doing the preaching. Pray for us."

EVANGELIST JAMES MILLER—"Since we last reported we have conducted meetings in three places and started in Kalamazoo, Mich., with Rev. E. D. Haley and his young church January 28. The second night we had seekers at the altar and from that time on we had but few barren services. A nice class was received into the church February 15th and 16th. I was in the meeting at the First Church, Chicago, where Brother Schurman was doing his own preaching and many were seeking and finding God. On one of these nights we told the story of our life which God blessed and a number were at the altar. The next night we started a meeting at Galesburg, Ill.,

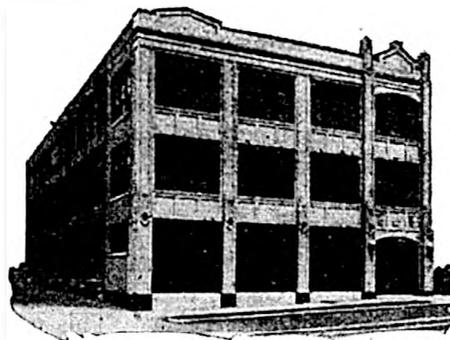
where Rev. A. E. Voss is the pastor. He is a young preacher but is doing a splendid work in this place. The seekers at this place were few in number, but the pastor and members felt that a good work had been done. Our next meeting was at Muskegon, Mich.; where Rev. M. E. Bouton is the good shepherd. This good man had the situation well in hand when we arrived and after a few nights of preaching on fasting and prayer we turned the gospel gun loose on sin and the Devil. We had a number of seekers and almost all of them were new people and a good class was making ready to become Nazarenes when the meeting closed. The money came easy in each place. We did our best to get the HERALD OF HOLINESS in every home we could and by the help of the Lord we received a number of subscriptions. We stopped two nights in Kalamazoo on our way to the preachers' meeting in Indiana and had seekers each evening. In some respects this was the greatest preachers' convention I ever attended. The Lord was there and the next best thing was that they had seekers in the evening services. We are home for a few days of needed rest. Keep us on your prayer list."

PASTOR AMOS R. MEADOR, HEDLEY, TEXAS—"We came here from the Assembly through the call of the delegates and the approval of our beloved District Superintendent, Rev. Allie Irick. We found a handful of discouraged Nazarenes but asked God to help us to help the folks and be a real shepherd to them. We started in to preach the old time gospel that saves from sin, and the Lord began to honor our efforts and bring folks out to service. Conviction seized the hearts of the sinners and they began

to ask for prayer. We kept letting down the old gospel plow until the break came. We started a meeting the 14th of March and closed out the 28th. God was on the scene from the first service. Brother Mason came to us the last week and such preaching as he did would be an honor to any town or church. We had seven professions, several in the altar that never did get through. The last Sunday of the meeting we took a class of fine Nazarenes into the church, and we have had seekers each Sunday since. Yesterday was the best day we have had since coming on the work. We had three in the altar and they all prayed through to blessed victory. The glory fell. When the folks stopped shouting we opened the doors of the church and eight came and united with the Church of the Nazarene, and of course that started the thing anew. We closed at 1:45 in a flame of fire. When we came here we had no N. Y. P. S. but we organized a Society and now have twenty of the finest young people you ever saw who will pray and shout and set things afire. We also have a fine class of Juniors. We love our young people and they love their pastor. Our N. Y. P. S. is doing things for the Lord. We have two of the finest presidents you can find in a life time's travel. Such interest, such patience, such vision as they have will inspire any people."

PASTOR L. R. RAHRAR, GREENCASTLE, IND.—"We recently closed a good meeting with Rev. J. A. Rodgers of East Palestine, Ohio, as evangelist. He is a good preacher and his messages are of the very best and owned of God. A good many prayed through at the altar and many received new light which they will never get away

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partments should be addressed to 2923 Troost Ave., instead of to either of the old addresses. If our friends will observe these instructions they will add to the safety and efficiency of all services involved.

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from. Miss Opal Schlagel of Muncie, Ind., furnished the music, which was very inspiring and added inspiration to the meeting. Good crowds at almost every service and on Sunday evening the house was packed and some turned away. We as a church are pushing ahead and have faith for great things ahead. Pray for us."

EVANGELIST RALPH HAINES, GREENVILLE, OHIO—"I went to Paris, Ill., where I organized a Church of the Nazarene last September and started a meeting February 20 and continued sixteen days. Although the weather was bad during all the meeting God gave us victory. Several came to the altar, some praying to victory and some would not pay the price. Several persons said they were coming into the Church of the Nazarene. Rev. Harvey Galloway of Olivet College has charge of the work there. We believe the Lord will give us a strong church at Paris, Ill., if the church holds on by faith and prayer. My next meeting was at Lockland, Ohio, which was my second meeting at this place within eight months. We had for our co-worker Brother Clarence McGoon of Manchester, Ohio, who was a great blessing to the meeting. His message in song would bring the glory down on the services. He carries a burden for lost souls and should be kept busy in the service of the

Lord. This was a great meeting for which we thank the Lord. Seekers at every service but two, eighty different ones at the altar. We took in fifteen new members at this meeting and eighteen at our other meeting, making them thirty-three new members we have taken in during the two meetings. Rev. A. Boso is the good pastor of this place, and has the confidence of the people of this city. They gave the pastor a nice pound offering, also love offering and we were well taken care of, for which we thank the good people of Lockland. I still have some open dates for summer."

PASTOR W. H. HARDIN, IOLA, KANSAS—"We just closed a meeting in which Roy L. Hollenback of Cambridge City, Ind., was the evangelist. The services were so broken into by rainy weather that it seemed quite impossible to have very great success. The attendance one evening would be quite fair and the weather also fair but the next evening the evangelist would be greeted by an audience of four or five with the rain pouring down on the outside. The meeting was good what there was of it. Several young people were saved. The preaching was of that constructive type that convinces the sinner of his guilt and builds the Christian up. We consider Brother Hollenback a safe evangelist who will make

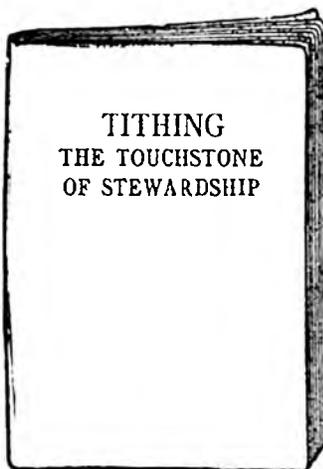
friends for the church and leave a good feeling behind."

PASTOR EARL J. STEVENS, MILLINGTON, MICH.—"It has been some time since we have reported, but during the last few months the Lord has seemed to be especially near to us. It has seemed the last few weeks have been times of testing. The doctors said that there was no hope for our precious wife; her mind for some time seemed to be entirely gone. While at the preachers' meeting at Pontiac last Wednesday, while the spiritual tide was high, and God was near, leaving the program go to smash, our precious District Superintendent, Brother Cox, said, 'Let's go to prayer,' and it has been through the prayers offered there that today she is perfectly whole again. Glory be to God forever and forever. She was very bad, both mind and body, but He did it all. Regardless of that existing condition we had a very good meeting with Brother P. P. Belew. In fact, the community has been stirred from center to circumference. Well, amen. We feel encouraged to press on for God and holiness. Brother Belew came to us in the fullness of the blessing and numbers were saved and sanctified."

PASTOR WILLIS FRENCH, OLIVE HILL, KY.—"This finds us enjoying blessed victory. We arrived in Olive Hill from Texas on the 16th day of October. We found the church on fire for God and thanks to His name, the fire is still burning. Since we have been here, we have seen twenty-six pray through to victory in our regular services. God gave us a gracious revival in January with Rev. Mason Lee of Ashland, Ky., as evangelist. In the fifteen days there were quite a number in the altar and twenty-seven prayed through to certain victory, making a total of fifty-three souls getting blessed since October. At the close of the meeting we took into the church a nice class of twelve. Brother Lee knows how to stand by the pastor, work for the church and string the fish. We have just had Uncle Buddie Robinson and our beloved District Superintendent, Rev. J. W. Montgomery with us for four services. At night the church would not accommodate the people. We all felt greatly blessed and lifted up by Uncle Buddie's great messages and love. The church is growing in all departments. The Sunday school is doing fine under the superintendency of our dear Brother L. B. Zimmerman. The prayermeetings are a blaze of fire and the Ladies' Missionary Society is going in leaps and bounds. We are expecting a great camp in August with Evangelist J. B. MacClintock. Pray for us."

PASTORS J. O. AND EDNA WELLS HOKE, PEORIA, ILL.—"The Lord is surely blessing the Peoria church, and we are so grateful to Him for all He has done. We have been here about six months and have had between thirty-five and fifty at our altars in the regular services. The revival spirit is on at this time, so many seeking holiness of heart. God has given us the physical touch so that we can do much more work than we could some time ago. Thanks to our friends who

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prayed and our God who hears and answers. Amen. We have paid our District Budget up until this month and we will get to it soon. Each month we have been able to send the check for the District, and have paid up for the General Budget for the half year. We take the **HERALD OF HOLINESS** and we are sending now for twenty-five copies of the *Other Sheep* for our Sunday school. We have nearly \$100.00 ready for Olivet raised in a prayermeeting in the midst of the shouts of victory. God has given us enough young people so that we have had the Sunday evening praise service led by some young person for about two months, so we expect to have a good Young People's Society soon. Now do please pray for us that we may continue to have souls get to God at our regular services. Then that we as pastors may pour out our lives, not saving ourselves at all. For truly the pastors who save themselves cannot save others. Then especially pray that God will give us the money for a permanent place of worship. We must have it. This wicked city needs holiness straight, holiness like God gives them through the Church of the Nazarene. Remember this city is one of the greatest in the Middlewest, last census 96,300, and only one little band of Nazarenes to push the battle and they are working people. We have just had a very good and profitable visit from our District Superintendent, Brother E. O. Chalfant. Help us pray and help us financially if the Lord leads you."

PASTOR O. J. HOAG, OTTAWA, KANSAS, Second Church—"God is blessing. Progress this winter has been slow, but under God we are slowly gaining. Sister Fannie Payne and her party held a good meeting for us in February and we are beginning to plan for another in the late summer or fall. We are planning for a rally day along all lines Sunday, May 2nd. Pray for us."

PASTOR I. E. HARRISON, WISTER, OKLA.—"We held our first service yesterday as pastor of Liberty church. Jesus manifested His power with us, for which we praise Him."

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

HUTCHINSON, KANSAS.

Please take notice, great future for Bresee College. Prof. N. W. Sanford has accepted the presidency for a term of five years. The new brick building will make it possible to get work accredited.—F. H. Bugh.

WRAY, COLO.

Just closed good meeting with Rev. Mack and Ethel Anderson. Good interest, increased attendance in Sunday school, number of seekers. Several will come into the church next Sunday. The Andersons are excellent workers. On account of unexpected change they go to Olivet Church, Kirk, Colo., April 22 to May 9 instead of Akron as stated.—Geo. Vogt, Pastor.

TRENTON, N. J.

Special evangelistic campaign with Rev. M. S. Cooper as evangelist starts off with house well filled, conviction on people and closing the first evening service with eight seekers at the altar, all praying through and a number or hands raised for prayer. Expecting a great meeting. We request special prayer.—V. B. Persing.

TOLEDO, OHIO.

Over one hundred different seekers during this week. Meetings continue another week. Lowman and wife and Moore and wife great quartet singers. Lowman preaching under great anointing of the Spirit. On with the battle. Pray for us here.—J. C. Walker, Pastor.

HUTCHINSON, KANSAS.

The Senior Class of '26, Bresee College, votes unanimously in praise for this successful school year, and with our president and sponsor extend a cordial in-

itation to all friends to attend our commencement exercises, May 7 to 11.—Carl Howard, President of Class; George Snowbarger, Secretary of Class.

PASADENA, CALIF.

Big day April 18. District Superintendent J. I. Hill preached with liberty and unction morning service. At evening service we thanked congregation for nice vote they gave us for the fifth year, but declined to accept. About two thousand seekers this year, over six hundred accessions in four years.—U. E. Harding.

WANTS

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"It is a timely book on vital issues, surging with spiritual energy and pulsating with Pentecostal power." **Allie Irick, Dist. Supt.**

"If the light in this book could but shine into thousands of hearts we would see a great uplift along religious and moral lines; it would cause a great rustling in the tops of the trees." **F. M. Messenger.**

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ANNOUNCEMENTS

NOTICE—My church board have decided to give me time off for one date this summer. I can fill this date in either May, June or July. Any camp or church desiring my services at this time, address me at 522 McCracken Ave., Hoopes-ton, Ill.—R. L. Morgan.

TENT MEETINGS IN KANSAS AND MISSOURI—It will not be long until the tent meeting season will be here. There are hundreds of cities on the Kansas City District with multiplied thousands of souls needing the gospel. We are counting on our pastors to evangelize the nearby cities, but there are many cities that are not near any of our churches. If any

of God's children are interested in a full salvation meeting in any of the cities within the bounds of the Kansas City District, please write us at once and help us to arrange for such a meeting. Please unite with us in prayer for a mighty soul saving season in the tent work this summer.—N. B. Herrell, District Superintendent, 2923 Troost Ave., Kansas City, Mo.

NOTICE—Note change in New Mexico Assembly date. The New Mexico Assembly will be held at Capitan, N. Mex., May 19 to 23. General Superintendent Goodwin in charge. Let each pastor take note and arrange accordingly.—John F. Roberts, District Superintendent.

NOTICE—There will be a ten-day convention under the auspices of the National Holiness Association in the 1st M. E. Church, Uhrichsville, Ohio, May 7 to 17. President Joseph H. Smith will be in charge with C. W. Butler and other workers in attendance.—A. T. Roming, Secretary of Local Committee.

NOTICE—After May 1st I will be open to engagements for evangelistic services, ready to help any pastor needing evangelistic help or to answer calls from any community where a real Holy Ghost revival of the old time kind is desired. I hold evangelistic commission from the Minneapolis District of the Church of the Nazarene.—Henry C. Downey, Blackduck, Minn.

REQUESTS FOR PRAYER—"Please pray for me that I may be sanctified, also pray for our church at this place, and my unsaved loved ones.—Mrs. E. L. H., Hickory Plains, Ark.—"Our heavenly Father has put a burden upon my soul to hold up for prayer one desperate sinner, whose influence when won to Jesus, should enable untold numbers of souls to seek the throne of grace for full salvation. Knowing the efficacy of prayer, let us all specially pray that it may be so and give Him all the praise and glory."—V. L. A., Iowa.

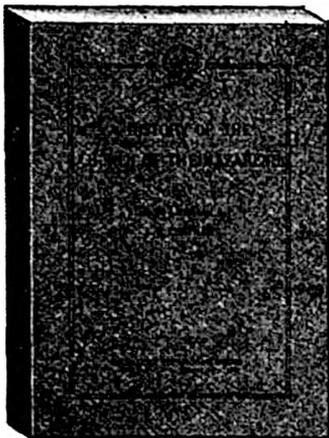
THE MISSIONARY OFFERING—The following churches on the San Antonio District contributed to the Special offering taken last December: Austin, First Church; Austin, North; Brownville, Cross Roads, Meridian, Pearl, San Antonio, First; San Antonio, Pine Street; Waco.

NOTICE—I am an ordained elder and will graduate from Bresee College (Theology and High School Departments) this year. My wife sings and plays the piano; I play the cornet and preach. We have held five revivals since school began and are now entering the sixth. We will accept calls anywhere. For recommendation, write A. S. London, Bresee College.—Aaron and Grace Hulse, 13th and Plum, Hutchinson, Kansas.

WEDDING BELLS—Miss Margaret Wall, daughter of Mr. and Mrs. T. E. Wall of Sherman, Texas, was united in marriage to Mr. Roscoe Carrell, of Cedar Hill, Texas, on April 2nd, at Durant, Okla., Rev. Lum Jones, officiating. Their home will be in Sherman, Texas.

NOTICE—Idaho-Oregon District: We have been fortunate to secure Rev. Joseph E. Bates to do the Assembly preaching, Nampa, June 2-6. Dr. H. Orton Wiley, out-going president, preaches the Baccalaureate sermon Sunday, 11 a. m., May 30, and Dr. J. G. Morrison, incoming president, gives the Commencement address, Tuesday evening, June 1, in the closing exercises of Northwest Nazarene College. Among visitors at the assembly will be Rev. C. J. Kinne and Rev. Jos. N. Speakes, and our beloved Senior General Superintendent Reynolds will preside. We expect this assembly to be a fitting close-out for another year of blessing and profit.—A. E. Sanner, District Superintendent.

A HISTORY OF THE CHURCH OF THE NAZARENE



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Pastor.

John Wesley Church of the Nazarene

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Of course, write all your friends in and passing through New York, to worship with us. A place where the Holy Fire is constantly falling, the Glory holds and the Holy Ghost is recognized in person and with authority.

NOTICE—Rev. C. B. Widmeyer and wife will leave California May 31st for a tour to New York and return. Feeling that there are many pastors like myself who are anxious to get hold of any talent passing through their community I take this means of broadcasting the news of Dr. Widmeyer's trip. He has been a pastor, District Superintendent and has served two of our colleges as President, the last one, Pasadena College. Sister Widmeyer is an elder and a teacher, and a contributor to our Sunday School literature. These people are interested in young people and Sunday school work as well as every department of our church. They will prove a great blessing to any church or Sunday school. They can be secured for from one to three nights' conventions. Their tour will take them through Kansas City, St. Louis, Indianapolis, Ohio and Penn. Their address is Pasadena College, Pasadena, Calif.—U. E. Harding.

NOTICE—The writer would be glad to hear from anyone in Georgia wanting an old-fashioned holiness meeting, in schoolhouse, courthouse, or under tent. We would be especially glad to get in touch with parties who will help ar-

range meetings in the following places: Albany, Waycross, Lagrange, Griffin, Rome, Dalton, Brunswick, Dawson, Cordele and Augusta. We can use several evangelists who have their own tents. We do not have a large Home Mission fund to put behind our workers, but we do have a large Mission field, many hungry hearts, and a great God who can supply all of the needs of all of the people. Evangelists who have real revivals in Georgia are usually well supported.—A. B. Anderson, 92 E. Ormond St., Atlanta, Ga.

NOTICE—Our church in Atlanta, Ga., is located at 194 Ormond Street. We have services each Sunday, and prayer-meeting on Thursday night. We will be glad for any of our friends passing through the city to stop and worship with us. If you have friends and relatives living here, please write and tell them of our location. If you will give me the names and address, until the regular pastor gets located, I will be glad to call on them, or have some of the workers to do so.—A. B. Anderson, Dist. Supt., 92 E. Ormond St., Atlanta. Phone Madison 5714M.

RECOMMENDATION—Rev. John T. Hatfield, known as the Hoosier evangelist, has united with our denomination, placing his membership in the First Church, Pasadena, Calif. Brother Hatfield is a tried and true holiness evangelist. He has been an ordained elder for about fifty years. His age has not caused him to lose any of his spiritual fervor and evangelistic enthusiasm. He is at the present time in a campaign in our First Church, Los Angeles. He will prove a great blessing to preachers and laymen and he will stir your soul. His address is 726 N. Mariposa St., Hollywood, Calif.—U. E. Harding.

NOTICE—The North Alabama Inter-denominational District Sunday School Convention, convenes with the Church of the Nazarene, Florence, Ala., May 1st and 2nd. All churches are invited to co-operate with us in this convention. Our revival with Rev. Elwood Taylor, of Science Hill, Ky., begins the second Sunday in May. We ask that all pray for us that this will be an old time Holy Ghost revival.—W. P. Colvin, Pastor.

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By Rev. P. F. Bresee, D. D.



Dr. Bresee

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- 2. "I'M IN SWEET BEULAH LAND".....Mr. Lewis and Quartet....11
- "Lord Jesus Knows the Way I Take".....Mr. Lewis (Solo)....16
- 3. "KEEP ME ON THE FIRING LINE".....Mr. Lewis and Quartet....14
- "In Our Hearts the Bells of Heaven Sweetly Chime".....Mr. Lewis....12
- 4. "The Carnal Menagerie".....*37
- "Jonah—Pray, Brother, Move Quick".....*38
- 5. "Good Old Time Religion Is a Million Miles Ahead".....32
- "Let's Have the Old Time Ring".....15
- 6. "O Wanderer on Life's Troubled Sea".....20
- "I Will Live for My Savior".....18
- 7. "This Is God's Will Your Sanctification".....24
- "The Time That Used to Be in Front".....23
- 8. "Religious—Swanee River Song".....*39
- "Scatter Seeds of Kindness" (Holiness Revision).....*40
- 9. "I Am Looking Daily for My Savior".....7
- "And the Very God of Peace Sanctify You Wholly".....1
- 10. "The Wondrous Story" (Marvelous Combination Song).....*42
- "Mother, Now Your Savior Is My Savior, Too"—Old tune, "Backward, Turn Backward".....17
- 11. "What You Need Now Is Sanctification".....28
- "But the World Treats Salvation In Such a Funny Way".....2
- 12. "Where My Savior Leads Me I'll Follow All the Way".....27
- "I Will Sing of My Savior".....29
- 13. "I Have Entered the Land of Corn and Wine".....10
- Carnal Menagerie—(spoken).....(in song).....*37
- 14. "Kept On the Firing Line"—(new)—Blate to "Keep Me On the Firing Line".....*35
- "Keep Me On the Firing Line"—(new record).....14
- 15. "The Holiness Hallelujah Chorus"—(new).....*38
- "The Wondrous Cross".....Aeolian Quartet....Old Hymn
- 16. "Keep Me On the Firing Line"—(new record).....Mr. Lewis and Quartet....14
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- 17. "How Tedious and Tasteless the Hours"—(new).....*41
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- 5. "Glory to God, I Feel So Joyful Now".....
- 6. "Hell Will Be Awful".....
- 8. "I Am Singing On the Good Old Fashioned Highway" (Medley)
- 9. "I Am on My Way to Glory".....
- 18. "O, I Am So Happy".....
- 19. "O Praise the Lord for Saving Me".....
- 21. "Songs of Old"—(Medley).....
- 22. "The God Who Lived in Father's Time".....
- 25. "We Truly Love Our Savior".....
- 30. "I Once Was a Sinner"—(Classic—pretty—doctrinal).....
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Nebraska (Lincoln)...June 23 to 27
Young People's Convention (Buffalo Gap, Tex.)...July 1 to 4

FALL ASSEMBLIES

KansasSept. 1 to 5
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Western Oklahoma.....Oct. 6 to 10
Louisiana.....Oct. 20 to 24
Mississippi.....Oct. 27 to 31
Alabama.....Nov. 3 to 7
Georgia.....Nov. 10 to 14
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PittsburghMay 5 to 9

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Kentucky (Lexington, Ky.).....Sept. 22 to 26
Tennessee (Chattanooga, Tenn.) Sept. 29 to Oct. 3
ArkansasOct. 6 to 10
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EVANGELISTS' SLATES

NOTE—The Evangelists' Slates, with the dates and locations of meetings only, appear in these columns every week. The full Evangelists' Directory, giving home address only, will appear once every three months, in the first issue of the quarter.—EDITOR.

ERNEST C. ALLEN
Garden City, Kans.....June
MACK ANDERSON
Akron, Colo.....April 21 to May 9
Arnold, Neb.....May 13 to 30
JARRETTE AND DELL AYCOCK
Portland, Ore.....May 2 to 16
A. F. AND LEONORA T. BALSMEIER
Santa Rosa, Calif.....April 25 to May 9
GEO. BEIRNS
Woodstock, Ont.....May 9 to 30
Indianapolis, Ind. (2nd Naz. Church).....June 13 to July 4
P. P. BELEV
Utica, Kans.....April 20 to May 9
BEULAH QUARTET
Reed City, Mich.....May 16 to June 6
Detroit, Mich.....June 12 to Sept.
LAWSON BROWN
Dewey, Okla.May 1 to 16
St. Louis, Mo.....May 21 to June 6
Jonesboro, Ark.....June 11 to 27
Abilene, Texas.....July 2 to 14
Eula, Texas.....July 16 to 28
Buffalo Gap, Tex. (Camp) July 30 to Aug. 12
Prescott, Ark. (Main Springs Camp).....Aug. 13 to 23
Kansas City, Kans.....Aug. 25 to Sept. 12
C. C. BURTON
Christy, New Mex.....May 9 to 23
Hollene, New Mex.....May 30 to June 13
Kawana, Okla.....Aug. 1 to 15
Mentonville, Ky.....Aug. 21 to Sept. 5
M. M. BUSSEY
Baltimore, Md., 800 Woodley St.....April 25 to May 9
New Castle, Pa.....May 13 to 30
W. R. CAIN
Sylvia, Kans.....May 2 to 16
Grinnell, Kans.....May 23 to June 6
JAMES E. CAMPBELL
Greenville, Pa.....April 25 to May 16
Witwen, Wisc.....May 30 to June 6
Bucyrus, Ohio (camp).....June 20 to July 4

JACK AND RUBY CARTER
Texarkana, Texas.....May 1 to 16
Altoga, TexasJuly 1 to 11
F. P. CASSIDY
Indianapolis, Ind. (North Side Church)....April 20 to May 9
R. C. CARRELL
Texarkana, Tex. (710 Brown St.) May 3 to 16
C. C. AND FLORA CHATFIELD
Millsville, Pa.....May 30 to June 13
Berwick, Pa.....June 20 to July 4
Bloomsburg, Pa.....July 5 to 18
Shelbyville, Ind.....July 23 to Aug. 8
Felicity, Ohio.....Aug. 13 to 29
Hamilton, Ohio (At Home) Aug. 30-Sept. 18
Crothersville, Ind.....Sept. 19 to Oct. 3
J. V. COOK
Perryville, Ohio.....Aug. 1 to 15
ERNEST COHYELL AND D. L. HOLTZMAN
Viborg, So. Dak.....May
Kimball, So. Dak.....June 1 to 15
White Lake, So. Dak.....June 16 to 30
Pingree, No. Dak.....July 15 to Aug. 15
STELLA B. CROOKS
Minneapolis, Minn.....May 9 to 23
Fergus Falls, Minn.....May 30 to June 13
Alexandria, Minn.....June 16 to 30
Chicago, Ill.....July and August
A. F. DANIEL
Great Bend, Kans.....May 6 to 30
Stonewall, Okla.....August 1 to 15
M. E. DE VOLL
Hemlingford, Nebr.....May 2 to 23
Geneva, Nebr.....May 26 to June 20
H. N. DICKERSON
North Little Rock, Ark. (State Camp)....July 30 to Aug. 8
Hazelton, Ind. (Wheeling Camp) Aug. 9 to 16
Columbus, Ind. (camp).....Aug. 26 to Sept. 6
JOHNNIE AND JACKIE DOUGLAS
Arlington, Tex.....May 12 to 17
ROYAL E. DUNHAM
Hoxie, Kans.....June 13 to 27
HARRY JOSEPH ELLIOTT
John Day, Oregon.....May 6 to 23
THEO. ELSNER AND WIFE
Crawfordsville, Ind.....April 27 to May 9
Indianapolis, Ind.....May 11 to 23
Akron, Ohio.....May 30 to June 13
Brooklyn, N. Y.....June 20 to July 11
Reading, Pa.....July 16 to 25
Winchester, Ind.....July 27 to Aug. 8
Richmond Hill, N. Y.....Aug. 22 to 29
Portland, Maine.....Sept. 15 to 26
East Palestine, Ohio.....Oct. 3 to 17
KIRBY FIELDS AND WIFE
North CarolinaApril 11 to June 6
Science Hill, Ky.....June 11 to July 4
Racine, Wisc. (Camp).....July 16 to 25
Champaign, Ill.....July 20 to Aug. 8
BONA FLEMING
Indianapolis, Ind.....May 1 to 16
Ashtabula, Ohio.....May 20 to 30
Andover, Ohio.....June 4 to 13
Barberton, Ohio.....June 18 to 27
Jackson, Ohio.....July 2 to 11
Bloomington, Ind.....July 14 to 25
Oakland City, Ind.....August 27 to September 5
JOHN FLEMING
Mitchell, Ind.....June 3 to 13
Canton, Ohio.....June 16 to 27
New Philadelphia, Ohio.....July 1 to 12
Princeton, Ind.....July 14 to 25
North Little Rock, Ark.....July 30 to August 8
Oakland City, Ind.....August 27 to September 5
Andover, Ohio.....Sept. 15 to 26
C. B. FUGETT
New Castle, Ind. (camp).....June 1 to 13
Mansfield, Ill. (Camp).....June 20 to July 4
Yakima, Wash. (Camp).....July 9 to 18
Muncie, Ind. (Camp).....July 25 to August 8
Long Beach, Calif. (First Church) Oct. 3 to 17
PHILIP GEITER
Brandon, Vt.....May 16 to June 6
W. Sunbury, Pa.....June 20 to July 11
Douglas, Mass., Campmeeting, July 16 to 26
South Bend, Ind.....August 1 to 22
Cleveland, Ohio.....Sept. 19 to Oct. 3
R. E. GILMORE
St. Louis, Mo. (Maplewood Church) July 7-21
Birns, Texas (Camp).....July 23 to 31
Alma, Ark. (Camp).....Aug. 19 to 30
Cabot, Ark.....Sept. 1 to 12
LEE L. HAMMIG
Hillsboro, Texas.....April 30 to May 9
Frederick, Okla.....May 16 to 30
Meridian, Miss.....June 8 to 20
Hickory Plains, Ark.....July 4 to 14
Butterville, Ark.....July 15 to 26
Webb City, Mo.....August 1 to 16
Post, Texas.....Aug. 23 to Sept. 5
Lorenzo, Texas.....Sept. 5 to 19
LEWIS E. HALL
Lewiston, Idaho.....May 7 to 23

- J. C. HARLEY**
West Tulsa, Okla. April 30 to May 16
Whitesboro, Tex. July 11 to 25
Caddo, Okla. July 30 to Aug. 15
Sallisaw, Okla. Aug. 18 to Sept. 5
- C. E. HARDY**
Richmond, Ky. May 2 to 16
Lexington, Ky. May 21 to June 6
Ironton, Ohio. June 10 to 20
Nashville, Tenn. (camp) June 27 to July 11
Pasadena, Calif. (camp) July 15 to 25
Alexander City, Ala. (camp) July 29 to Aug. 8
Leslie, Md. (camp) Aug. 13 to 22
Madill, Okla. Aug. 29 to Sept. 12
- B. F. HARRIS**
Texarkana, Texas. May 4 to 16
Altoga, Texas. July 1 to 11
Valdosta, Texas. July 15 to 25
- JOHN T. HATFIELD**
Kansas City, Mo. April 25 to May 16
Des Moines, Iowa. July 9 to 18
Independence, Nebr. Aug. 6 to 15
Greenfield, Ind. Aug. 26 to Sept. 5
- A. O. HENRICKS**
Porterville, Calif. May 10 to 30
San Francisco, Calif. (Dist. Assembly)
..... June 2 to 6
Pasadena, Calif. (So. Cal. Dist. Assembly)
..... June 9 to 13
Jasper, Ala. July 4 to 18
Alexander City, Ala. (Camp) July 21 to Aug. 1
Tuscaloosa, Ala. Aug. 4 to 15
Benlah Heights (Millport Camp) Aug. 13 to 29
- ROY L. HOLLENBACK**
Montrose, Iowa. April 19 to May 9
- URAL T. HOLLENBACK**
Cincinnati, Ohio. June 2 to 4
Cardington, Ohio. June 5 to 13
Auburn, Pa. (camp) June 18 to 27
- OSCAR HUDSON**
Hattiesburg, Miss. May 2 to 16
McComb, Miss. May 17 to 30
Laurel, Miss. May 31 to June 10
Hammond, Ind. (210 Standard Ave.)
..... June 13 to 27
Gary, Ind. (Glenn Park) June 23 to July 11
Sparta, Ill. (119 W. Main St.) July 12 to 25
Nauroo, Ala. (camp) Aug. 1 to 15
- JAMES AND JESSIE HUNDLEY**
Ocean Side, Long Island. April 28 to May 10
- W. P. JAY**
Northern California District. April, May
- A. H. JOHNSTON AND WIFE**
Kendallville, Ind. April 25 to May 16
Coshocton, Ohio. June 10 to 20
Indianapolis, Ind. (2nd Church) June 21-July 4
Dayton, Ohio. July 15 to 25
- LUM JONES**
Morrilton, Ark. May 4 to 16
Goldthwaite, Texas. May 18 to 30
Beaumont, Texas. May 31 to June 10
Lufkin, Texas. June 11 to 27
McKinney, Texas. July 2 to 18
Grand Saline, Texas. July 20 to Aug. 1
Chillicothe, Texas (Hayhurst Camp) Aug. 5-15
Bowie, Texas. Aug. 16 to 29
Calamine, Ark. (Camp) Sept. 3 to 12
- J. A. KRING**
Des Moines, Wash. May 5 to 16
Vancouver, B. C. May 26 to June 13
- ALICE B. LEWIS AND MRS. HAZEL M. SCHOCKE**
Marion, Ind. May 19 to 23
Indianapolis, Ind. May 30 to June 13
Harris Chapel, Ind. June 14 to 27
Ohio District. July
- E. ARTHUR LEWIS**
Taylorville, Ill. April 23 to May 9
Grand Island, Nebr. May 16 to 30
Missoula, Mont. June 6 to 20
- V. W. AND MARGUERITE LITRELL**
Miro, N. D. May 9 to 23
Winnipeg, Man., Canada. May 28 to June 13
Emporia, Kas. June 20 to July 4
- W. W. LOVELESS**
Zanesville, Ohio. June 4 to 20
Warsaw, Ohio (camp) July 22 to Aug. 1
- J. WARREN AND MAYBELLE LOWMAN**
Hammond, Ind. June 11 to 27
South Bend, Ind. June 28 to July 11
- M. M. LOWREY**
Dallas, Texas. May and June
Fate, Texas. July 14 to Aug. 1
Beech Grove, Texas (camp) Aug. 4 to 15
- THEO. AND MINNIE LUDWIG**
St. Louis, Mo. May 6 to 30
Buffalo Lake, Minn. (camp) June 3 to 13
Corsica, S. D. (camp) June 14 to 27
- Racine, Wis. (camp) July 15 to 25
St. Croix, Wis. July 29 to Aug. 9
Marshfield, Ore. (Camp) Aug. 20 to 30
- J. B. MCBRIDE**
Grand Junction, Colo. April 25 to May 9
Colorado Springs, Colo. May 16 to 30
- J. A. MAC CLINTOCK**
Mackville, Ky. May 9 to 23
Tollesboro, Ky. May 30 to June 13
Irvine, Ky. June 15 to July 4
Augusta, Ky. July 11 to 25
Pine Hill, Ky. (Camp) July 31 to Aug. 15
Franklin, Ohio. Sept. 5 to 19
Lexington, Ky. Sept. 21 to 26
- L. C. MESSER**
Morrilton, Ark. April 30 to May 16
Goldthwaite, Texas. May 18 to 30
Pasadena, Calif. (So. Calif. Dist. Assembly)
..... June 9 to 13
Joining Bud Robinson Coast to Coast Tour
..... June 14
Conventions. June 14 to July 1
Calgary, Alta., Can. (Dist. Camp) July 2-11
Manitoba-Sask. (Dist. Camp) July 16 to 25
Boise, Idaho (Ida.-Ore. Dist. Camp)
..... July 30 to Aug. 8
Dodsouville, Texas (Convention) Aug. 14 to 22
Columbus, Ind. (Camp) Sept. 10 to 19
Pontiac, Mich. (Convention) Sept. 11 to 19
Syracuse, N. Y. (Convention) Sept. 26 to Oct. 3
- JAMES MILLER**
Indianapolis, Ind. May 30 to June 13
Ablon, Nebr. June 16 to July 4
- W. H. MINOR**
Pt. Clark, No. Dak. June 6 to 20
Linton Grove Camp, No. Dak. July 2 to 11
Flasher, No. Dak. July 12 to 25
Atwood, Okla. Aug. 1 to 15
- HARRY MORROW**
Chandler, N. D. (Camp) June 25 to July 4
Bloomfield, Iowa. July 5 to 18
Hope, Mich. Aug. 1 to 15
Morrowville, Kansas. Aug. 18 to Sept. 5
- WADE L. NELSON**
Henryetta, Okla., at Spelter City.
..... April 23 to May 9
Davenport, Okla. June 25 to July 11
Jester, Okla. July 16 to Aug. 1
Reed, Okla. Aug. 1 to 22
- WILL H. AND LILLIE B. NERRY**
Tilden, Ill. May 2 to 16
Georgetown, Ky. May 23 to June 6
- GEORGE OWEN**
Ponca City, Okla. April 30 to May 18
- G. F. AND BYRDIE OWEN**
New England District. April 24 to May 30
Lovilia, Iowa. July 18 to Aug. 1
Lacona, Iowa (Mason Camp) August 8 to 22
Iowa Assembly. Aug. 25 to 29
Chariton, Iowa. Sept. 5 to 19
- GEORGE S. OWEN and WILLARD B. DAVIS**
Omaha, Nebr. May 21 to June 6
Neodesha, Kans. June 11 to 27
Elk City, Kans. July 1 to 18
Cherryvale, Kans. July 23 to August 8
Lafontaine, Kansas. Aug. 13 to 29
- L. M. PAYNE**
Wister, Okla. Aug. 19 to 29
Kennedy, Okla. Sept. 3 to 12
- DWIGHT M. PEFFLEY**
Perryville, Ohio (camp) August 1 to 15
Westport, Ind. (Decatur Co. Holiness Camp)
..... Aug. 20 to 29
- J. E. AND ADA REDMON**
Oakland City, Ind. June 11 to 27
Anderson, Ind. July 2 to 18
Chenango Fords, N. Y. (Care Lilly Lake
Campground) Aug. 5 to 15
California, Ky. (Carthage Campground)
..... Aug. 20 to 30
- LEWIS J. AND EDYTHE RICE**
Ollret, Ill. May 24 to 30
Mattoon, Wisc. June 3 to 16
Forest Center, Wisc. June 20 to July 11
Rock Island, Ill. Aug. 1 to 15
Chicago, Ill. (Dist. Assembly) Aug. 31-Sept. 5
Pittsburgh, Pa. Sept. 8 to 23
Richland Center, Wisc. Sept. 29 to Oct. 17
- J. A. RODGERS**
Pittsburgh District. May 14 to 28
- CHAS. C. ROBINSON**
Bewey, Okla. May 2 to 23
St. Louis, Mo. May 19 to June 8
Jonesboro, Ark. June 11 to 27
Erick, Okla. Aug. 1 to 15
Palco, Kansas (Camp) Aug. 19 to 29
- C. W. RUTH**
Everett, Wash. May 7 to 16
Chicago, Ill. (1754 Wash. Blvd.) May 22 to 26
Wilmore, Ky. May 27 to 31
University Park, Iowa. June 4 to 13
Corcoran, Minn. June 18 to 27
Sebring, Ohio. July 16 to 25
Wilmore, Ky. July 26 to Aug. 1
Indian Springs, Ga. (Florilla P. O.) Aug. 5-15
Normal, Ill. Aug. 20 to 29
Rochester, N. Y. Sept. 3 to 12
- N. B. SHADE**
Plant City, Fla. May 4 to 10
Waycross, Ga. May 11 to 18
Chester, S. C. May 20 to 25
Alberene, Va. July 1 to 6
Park Lane, Va. (camp) July 29 to Aug. 8
- MR. AND MRS. R. A. SHANK**
Toronto, Ont. May 9 to 30
- BURL SPARKS**
Seymour, Ind. April 30 to May 9
Marion, Ind. May 9 to 17
Connersville, Ind. May 23 to June 13
Canton, Ohio. June 16 to 27
New Philadelphia, Ohio. July 1 to 12
Princeton, Ind. July 14 to 24
Hazelton, Ind. (Wheeling Camp) Aug. 6 to 15
Delanco, N. J. (Local Preacher's Camp)
..... Aug. 27 to Sept. 6
- E. E. SHELHAMER**
Pasadena, Calif. (All Nations Camp)
..... April 25-May 9
Los Angeles, Calif. (Holiness Convention)
..... May 16 to 23
Sloux Falls, S. D. May 30 to June 13
Youngstown, Ohio. June 17 to 27
Syracuse, N. Y. July 1 to 11
Cattaraugus, N. Y. July 15 to Aug. 1
Houghton, N. Y. Aug. 12 to 22
Wauneta, Neb. Aug. 26 to Sept. 6
Plattsburg, N. Y. Sept. 10 to 19
- C. K. SPELL**
Rago, Kansas. May 2 to 16
Manchester, Texas. July 17 to Aug. 1
Raleigh, Miss. Aug. 2 to 30
- D. M. AND EVA SPELL**
Canev, Kansas. April 16 to May 9
Chanute, Kansas (Convention) May 26 to 30
- E. H. STILLION**
Kent, Ohio. May 23 to June 6
East Wood, Ohio. June 8 to 20
Ellet, Ohio. July 7 to 18
Warren, Ohio. Aug. 11 to 29
Warwick, Ohio. Sept. 1 to 19
- H. W. SWEETEN**
Murphyboro, Ill. April 25 to May 10
Ashley, Ill. May 10 to June 10
Ablene, Texas (camp) July 2 to 14
Eula, Texas (camp) July 16 to 29
Buffalo Gap, Texas (camp) July 30-Aug. 12
Carthage, Ark. (camp) Aug. 20 to 30
Huntington, W. Va. Sept. 1 to 20
Vincennes, Ind. Oct. 3 to 18
- ELWOOD TAYLOR**
Florence, Ala. May 9 to 23
Frankfort, Ind. May 26 to 30
Morrilton, Ind. June 5 to 20
Chicago Heights, Ill. June 27 to July 11
Louisville, Ky. July 18 to Aug. 1
Highway, Ky. Aug. 8 to 22
- W. A. TERRY**
Toklo, Texas. July 30 to Aug. 14
Lorenzo, Texas. Sept. 2 to 12
- FREDDIE THOMAS**
Huntington, Ind. May 6 to 16
Indianapolis, Ind. May 20 to 30
Cincinnati, Ohio. June 1 to 7
Bedford, Ind. June 17 to 27
Monterey, Tenn. July 11 to 25
East Liverpool, Ohio. Aug. 8 to 22
Alexandria, Ind. (Assembly) Sept. 1 to 5
- J. E. THREADGILL**
County Line, Texas. July 1 to 13
Bonham, Texas. July 14 to 27
Altus, Okla. July 28 to Aug. 11
Duncan, Okla. Aug. 13 to 29
- JOSIAH TUCKER**
Ozark, Ark. April 25 to May 9
Little Rock, Ark. (Pulaski Heights) May 16-31
Arkadelphia, Ark. June 3 to 20
Mansfield, Ark. July 16 to Aug. 2
- N. B. VANDALL**
Indianapolis, Ind. (First Church) May 2 to 16
- WERKHAUSER EVANGELISTIC PARTY**
New York City. May
Brentwood, Mo. June 6 to 20
Paris, Mo. Aug. 1 to 15
- KENNETH AND EUNICE WELLS**
Huntington, Ind. May 6 to 16
- EARLE F. WILDE**
Bakersfield, Calif. May
- DALE G. ZEITS**
Melrose, Ohio. April 27 to May 9